

# TOWN OF NORTHBRIDGE

# **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street
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NORTHBRIDGE TOWN CLERK LINDA B. ZYWIEN

# MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Town Hall – Board of Selectmen Meeting Room 7 Main Street, Whitinsville, MA

OCTOBER 3, 2023 5:00 PM

(Revised 9/27/23)



## A. Approval of Minutes

1. September 11, 2023

# B. Food Service Establishments – Non-Compliance Matters

- 2. Subway @ WalMart
- 3. Kyoto Japanese Restaurant
- 4. Advinia Care Request to use water for hand-washing in kitchen area

### C. PUBLIC HEARING: Tobacco – Regulations (6:00 PM)

- 5. **Public Hearing:** Amendments to regulations restricting the sale of tobacco products in the Town of Northbridge
- 6. Vote on proposed amendments

#### D. Fee Schedule - Proposed Amendments

7. Vote to adopt amendments to the One Day Food Permit Fee Schedule

### E. Application for Beaver Permit

8. DPW - Carr Street culvert

#### F. Old & New Business

- 9. Quaker Street Landfill Update
- G. Citizen's Forum
- H. Correspondence