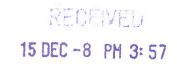


TOWN OF NORTHBRIDGE BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821



MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

DECEMBER 15, 2015 7:00 PM



AGENDA

Revised: December 8, 2015

A. Approval of Minutes

1. November 10, 2015

B. Food Service Establishments

- 2. Sammy's Restaurant Hearing to consider suspension of license due to non-payment of non-compliance fees
- 3. King Jade Request to be removed from Quarterly Inspection Order
- 4. Policy for Caterers Private function vs. Public function

C. Title 5 Inspection - Needs Further Evaluation

5. 867 Sutton Street, Northbridge

D. Old & New Business

- 6. Tobacco Youth Access Compliance Checks Conducted November 14, 2015
- 7. Fall 2015 Quaker Street Landfill Monitoring Report

E. Citizen's Forum

F. Correspondence

- 8. Miscellaneous
- G. EXECUTIVE SESSION Under MGL Ch. 30A S.21 #3 to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.