



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

DECEMBER 3, 2013

7:00 PM

AGENDA

A. Approval of Minutes

1. November 12, 2013

B. Food Service – Minimum Standards

2. St. Camillus Renovation Project – External Grease Trap Requirement Clarification

C. Application for Permit for the Keeping of Farm Animals

3. 1256 Quaker Street – Oosterman – Permit Application

D. Medical Marijuana

4. Preliminary Review of DRAFT Regulations

E. Old & New Business

5. FY 2015 Board of Health Budget
6. Compost Site Sticker Fee for 2014

F. Correspondence

7. Miscellaneous