



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

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15 JUL -8 PM 3:30

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

NORTHBRIDGE TOWN CLERK
DORCEY A. GEORGE

JULY 14, 2015

7:00 PM

AGENDA

REVISED: July 8, 2015

Annual Reorganization of the Board of Health
Nominations for: Chairman, Vice-Chairman, & Clerk

A. Approval of Minutes

1. June 9, 2015

B. Minimum Standards of Fitness for Human Habitation – State Sanitary Code

2. EAF Linwood Mill – Request for Variance: 105 CMR 410.201 and 410.840 - to shorten the heating season requirement (to allow air conditioning to be turned on earlier than June 15th and to stay on later than September 15th)

C. Food Service Establishments

3. New China Pacific Restaurant: Consideration of Quarterly Inspection Order

D. Title 5 – On Site Sewage Disposal

4. 2528 Providence Road – To consider order to repair failed sewage disposal system

E. Planning Board – Site Plan Review

5. Main Street Commercial, LLC – Planned Business Development

F. Old & New Business

6. Barn Permit – Failure to Renew Annual Permit – Hollenbeck
7. CPN Correspondence to Board (June 9, 2015 Meeting) – Update

G. Correspondence

8. Miscellaneous