



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

RECEIVED

15 OCT -8 AM 8:46

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

NORTHBRIDGE TOWN CLERK  
DOREEN A. CETHRONE

**OCTOBER 13, 2015**

**7:00 PM**

---

**AGENDA**

***Annual Reorganization of the Board of Health***  
***Nominations for: Chairman, Vice-Chairman, & Clerk***

**A. Approval of Minutes**

1. July 28, 2015

**B. Beaver Permit Application**

2. Whitinsville Water Company – Fish Pond

**C. Non-Windrow Composting Facilities**

3. Regulations governing Non-Windrow Composting Facilities

**D. Emergency Preparedness**

4. Notice of Change in Assigned Consultant – Jamie Terry
5. Designation of Emergency Preparedness Contact Person

**E. Old & New Business**

6. Tom Berkowitz Trucking – Semi Annual Inspection Report
7. Fowler Road – Complaint RE: Boat in rotting condition
8. WNV & EEE Updates

**F. Citizen's Forum**

**G. Correspondence**

9. Summary of Conflict of Interest Law – Annual Distribution
10. Fall Town Meeting Warrant – October 27, 2015
11. Miscellaneous