



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**AUGUST 5, 2014**

**7:00 PM**

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**AGENDA**

*Annual Reorganization of the Board of Health*  
*Nominations for: Chairman, Vice-Chairman, & Clerk*

**A. Approval of Minutes**

1. June 10, 2014

**B. Beaver Permit Application**

2. Fish Pond – Whitinsville Water Company

**C. Food Service Establishments**

3. New China Pacific Restaurant – Update
4. Dollar Tree – Update
5. Sammy's Restaurant – Update

**D. Region 2 Emergency Preparedness Coalition**

6. Designation of Northbridge Board of Health representative

**E. Title 5**

7. Certificates of Compliance – Failure to provide to Approving Authority (Board of Health)
  - a) Carpenter Road, 614 – Heritage Design Group
  - b) Quaker Street, 355 – Andrews Engineering
  - c) Providence Road, 2542 – Bertin Engineering
8. North Tessier St., 50 – Certificate of Compliance w/ Local Upgrade Request – Andrews Eng.
9. 1962 Quaker Street – Pumping Records – Determination of system failure
10. 100 Valley Parkway – Pumping Records – Determination of system failure
11. 304 Pollard Road – Component Replacement (SAS)

**F. Old & New Business**

12. Riverdale Mill – Request for Variance from Plumbing Code
13. Quaker Street Landfill

**G. Correspondence**

14. Miscellaneous