



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

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**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**FEBRUARY 2, 2016**

**7:00 PM**



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**AGENDA**

**A. Approval of Minutes**

1. January 19, 2016
2. November 10, 2015 – *Executive Session*
3. December 15, 2015 – *Executive Session*
4. January 19, 2016 - *Executive Session*

**B. Permit & License Renewals**

5. JOEL Rubbish – Failure to obtain 2016 License to operate as a Trash Hauler
6. Review of establishments that have failed to renew permits/licenses

**C. Old & New Business**

7. CPN – Request for BOH to consider regulations governing non-windrow composting facilities
8. Spring Annual Town Meeting – Warrant Article: Re-authorize Revolver Accounts
9. Annual Recommendation for Inspector of Animals Position

**D. Citizen's Forum**

**E. Correspondence**

10. Miscellaneous

**F. EXECUTIVE SESSION – None**