

### TOWN OF NORTHBRIDGE

## **BOARD OF HEALTH**

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Aldrich School Town Hall Annex – 14 Hill Street 5 APR – 8 PM 2: 51 Whitinsville, MA 01588

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NORTHBRIDGE TOWN CLERK DOREEN A. GEDRONE

# MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> APRIL 14, 2015 7:00 PM



### **AGENDA**

### A. Approval of Minutes

1. March 3, 2015

### B. Tobacco Youth Access Compliance Checks

2. Review Compliance Checks conducted March 7, 2015; Non-Criminal Disposition Citations issued: Cellar Sooper, Trading Post General Store

#### C. Food Service Establishments

- 3. Hawks Nest Tavern Consideration of Quarterly Inspection Order
- 4. Sparetime Recreation Failure to Obtain 2015 Food Permit

### D. Planning Board - Site Plan Review Application

- 5. Foppema's Farm
- 6. Douglas Road Composting Facility
  - a.) CPN Correspondence

# E. Tom Berkowitz Trucking - Solid Waste Transfer Station

- 7. Third Party Waste Ban Compliance Inspection Report: February 6, 2015
- 8. Third Party Operation & Maintenance Inspection Report: February 6, 2015

#### F. Title 5

- 9. 314 Fowler Road Two (2) Bedroom Deed restriction: Vote to accept
- 10. Installer License Alex Audet

#### G. Old & New Business

- 11. 2029 Quaker Street Complaint
- 12. Correspondence