

TOWN OF NORTHBRIDGE

BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588

16 JAN 14 AM 11: 50

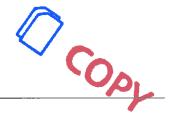
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MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

JANUARY 19, 2016 7:00 PM



AGENDA

A. Approval of Minutes

1. December 15, 2015

B. Food Service Establishments

- 2. The Valley Pub (Hawks Nest Tavern): Decision regarding requirement of external grease trap in accordance with §201-4(D)(3) [BOH Regulations]
- 3. The Hay Wagon (Brian's Restaurant): Discussion regarding requirement of external grease trap in accordance with §201-4(D)(3) [BOH Regulations]

C. Old & New Business

- 4. CPN Request for BOH to consider regulations governing non-windrow composting facilities
- 5. Annual Report
- D. Citizen's Forum
- E. Correspondence
 - 6. Miscellaneous
- F. EXECUTIVE SESSION Under MGL Ch. 30A S.21 #3 to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.