



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JANUARY 13, 2015

7:00 PM

AGENDA

A. Approval of Minutes

1. November 18, 2014

B. Food Service Establishments

2. Trading Post General Store – Change in Ownership
3. Sammy's Restaurant – Failure to complete repairs/obtain 2015 food permit
4. Sparetime Recreation – Failure to Obtain Retail Food Permit

C. Old & New Business

5. Quaker Street Landfill Maintenance & Monitoring Inspection Report
6. Linwood Mill Housing Updates
7. Douglas Road Site Plan Review Application – Composting Facility
8. Annual Barn Inspection Report – R. Thomson, Inspector of Animals
9. FY 2016 Budget Proposals

D. Correspondence

10. Miscellaneous
 - a. Distribution of Sexual Harassment Policy
 - b. Ethics – Annual Acknowledgement of Receipt