



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

7 Main Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**OCTOBER 9, 2012**

**7:00 PM**

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**AGENDA**

**A. Approval of Minutes**

1. September 27, 2012

**B. JOEL Rubbish**

2. Cease & Desist Order

**C. Food Service Standards**

3. Subway @ WalMart – Non-Compliance – Quarterly Inspection Consideration
4. Domino's Pizza
5. School Inspection Reports
6. West End Creamery – Well Water Tests
7. Little Coffee Bean – *Change in Ownership*

**D. Minimum Standards of Fitness for Human Habitation**

8. 3 Gary Avenue – *Determination that dwelling or any portion thereof to be unfit for human habitation*

**E. Old & New Business**

9. Greater Grafton MRC
10. School Based Flu Clinic

**F. Citizens Forum**

**G. Correspondence**

11. Fall Town Meeting Warrant
12. Miscellaneous