



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**JULY 9, 2013**  
**7:00 PM**

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**AGENDA**

***Reorganization of Board (§4-204)***

- *Nominations for Chairman, Vice-Chairman, Clerk*

**A. Approval of Minutes**

1. June 11, 2013

**B. Food Establishment Minimum Standards**

2. Domino's Pizza – Request to terminate Quarterly Inspection Order
3. Shining Rock Golf Club – Request to terminate Quarterly Inspection Order

**C. Agreement for Nursing Services – Fiscal Year 2014**

4. Salmon Home Health Care, LLC dba VNA and Hospice of Greater Milford

**D. Conservation Commission / Planning Board Applications**

5. Notice of Intent – 342 Cooper Road

**E. Quaker Street Landfill**

6. Spring 2013 Report – prepared by Sovereign Consulting

**F. Tobacco Control Regulations**

7. Electronic Cigarettes – consider adopting regulations requiring permit, prohibition of sales to minors, and prohibition of use in places covered by the smoke free workplace law

**G. Old & New Business**

8. 1700 Hill Street – Request to re-consider Board's position on rental of second dwelling unit
9. Casella Waste – Failure to submit Quarterly Tonnage Reports

**H. Correspondence**

10. Department of Conservation & Recreation – Swan Pond Dam
11. DEP Application for Technical Assistance
12. Miscellaneous