



**TOWN OF NORTHBRIDGE**

**CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
FAX: (508) 234-0814**

**Agenda for  
Wednesday, October 26, 2016 at  
14 Hill Street**



- 7:00PM **Citizen's Forum**
- 7:05PM **Continued Public Hearing – NOI – (248-643) 867 Sutton Street (Map 12, Parcel 24).** Proposed replacement of a failing sewage system in which a portion of the final grading will be within the 100 foot buffer zone of a Bordering Vegetated Wetland. The applicant is Glenn Jorritsma represented by David E. Ross Associates, Inc. PO Box 368, Ayer, MA 01432.
- 7:15PM **Public Hearing – NOI – (248-644) 108 MacArthur Road (Map 26, Parcel 51).** Proposed construction of a yard drain with discharge pipe, level spreader, retaining wall and associated earthwork and landscaping within the wetland buffer zone. The applicant is Linda Lacki represented by Andrews Survey & Engineering, Inc., 104 Mendon Street, Uxbridge, MA 01569.
- 7:25PM **Public Meeting – RDA – (07-RDA-2016) Wal-Mart, 100 Valley Parkway (Map 1 / 119, Parcels 125 / 3 & Main Street ROW).** Proposed construction of a new sanitary sewer line and pump stations to serve both Wal-Mart and the properties on the north side of Main Street. A portion of the work is located within the 100 foot buffer zone of wetlands on the south side of Main Street. The applicant is Wal-Mart represented by Bergmann Associates, 280 East Broad Street, Rochester, NY 14604.

**Old / New Business**

- (248-625) 342 Cooper Road – Letter / explanation  
(248-499) 2040 Providence Road – Order of Conditions Extension Request  
(248-470) Hemlock Estates – Replication Areas  
(248-642) Lot 1 North Main Street – Order of Conditions

**Enforcement Actions**

- (248-639) Lot 35 Joseph Circle (The Camelot) – Cease & desist letter  
Church Street / Providence Road – Enforcement Order Update

**Minutes**  
April 13, 2016

**Executive Session**

*(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, **November 9, 2016.***