



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

**JULY 10, 2023
5:30 PM**

NORTHBRIDGE TOWN CLERK
LINDA H. ZWIERG

23 JUL -6 PM12:05

RECEIVED

COPY

A. Approval of Minutes

1. June 12, 2023

B. Tobacco Control Program (present: Joan Hamlett, Boards of Health Tobacco Control Alliance)

2. Hearing: Village Variety – Violation of Self-Service Display
3. Regulations – Consideration of amendments to tobacco control regulations to align with current state regulations 105 CMR 665.000

C. Fiscal Year 2024

4. VNA Contract for Public Health Nursing Services

D. Quaker Street Landfill

5. NOR Response Actions/Updates

E. Bylaw Review Committee

6. Section 9-400 – Disposal of Waste Material – request for review/comments

F. Zoning Board of Appeals

7. TJJ Development – Proposed work within the Flood Plain (Douglas Road)

G. Old & New Business

8. Northbridge House of Pizza – Change in Ownership
9. Riley Pond – Cyanobacteria Algae Bloom – Public Health Advisory

H. Annual Re-Organization of Board (§4-204)

10. Nominations for Chair, Vice-Chair, Clerk

I. Citizen's Forum

J. Correspondence - Miscellaneous

Please note this Board of Health Agenda may be subject to change.