



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**NOVEMBER 13, 2012**

**7:00 PM**

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**AGENDA**

**A. Approval of Minutes**

1. October 9, 2012

**B. Board of Health Code of Bylaws**

2. Ban on Sale of Drug Paraphernalia and Synthetic Cannabinoids – DRAFT

**C. Minimum Standards for the Keeping of Farm Animals**

3. 1200 Mendon Road, Northbridge (*aka 120 Northbridge Road, Mendon, MA*)

**D. Minimum Standards for Food Establishments**

4. Wal-Mart Organics Recycling Program
5. Hurricane Sandy – Emergency Guidance Notice for Food Establishments

**E. Old & New Business**

6. 275 Purgatory Road – Well/Septic Complaint
7. Annual Permit Renewals

**F. Citizens Forum**

**G. Correspondence**

8. Miscellaneous