



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

NOVEMBER 10, 2015

7:00 PM

AGENDA

Revised: November 10, 2015

A. Approval of Minutes

1. October 13, 2015

B. Food Service Establishments

2. Maison de Manger – Approval of new food service establishment
3. Sammy's Restaurant – Failure to pay non-compliance fees

C. Old & New Business

4. Annual permit renewals – Vote to approve conditional upon all taxes and fees owed to the Town of Northbridge being paid in full

D. Citizen's Forum

E. Correspondence

5. DEP Notice – Drinking Water Progra

F. EXECUTIVE SESSION – Under MGL Ch. 30A S.21 #3 – to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.