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NORTHBRIDGE TOWN CLERK
DOREEN A. CESARONE

COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE
WARRANT FOR ANNUAL TOWN ELECTION
TUESDAY, MAY 17, 2016

WORCESTER, ss:
To any Constable of the **TOWN OF NORTHBRIDGE:**

GREETINGS:
In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Northbridge, qualified to vote in the **ANNUAL TOWN ELECTION** to vote at:

Northbridge High School
427 Linwood Avenue
For Precincts 1, 2, 3, and 4

on **Tuesday, May 17, 2016** from **7:00 a.m. to 8:00 p.m.** for the following purpose:

To cast their votes in the Annual Town Election for candidates for the following offices and question:

OFFICES:

BOARD OF SELECTMEN.....TWO SEATS / THREE-YEAR TERMS
TOWN MODERATOR.....ONE SEAT / THREE-YEAR TERM
SCHOOL COMMITTEE.....ONE SEAT / THREE-YEAR TERM
PLANNING BOARD.....TWO SEATS / THREE-YEAR TERMS
TRUSTEES OF SOLDIERS' MEMORIALS – VETERAN.....ONE SEAT / THREE-YEAR TERM
TRUSTEES OF SOLDIERS' MEMORIALS – NON-VETERAN.....ONE SEAT / THREE-YEAR TERM
NORTHBRIDGE HOUSING AUTHORITY.....ONE SEAT / FIVE-YEAR TERM
REDEVELOPMENT AUTHORITY.....ONE SEAT / FIVE-YEAR TERM
REDEVELOPMENT AUTHORITY.....ONE SEAT / FOUR-YEAR TERM
REDEVELOPMENT AUTHORITY.....ONE SEAT / TWO-YEAR TERM
REDEVELOPMENT AUTHORITY.....ONE SEAT / ONE-YEAR TERM

QUESTION:

SHALL THE TOWN OF NORTHBRIDGE BE ALLOWED TO EXEMPT FROM THE PROVISIONS OF PROPOSITION 2½, SO CALLED, THE AMOUNTS REQUIRED TO PAY FOR THE BOND ISSUED IN ORDER TO FINANCE THE DESIGN AND CONSTRUCTION OF A DPW BUILDING AT 11 FLETCHER STREET, INCLUDING RENOVATION OF THE CURRENT ADMINISTRATION BUILDING AND GARAGE, PERMITTING, SITE IMPROVEMENTS AND SOIL REMEDIATION?

YES _____ NO _____

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Salvation Army, both in Precinct 1; Gary's Variety and the Northbridge Post Office in Northbridge, both in Precinct 2; Town Clerk's Office and 1Quickstop in Whitinsville, both in Precinct 3; and the VFW Hall [875 Hill Street] and Town Hall Annex in Whitinsville, both in Precinct 4; seven (7) days at least before the time and place of election aforesaid.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting. Given under our hands this 25th day of APRIL, 2016.

SELECTMEN OF NORTHBRIDGE

A TRUE COPY ATTEST
Doreen A. Cesarone
TOWN CLERK
NORTHBRIDGE

Thomas J. Melia, Chairman

Charles Ampagoomian, Jr.

James R. Marzec

Daniel J. Nolan

James J. Athanas

WORCESTER, SS
Northbridge