



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
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NORTHBRIDGE TOWN CLERK
LYNDA M. PATTERSON

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

SEPTEMBER 14, 2021

7:00 PM

 **COPY**

A. Approval of Minutes

1. July 27, 2021

B. Food Establishments – Minimum Standards

2. Monthly Reports – June, July and August
3. Resignation Notice (Terry Gilchrist)

C. Blackstone Valley Partnership for Public Health - Shared Health Agent Services

4. Regional Health Inspector and Community Health Coordinator – Updates

D. COVID-19

5. Binax Now Test Kits

E. Quaker Street Landfill

6. Clean Earth Presentation: Present Attorney Henry Lane

F. Old & New Business

7. Talent Bank Forms
8. Health Inspector Position – Posting & Advertising

G. Citizen's Forum

H. Correspondence

Please note this Board of Health Agenda may be subject to change.