



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

MARCH 25, 2014

7:00 PM

AGENDA

(Revised: March 20, 2014)

A. Approval of Minutes

1. February 4, 2014

B. Food Service Standards

2. Kyoto Japanese Restaurant – Consideration of Quarterly Inspection Order

C. Quaker Street Landfill

3. SW-22 Application – DEP request for withdrawal and re-submittal

D. DEP FY14 In-Kind Technical Assistance Project

4. RFP – Update & Timeline

E. Board of Health Regulations

5. Recreational Camps for Children – Definition (§ 201-15(C))
6. Medical Marijuana – Review DRAFT

F. Old & New Business

7. Tom Berkowitz Trucking – Semi-Annual Inspection Report
8. Rabies Clinic – March 29, 2014

G. Correspondence

9. Miscellaneous