



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
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MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

DECEMBER 15, 2015
7:00 PM

NORTHBRIDGE TOWN CLERK
JULY 15, 2015

 **COPY**

AGENDA

Revised: December 8, 2015

A. Approval of Minutes

1. November 10, 2015

B. Food Service Establishments

2. Sammy's Restaurant – Hearing – to consider suspension of license due to non-payment of non-compliance fees
3. King Jade – Request to be removed from Quarterly Inspection Order
4. Policy for Caterers – Private function vs. Public function

C. Title 5 Inspection – Needs Further Evaluation

5. 867 Sutton Street, Northbridge

D. Old & New Business

6. Tobacco Youth Access Compliance Checks – Conducted November 14, 2015
7. Fall 2015 Quaker Street Landfill Monitoring Report

E. Citizen's Forum

F. Correspondence

8. Miscellaneous

G. EXECUTIVE SESSION – Under MGL Ch. 30A S.21 #3 – to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.