



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA

VIRTUAL MEETING VIA ZOOM

NOVEMBER 10, 2020

7:00 PM

The public is invited to attend/join this meeting from your computer, phone or tablet.

Join Zoom Meeting

<https://zoom.us/j/99153774473?pwd=WXhnVGRSMzkrMkxiMjhkcUR2TkZndz09>

Meeting ID: 991 5377 4473

Passcode: 220490

Dial by your location

+1 929 205 6099 US (New York)

Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Health will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A. Approval of Minutes

1. October 13, 2020

B. COVID-19

2. Updates – Governor's Orders No. 53, 54, and 55 – Notice to Food Establishments
3. Inspector for COVID Compliance
4. Valley Pub Incident – Public Notice/Code Red Message

C. Food Establishment Inspections

5. Monthly Update

D. Permits & Applications

6. 2021 Permit Renewals – vote to approve subject to payment of all taxes, water and sewer fees, and any other fees owed to the Town of Northbridge

E. Old & New Business

7. Update on Drive-Thru Flu Clinic held November 5, 2020

F. Citizen's Forum

G. Correspondence

8. Mayer, Antnellis, Jachowicz & Haranas, LLP – Application for Minor Modification to Site Assignment – TJJ Development Corporation

Please note this Board of Health Agenda may be subject to change.