



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JULY 28, 2015

7:00 PM

COPY

AGENDA

Annual Reorganization of the Board of Health
Nominations for: Chairman, Vice-Chairman, & Clerk

A. Approval of Minutes

1. June 9, 2015
2. July 14, 2015

B. Non-Windrow Composting Facilities

3. Board of Health Site Visit: Saugus, MA
4. Regulations governing Non-Windrow Composting Facilities

C. Title 5 – On Site Sewage Disposal

5. 2528 Providence Road – Update: Site Inspection by Board of Health

D. Old & New Business

E. Citizen's Forum

F. Correspondence

6. Miscellaneous

NORTHBRIDGE TOWN CLERK
DOROTHY L. BARNHART

15 JUL 22 PM 12:47

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