



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

APRIL 8, 2024
5:30 PM

A. Approval of Minutes

1. March 12, 2024

B. Tobacco Violations – Request for Appeal of Order/Cease & Desist Notice

2. **Yatco/Whitinsville Gas & Market:** Free distribution and coupon redemption violation
3. **Village Variety:** Offering for sale a flavored tobacco product or tobacco product flavor enhancer and cigar sales pricing violation
4. **One Quickstop:** Offering for sale a flavored tobacco product or tobacco product flavor enhancer and cigar sales pricing violation

C. Food Establishments

5. HACCP Plan Review Approval – The Green Plate: *Vote to approve subject to review and recommendations of Health Agent*

D. Application for Permit to Keep Farm Animals

6. Hill Street, 1316 – Applicant: Ayham Al Asmi

E. Conservation Commission / Planning Board

7. Conservation Commission – NOI – 481 Purgatory Road

F. Old & New Business

8. Earth Removal Board – Annual Reappointment
9. BVPPH – Job Offer Letter for the Regional Health Inspector position

G. Citizen's Forum

H. Correspondence

10. Miscellaneous