

## TOWN OF NORTHBRIDGE

## **BOARD OF HEALTH**

7 Main Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821

## MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> SEPTEMBER 27, 2012 7:00 PM

## **AGENDA**

- A. Approval of Minutes
  - 1. August 7, 2012
- B. Minimum Standards of Fitness for Human Habitation
  - 2. West Hill Road Lot #6 Temporary Trailer Request
- C. Conservation Commission / Planning Board Applications
  - 3. Douglas Road Technical Review Meeting Notes
  - 4. Notice of Intent Douglas Road Industrial Realty Trust
  - 5. Notice of Intent New England Power Company
- D. Old & New Business
  - 6. Norfolk Ram Group Semi-Annual Waste Transfer Station Inspection Berkowitz Trucking
  - 7. Carpenter Estates Permit Extension Act Letter
- E. Citizens Forum
- F. Correspondence
  - 8. Miscellaneous