



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821



MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

MARCH 8, 2016
7:00 PM

AGENDA

A. Approval of Minutes

1. February 2, 2016

B. Housing: Minimum Standards

2. 42 Cottage Street – Hearing Request RE: Order to Correct

C. Food Service Standards

3. Former Brian's Restaurant – Grease Trap (*per request of Marty Green*)

D. Old & New Business

4. Semi-Annual Inspection Report – Berkowitz Trucking Transfer Station
5. Annual Rabies Clinic – March 26, 2016

E. Citizen's Forum

F. Correspondence

6. Miscellaneous

G. EXECUTIVE SESSION – *None*

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