



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
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MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JANUARY 19, 2016

7:00 PM

NORTHBRIDGE TOWN CLERK
PHONE

 **COPY**

AGENDA

A. Approval of Minutes

1. December 15, 2015

B. Food Service Establishments

2. The Valley Pub (Hawks Nest Tavern): Decision regarding requirement of external grease trap in accordance with §201-4(D)(3) [BOH Regulations]
3. The Hay Wagon (Brian's Restaurant): Discussion regarding requirement of external grease trap in accordance with §201-4(D)(3) [BOH Regulations]

C. Old & New Business

4. CPN – Request for BOH to consider regulations governing non-windrow composting facilities
5. Annual Report

D. Citizen's Forum

E. Correspondence

6. Miscellaneous

F. EXECUTIVE SESSION – Under MGL Ch. 30A S.21 #3 – to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.