

BOARD OF SELECTMEN'S MEETING

February 29, 2016

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A meeting of the Board of Selectmen was called to order by Chairman Thomas Melia at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Present: Messrs. Ampagoomian, Marzec, Melia, and Nolan. Selectman Jay Athanas is absent and it is duly noted. **Also Present:** Theodore D. Kozak

The Pledge of Allegiance was recited by those present.

Presentation: Pine Grove Cemetery Street Sign project / Present: Eagle Scout Michael Defazio Highway Superintendent Jamie Luchini introduced Eagle Scout Michael Defazio and explained he is working on a very noteworthy project that he believes the Board would like to hear about. Mr. Defazio introduced himself and explained the details of his project. Mr. Defazio is a senior at Northbridge High School and also a member of Boy Scout Troop 155. He is ranked Life Scout which is the last ranking before Eagle Scout. To become an Eagle Scout it is required to complete a project to benefit the community. Mr. Defazio choose a project that would benefit the Veterans who have served many years. He decided he wanted his project to directly benefit the Blackstone Valley Veterans Association. Mr. Defazio attended a meeting to get an idea on what projects would benefit them. In the meeting with the BVVA the members suggested the street signs at Pine Grove Cemetery which has been passed along to many people who have declined it. Mr. Defazio explained it was a great fit for him. The details of the project included finding all 700 Veterans buried there and to map out the cemetery, the maps are now computerized, and the final phase is placing street signs in the cemetery. Currently there are no street signs and with the size of the cemetery it is very easy for someone who is unfamiliar with the area to get lost. Blackstone Valley Tech, in conjunction with the Boy Scout Troop 155 Leader are currently in the process of creating the signs. Two sheets of aluminum were donated by L. W. Tank Repair in Uxbridge and they are hoping to for a donation for the poles as well. Mr. Luchini explained the Highway Department will be working in conjunction with Mr. Defazio, and will be purchasing a 3 ft. X 4 ft. sign with a map layout of the cemetery. The Board of Selectmen commended Mr. Defazio on his accomplishments and expressed their appreciation.

Present: Representative David Muradian. Representative Muradian thanked everyone for their support and efforts towards the coat drive fundraiser. Representative Muradian gave an update on the Governor's Budget proposal. The Chapter 70 increase was \$46,840 and the Unrestricted Government Aid raised \$83,674. The budget shows significate progress towards eliminating the long term structural imbalance. The spending growth is kept arounds 3.5% and proposes increasing Unrestricted Local Aid at 4.3%. There is a \$72 million increase in Chapter 70 funding. Chapter 90 is not yet known. The Administration is seeking to do a \$50 million small bridge repair program to be implemented over a 5 year program. Selectman Ampagoomian explained the bridge going over the Blackstone River on the Sutton Street Project would be a great fit for repair in the Bridge Program. Chairman Melia asked if Representative Muradian had a stance on the Suburban Coalition-Chapter 70 Resolution. Representative Muradian explained he has not seen the resolution but looking at Chapter 70 this year it comes from a formula. He explained the formula is broken and outdated.

Approval of Minutes A. December 21, 2015. A motion/Mr. Ampagoomian, seconded/Mr. Nolan to approve the December 21, 2015 minutes with the readings omitted. Vote yes/Messrs. Ampagoomian, Nolan, and Melia. Abstain: Selectmen Marzec **B. January 11, 2016** A motion/Mr. Ampagoomian, seconded/Mr. Nolan to approve the January 11, 2016 minutes with the readings omitted. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia. **C. January 25, 2016.** A motion/Mr. Nolan, seconded/Mr. Ampagoomian to approve the January 25, 2016 minutes with the readings omitted. Vote yes/Messrs.

Ampagoomian, Marzec, Nolan, and Melia.

Public Hearings: 7:05 PM Charter Communications. Mr. Cohan, Director of Government Affairs, Charter Communication and Larry Berkowitz, Chairman of the Cable Advisory Committee were present to discuss the public hearing topic. Chairman Melia read aloud the public hearing notice. A motion/Mr. Marzec, seconded/Mr. Nolan to open the public hearing. Roll call vote: Mr. Ampagoomian/Yes, Mr. Nolan/Yes, Mr. Marzec/Yes, Mr. Melia/Yes. Mr. Berkowitz stated he wishes to add to the public hearing the issue of violation of the contract concerning the channel line-up and the quality of service. Mr. Berkowitz explained the inconvenience and frustration for Charter Communications customers. Currently Shaw's Supermarket at 1117 Providence Road, Whitinsville, MA and Vera's Mini Mart at 1 Plummers Corner, Whitinsville, MA are participating third party payment centers. Mr. Berkowitz explained there is a fee to pay your bill and to his knowledge it is about \$4. Mr. Berkowitz expressed that Northbridge Community Television is offering the use of their facility free of charge to have a Charter representative hold hours at the facility on a schedule once a month, or one week out of the first of the month for customers to pay their bill and exchange equipment. Mr. Berkowitz stated the Cable Advisory Committee is still in protest regarding the violation of the cable contract concerning the change in the channel line-up. Mr. Berkowitz explained Charter was not in violation of the contract regarding the Payment Center in the new contract. Tom Cohan, Director of Government Affairs, Charter Communications explained they are not in violation as they do have 3rd party payment centers within the Town as mentioned. He explained the Grafton location had one customer care agent and was located on a busy street with only 3 or 4 parking spaces which created a safety hazard for customers. Mr. Cohan explained there are many different options to make payments. Customers can go to Shaw's Supermarket, or Vera's Mini Mart, the new location at 867 Grafton Street, the Webster location at 131 East Main Street, online through Charter, online through personal banks, over the phone using an automated system, or mailing the self-addressed envelope with a check. Edward Hall of Willow Street stated the digital signal cuts out, there is a notice prompting to change to a certain channel to upgrade, CNN is a gray screen, all of which are occurring daily. Brenda Sulfaro of Louisa Drive explained her image is pixilated and in the middle of a movie it will pop up with the notice prompting her to sign up for the channel. She explained she does not utilize electronic payments but may use the phone option and will not drive to Worcester. Ms. Sulfaro questioned where she would have to go if she needed to take her cable box back. Mr. Cohan replied either Worcester or Webster. Gary Rosenberg of Quaker Street asked what steps were taken to keep the store in Town or if it was just a decision. He also stated the cable issues everyone is having is throughout the entire Town. Carrie Maynard of East Street also questioned the payment options which she expressed are not suitable for those wishing to pay cash, and especially the elderly. John Bacon of Pine Street expressed his concern for the poor service and payment options due to the Grafton location closing. Selectman Marzec expressed his frustration with the cable quality. He also brought up the option for those who wish to pay in cash or via the third party not be penalized. Selectman Ampagoomian expressed his concern for the violation of the contract, for failing to notify the Board, the poor quality in service, as well as the inconvenience for customers. Selectman Nolan explained the Board has been hearing a lot more complaints not only about the payment location moving but the quality of the service as well and feels as though Charter is moving away even more so from their customers whereas before with the Grafton location customers could express their issues. Chairman Melia expressed his frustration with the service which is consistent with every cable company. Chairman Melia expressed his concern for the payment options for the elderly. Town Manager noted that 2 emails were received from residents expressing their concerns regarding Charter which can be found in the back up documentation. Mr. Berkowitz stated that in a survey done by Northbridge Community TV, 62.5% had poor service. Mr. Cohan explained that their goal is to provide quality service and products and asked each customer who spoke to stick around to give their contact information so that their issues could be followed up on. He explained all of the instances that people are having an issue with Charter needs that to be communicated to them in order to fix the problem. Mr. Cohan explained that if they were to receive payments at NC TV there would be no way of recording it. Mr. Cohan justified that if a customer needs to return, disconnect or downgrade a box they can call and a

service truck will pick the box up and disconnect the service free of charge. A motion/Mr. Ampagoomian, seconded/Mr. Nolan to close the public hearing. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia. A motion/Mr. Ampagoomian, seconded/Mr. Marzec to make no findings as Charter Communications is adhering to the contract as stated and to schedule a follow up in 60 days on the service which is to be reported back to the Board. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia.

Appointment: John Morawski / Alternate Building Inspector. The Building Inspector James Sheehan explained this appointment was for the Alternate Building Inspector and there are no additional costs associated with this position. The position is on call basis when Mr. Sheehan is not in Town. Mr. Morawski is a retired Building Inspector from the City of Worcester, and a WPI graduate. Mr. Sheehan stated he would be a valuable asset to the Town of Northbridge. Mr. Morawski explained that he loves doing this line of work and the only reason he left his job was to spend more time with his family. He worked 10 years with the city of Worcester and now looks forward to being able to work for his home town. A motion/Mr. Marzec, seconded/Mr. Ampagoomian to affirm the Town Managers appointment of Mr. John Morawski as the Alternate Building Inspector. A vote/Messrs. Ampagoomian, Marzec, Melia, Nolan.

Resignation: Robert Fraser / Playground and recreation Commission. A motion/Mr. Ampagoomian, seconded/Mr. Marzec to accept Mr. Fraser's resignation. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia.

CITIZENS' COMMENTS/INPUT: None

Linda Usher/Request to hold the 28th Annual Whitin Five Mile Road Race, Thursday, November 24, 2016. A motion/Mr. Marzec, seconded/Mr. Ampagoomian to approve the Annual Whitin Five Mile Road Race on November 24, 2016. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia.

Spring Annual Town Meeting [May 3, 2016] / Vote to place articles on warrant. Town Manager Kozak read aloud the draft warrant articles and noted these articles will be reviewed by Town Counsel for the final wording. A motion/Mr. Marzec seconded/Mr. Nolan to place the articles on the Annual Spring Town Meeting Warrant. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia.

Safety Committee Minutes [December 16, 2015] / Vote to accept recommendations. A motion/Mr. Nolan, seconded/Mr. Marzec to accept the recommendation of the Safety Committee as outlined in the minutes of December 16, 2015. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia.

Friends of Northbridge Elders, Inc. (FINE) donation / Vote to accept monetary donation for Senior Center mini-bus / Present: Kelly Bol, Senior Center Director. Senior Center Director Kelly Bol spoke regarding the donation received from FINE to allocate towards the mini-bus. The donation covers 20% of the new mini bus which is scheduled to be obtained in March. The total amount of the donation is \$12,734. A motion/Mr. Nolan, seconded/Mr. Marzec to accept the monetary donation of \$12,734 for the Senior Center mini-bus from the Friends of Northbridge Elders, Inc. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia.

Suburban Coalition-Chapter 70 Resolution / Present: Catherine Stickney, Superintendent of Schools and Michael LeBrasseur, School Committee. Michael LeBrasseur addressed the Chapter 70 formula as being outdated and unrealistic. A study group known as the Foundation Budget Review Commission was created by Legislature to determine the cost of providing an adequate education in the current times. The study proved the existing formula is severely underestimated for the cost of educating students. Based on the Governors proposed budget for FY' 17 which did not take into account any of the recommendations of the Foundation Budget Review Commission, Northbridge will receive the minimum increase in Chapter

70. On Tuesday February 23, 2016 the School Committee voted to support the Suburban Coalition Chapter 70 Resolution as have many other school districts. Mr. LeBrasseur asked the Board of Selectmen as well as the Finance Committee to support the Resolution as well. Chairman Melia read aloud the Resolution Calling for Full Funding of the Foundation Budget Review Commission's Recommendations. A motion/Mr. Ampagoomian, seconded/Mr. Marzec to move the agenda item K. Suburban Coalition-Chapter 70 Resolution from discussion to decisions. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia. A motion/Mr. Marzec, seconded/Mr. Ampagoomian that the Northbridge Board of Selectmen support the Resolution calling for the full funding of the Foundation Budget Review Commission's recommendation's as stated. A motion/Mr. Nolan, seconded/Mr. Marzec to amended the motion to also authorize the sending of a letter to the appropriate personnel stating the support of the Foundation Budget Review Commission's recommendations. Selectmen Ampagoomian asked what the stance was for the Massachusetts Association of School Superintendents. Superintendent Catherine Stickney replied that there are representatives from the Massachusetts Association of School Superintendents on the Foundation Budget Review Commission. Mr. LeBrasseur added that the Massachusetts Municipal Association also fully supports the recommendations. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia.

Ambulance Rates / Present: Fire Chief, Gary Nestor. Fire Chief Gary Nestor spoke regarding the increase of Ambulance Rates. The current rates were raised in November of 2014. The proposal is for a 10% increase for all items that service is provided for. Chief Nestor compared rates with 7 other communities who provide the same services as the towns paramedic services and life support provides. A majority of the Northbridge rates are lower than the surrounding town's rates. Chief Nestor asked the Board to entertain a motion for the rates to be increased. Selectman Nolan asked the reasoning to why Northbridge was the only Town to charge for CPAP. Chief Nestor explained the equipment for the CPAP mask when used is \$90. Selectman Nolan asked what the difference was for the ALS 1 Rate and the ALS 2 Rate. Chief Nestor explained the ALS 2 is if you push 3 medications which allows to charge a higher rate. He explained the ALS 1 is when the patient receives an IV, the cardiac monitor, and medications. Selectman Ampagoomian asked Chief Nestor if he felt as though the increases should be on an automatic schedule or on an as needed basis. Chief Nestor explained that it is better to regulate the increase to be determined by surrounding community's rates instead of automatically increasing. Chairman Melia asked if a majority of the fees were paid for by the Insurance Companies. Chief Nestor stated the Insurance Companies pay a significant amount, which the town has contract agreements with. Due do demographics not all residents have first quality Health Insurance and a lot of it is subsidized. The town takes what the Insurance pays and the rest has to be written off. Every passenger must be billed accordingly at the same rate and it is up the Department to make a determination on which bills are written off. Chairman Melia asked if there is ever a need to take anyone to small claims court. Chief Nestor replied no, but the Town does have access to a collection agency which brings in additional revenues on monies owed that were thought to have been written off. Selectman Nolan asked if Medicare and Health Insurance reimbursements were a flat amount or a percentage. Chief Nestor explained Medicare pays 80% of what they allow which is lower than what we are charging and health insurance carriers, Workmen's Compensation, and Mass Health typically pay a base rate. A motion/Mr. Ampagoomian, seconded/Mr. Marzec to move the Discussion item of Ambulance Rates to Decisions. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia. A motion/Mr. Ampagoomian, seconded/Mr. Marzec to accept the Ambulance Rate increase as presented. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia.

NEXAMP [Proposal to sell solar credits to town] / Present: Joseph Fiori. Town Manager Kozak explained that Nexamp submitted a proposal to the Town which has been under review to analyze the use of our energy supply through the Towns buildings to enable a solar farm in a neighboring community. The Town of Northbridge would receive a discounted subsidy of 25%. Joseph Fiori gave a presentation on the proposal. Nexamp is a Boston based solar developer that builds, owns, and operates all of their projects. Currently Nexamp is under construction with a project that is on the Northbridge and Sutton line which was unrelated to Mr. Fiori being present but is a natural progression towards another project in the Town

of Upton. The proposal is to offer net metering credits from the project. Net metering credits come from the project which delivers kilowatt hours into the grid, National Grid reimburses Nexamp for the utility for every kilowatt hour produced which forms monetary funds that are allocated to the purchaser. In this instance the purchaser would be the Town of Northbridge. This particular project is anticipated to put off about \$205,000 in net metering credits every year which is being offered at a 25% discount which would amount to \$50,000 in savings every year for the Town. The Northbridge Middle and Elementary Schools will receive \$150,000 a year in credits and the Sewer Treatment Plant will receive \$55,000 per year. If the National Grid Rate changes the amount received back will increase as well and will continue to be 25%. Selectman Nolan questioned if this project was offered to private Corporations or only municipalities. Mr. Fiori replied it is offered to private entities such as hospitals, larger colleges, and private schools. Any entities that are credit worthy because of the financing behind the project which is more often the public entities that are willing to enter into the long term contracts. Selectman Nolan asked if the 25% discount was a standard rate or if it varied depending on the contract. Mr. Fiori explained that it is a market discount which typically ranges between 20% - 25%, but 25% is Nexamp's standard offer. Mr. Fiori explained the next step would be for the Board to vote to commence contract negotiations and in this case they are undergoing so it would be a vote to finalize contract negotiations. A motion/Mr. Ampagoomian, seconded/Mr. Marzec to move the Discussion item E. Nexamp to Decisions. Chairman Melia verified that Town Manager Kozak would be the contact person for negotiations. Town Manager Kozak replied that was correct and stated that Town Counsel is currently reviewing a draft contract. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia. A motion/Mr. Ampagoomian, seconded/Mr. Marzec to support the Nexamp Solar Energy proposal contingent upon the contract being finalized and presented to the Board of Selectmen. Vote yes/Messrs. Ampagoomian, Marzec, Nolan, and Melia. Mr. Fiori explained that community solar is taking off in Massachusetts and encouraged residents to sign up for the program which offers a 15% discount on electricity through solar net metering. To learn more visit <http://nexamp.com/what-we-do/community-solar>. Chairman Melia asked if residents signing up to receive 15% would interfere with what the Town is moving forward to sign. Town Manager Kozak explained it does not conflict with the agreement between the Town and Nexamp but is in addition to the percentage off. Chairman Melia asked how residents would opt-in to the program. Mr. Fiori replied it was an opt-in program that is entirely up to the residents to choose to enroll in the program. Selectmen Ampagoomian asked if the 15% discount was solely residential. Mr. Fiori explained that what the Town voted on was a 25% discount off in net metering credits that are allocated to the municipality and the 15% is available to residents.

Building, Planning, and Construction Committee Update. BPCC Chairman Michael Beaudoin was present to update the Board on the progress of the new DPW facility. The Owner and Project Manager of the project is Cardinal Construction of Worcester, who will be helping out with the Request for Proposal's. The first RFP was the Engineer and Design component which received 7 respondents to the request and was shortlisted from 7 down to 4. The 4 chosen bidders have been asked to come in Thursday March 3, 2016 to complete the interview process. Cardinal Construction Project Manager, Anthony DeLuzio is gathering modular pricing which will require a vote. The goal is to present the more accurate pricing by Town Meeting.

Bylaw Review Process. Chairman Melia read aloud the Bylaw Review Committee Notice. The Northbridge Board of Selectmen is accepting applications for two (2) representatives to serve on the Bylaw Review Committee. Anyone interested in being considered for a position, should call the Town Manager's Office at 508-234-2095 to request a Talent Bank Form.

TOWN MANAGER'S REPORT 1) District Attorney Early / Drug Drop Box Donation - Attended dedication ceremony for the drug drop box which was funded through District Attorney Early's Office and is now available to the public. **2) Planning Board Announcements** - Attended the Planning Board's Zoning workshop which was well attended by residents. Discussion included the need to look at the

Town's Zoning and Master Plan. **3) Community Compact** - Applied for Lieutenant Governor's Community Compact program and the Town has been in touch with various offices affiliated with this program to begin working on the compact. **4) Announcement** - Reception for Philip Vandersea March 12, 2016 at Northbridge High School 2 PM-3 PM. **5) Recycling Center/Re-open** - The Recycling Center located behind the Fire Station is due to open on Saturday March 5th weather permitting. **6) Presidential Primary** - March 1, 2016 at Northbridge High School Field House, 427 Linwood Avenue, Whitinsville from 7 AM - 8 PM.

Selectmen's Concerns: Ampagoomian 1) Thanked the DPW for installing the light by the Library walkway.

Chairman Melia announced the next meeting is scheduled for Monday March 14, 2016 at 7 PM

A motion/Mr. Marzec, seconded/Mr. Nolan to adjourn the meeting. Vote yes/Messrs. Ampagoomian, Marzec, Melia, and Nolan.

Meeting Adjourned: 9:29 PM

Respectfully submitted,

James Athanas, Clerk

/mw

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING – OPEN SESSION

February 29, 2016

I. APPROVAL OF MINUTES

- A. Copy of December 21, 2015 minutes
- B. Copy of January 11, 2016 minutes
- C. Copy of January 25, 2016 minutes

II. PUBLIC HEARINGS:

D. 7:05 PM Charter Communications

- Copy of public hearing notice
- Copy of public hearing process
- Copy of section 5 and section 14 of the agreement between Charter Communications and the Town of Northbridge
- Copy of Virtual email from anonymous Northbridge Cable customer
- Copy of email from Charter Communication customer Gary Rosenberg
- Copy of email from Charter Communication customer Barry Gallant
- Copy of letter from Charter Communication customer Leon Duquette
- Copy of Worcester Telegram article
- Copy of survey organized by Northbridge Community TV
- Copy of Charter Communications payment options
- Copy of Charter Communications Spectrum store highlights
- Copy of WBJournal article
- Copy of Masslive article
- Copy of Worcester Magazine article

III. APPOINTMENTS:

E. John Morawski / Alternate Building Inspector

- Copy of John Morawski's resume

RESIGNATIONS:

F. Robert Fraser, Playground and Recreation Commission

- Copy of Robert Fraser's letter of resignation

IV. CITIZENS' COMMENTS/INPUT / None

V. DECISIONS

G. Linda Usher/Request to hold the 28th Annual Whitin Five Mile Road Race, Thursday, November 24, 2016

- Copy of Email requesting permission to hold the Annual Whitin Five Mile Road Race
- Copy of Police Chief Warchol's response
- Copy of the road race map
- Copy of Hold Harmless Agreement

H. Spring Annual Town Meeting [May 3, 2016] / Vote to place articles on warrant

- Copy of Draft Warrant

I. Safety Committee Minutes [December 16, 2015]

Copy of December 16, 2015 Safety Committee Minutes

J. Friends of Northbridge Elders, Inc. (FINE) donation / Vote to accept monetary donation for Senior Center mini-bus / Present: Kelly Bol, Senior Center Director

Copy of memo addressing receipt of a monetary donation

Copy of memo to the Town Accountant acknowledging the vote to accept the monetary donation

VI. DISCUSSIONS

K. Suburban Coalition-Chapter 70 Resolution

Copy of Suburban Coalition Chapter 70 Resolution from President Dorothy Presser

Copy of email regarding the Suburban Coalition from President Dorothy Presser

L. Ambulance Rates

Copy of 2015 Ambulance rates

M. NEXAMP [Proposal to sell solar credits to town]

Copy of NEXAMP PowerPoint presentation

N. Building Planning and Construction Committee Update - No documentation

O. Bylaw Review Process

Copy of Bylaw Review Committee Posting

VII. TOWN MANAGER'S REPORT

P. 1) District Attorney Early / Drug Drop Box Donation

Copy of Drop Box donation information

Copy of picture of District Attorney Joseph Early Jr., Police Chief Walter Warchol, and Town Manager Theodore Kozak

2) Zoning Workshop Update - No documentation

3) Community Compact -No documentation

4) Announcement - No documentation

5) Recycling Center / Re-open - No documentation

VIII. SELECTMEN'S CONCERNS - No documentation

IX. ITEMS FOR FUTURE AGENDA / None

X. CORRESPONDENCE / None

XI. EXECUTIVE SESSION / None

**BOARD OF SELECTMEN'S MEETING
March 28, 2016 AT 7:00 PM**



A meeting of the Board of Selectmen was called to order by Chairman Thomas Melia at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Present: Messrs. Ampagoomian, Athanas, Marzec, Melia, and Nolan. **Also Present:** Theodore D. Kozak.

The Pledge of Allegiance was recited by those present.

APPROVAL OF MINUTES: A. February 29, 2016. Chairman Melia informed the Board that the minutes to be approved are that of March 14, 2016. A motion/Mr. Marzec, seconded/Mr. Ampagoomian to approve the March 14, 2016 minutes. Vote yes/Messer. Ampagoomian, Marzec, and Nolan. Abstain: Selectman Athanas, and Chairman Melia.

PUBLIC HEARINGS: None

APPOINTMENTS/RESIGNATIONS: Appointment by the Board of Selectmen/Vote to Appoint: B. Roland Hachey, Conservation Commission / Present: Justin Arbuckle, Vice Chairman. Vice Chairman Mr. Arbuckle stated Mr. Hachey, a Northbridge resident, recently attended a meeting and is a retired firefighter. Mr. Hachey had suitable questions at the meeting and seemed interested in the topics discussed. The Conservation Commission feels confident moving forward with appointing him to the Commission. Mr. Hachey spoke stating he is an avid conservationist who loves the outdoors, and exploring trails as well as wetlands. Selectman Ampagoomian asked Mr. Hachey hypothetically if a developer presented plans using wetlands remediation if he would follow the books or suggest an alternative within the regulations. Mr. Hachey replied he would first review the plans and depending on the circumstances if they were near wetlands he would inquire with the applicant to work with them to figure out other options. A motion/Mr. Ampagoomian, seconded/Mr. Marzec to approve the appointment of Roland Hachey to the Conservation Commission. Vote yes/Unanimous.

CITIZENS' COMMENTS/INPUT: None

Spring Annual Town Meeting [May 3, 2016] / Vote to sign warrant. A motion/Mr. Marzec, seconded/Mr. Nolan to vote to sign the warrant pending the final review of Town Counsel. Vote yes/Unanimous.

Katherine Tracy [Pop Warner Football and Cheerleading] / Request to hold a Boot Drive at Memorial Square, Saturday, September 10, 2016 from 9 AM - 12 PM / Rain Date: Sunday, September 11, 2016 (Present: Cate Dwight) / Vote to approve. Chairman Melia announced the rain date is September 17, 2016. Ms. Dwight stated the boot drive was to help raise funds to keep the registration fees low. A motion/Mr. Marzec, seconded/Mr. Athanas to approve the Request to hold a Boot Drive at Memorial Square, Saturday, September 10, 2016 from 9 AM - 12 PM, with a rain date of Sunday, September 17, 2016, subject to the safety requirements required by the Chief of Police. Vote yes/Unanimous.

Susan Palmer-Howes [DECA - High School Business Club] /1) Request to reschedule the DECA Boot Drive from April 2, 2016 to April 9, 2016 at Memorial Square and Ovia Square from 9:00 AM until 12:00 PM / Rain date: Sunday, April 10, 2016 / Vote to approve. Ms. Howes explained her request had been previously approved in the fall and explained that since then there has been an AP study session scheduled which all AP students will be attending. A motion/Mr. Ampagoomian, seconded/Mr. Nolan to approve the request to reschedule the DECA Boot Drive from April 2, 2016 to April 9, 2016 at Memorial Square and Ovia Square from 9:00 AM until 12:00 PM with a rain date of Sunday, April 10, 2016 subject to the safety requirements required by the Chief of Police. Vote yes/Unanimous.

Denise Foster [Whitin Comm. Swim Team] / Request Sunday, May 22, 2016 as the rain date for the Swim Team's Boot Drive / Vote to approve. Chairman Melia noted a correction that it should be the Northbridge Swim Team. A motion/Mr. Marzec, seconded/Mr. Nolan to approve the request for Sunday, May 22, 2016 as the rain date for the Swim Team's Boot Drive subject to the safety requirements required by the Chief of Police. Vote yes/Unanimous.

Discharge of Mortgage at 972 Hill Street / Vote to approve / Present: Wade and Crystal Grondin. Town Manager Kozak explained this was part of the Towns Housing Rehab and the Small Cities Program. Work was done and completed on this property and a lien was placed on the property. The property then changed ownership which results in a payment back to the community, which has been fulfilled. Currently the owners are looking to release the discharge the mortgage. A motion/Mr. Marzec, seconded/Mr. Ampagoomian to approve the discharge of the mortgage at 972 Hill Street. Vote yes/Unanimous.

Pine Grove Cemetery / 1) Gordon J. and Barbara A. DeJong [Lot No. 321 - Woodlawn Avenue North]. A motion/Mr. Nolan, seconded/Mr. Ampagoomian to approve the Pine Grove Cemetery plot for Gordon J. and Barbara A. DeJong [Lot No. 321 - Woodlawn Avenue North. Vote yes/Unanimous. **2) Pamela J. Blood [Lot No. 140A - Yew Avenue South].** A motion/Mr. Nolan, seconded/Mr. Ampagoomian to approve the Pine Grove Cemetery plot for Pamela J. Blood [Lot No. 140A - Yew Avenue South]. Vote yes/Unanimous.

Water Meters / Present: Randy Swigor, General Manager, Whitinsville Water Company. Town Manager Kozak explained Mr. Swigor was present due to a customer who was seeking an opt-out program for the water meter transmitters. The customer felt strongly that an opt-out option should be available to those who wish not to have the transmitter. Mr. Swigor was present to discuss the options of an Opt-out program and the cost facilitated with it. Mr. Swigor explained the water company was about 95% complete with the installation of the water meters for the Whitinsville Water Company Customers. The individual requesting the opt-out program is a town customer. The Whitinsville Water Company has had no requests for an opt-out or any issues. Typically for those customers wishing to opt-out the touchpad will remain on the house as it is and the water company would have to go out to the location quarterly, and manual read the water meter. Typically a fee is instated for those looking to keep the old water meters for the service to be provided. In this case it is difficult because the reader equipment required to read the customer's meter, is currently 17 years old. This situation would require a capitol cost to purchase and upkeep the equipment to read the existing meters. The current meter reader being used is about \$10,000 to purchase a new device. Including the equipment cost would be \$120-\$125 per meter reading. Another option would be a meter pit that could be installed at the customers line, which the meter unit and radio unit would be removed and installed in the meter pit at the property line. This would allow the use of the fixed network system to read the radio device at the pit. The con to that option is there would also be a fee involved as well. The cost would be about \$1,000 plus labor to install for an estimate of about \$1,500. James Shuris, DPW Director explained this was the only request to not install the new system and the reasoning was a medical issue. He explained the customer had an issue with Wi-Fi, but the radio used a different type of frequency. Mr. Shuris explained the other option would be a material which could be put on the house that is reflective of radio signals. This would be a low cost installation that would need to be cleared with the customer. Chairman Melia questioned the high cost and reasoning for a cost to stop at one customer's residency with medical reasoning to collect a meter reading, and explained he could understand if it was more than one customer. Mr. Swigor explained the reasoning was the cost for labor, vehicle, and administration would cost about \$60-\$70 to operate in addition to that a new reader machine which has been repaired past its life expectancy would add an increased cost. Mr. Swigor explained it would be up to the town to decide which procedure to follow. Chairman Melia asked if since the article was voted on at town meeting if it would be at all possible to initiate an opt-out program. Town Manager Kozak explained that as the Water Commissioners they do have the regulation to do so. Selectman Marzec stated he feels as though it is not suitable to be

charging a resident who has a medical condition an additional fee for a separate system where the new device is not practical to this specific customer. Town Manager Kozak added that he asked Mr. Swigor to present a cost to the Board for an opt-out program which he provided. He explained that as commissioners the Board chooses whether or not to charge the customer. He mentioned for them to keep in mind if they do go forward with an opt-out option the customers would need to be notified. He rectified that it was the Water Company's right to charge us, but it is up the Board as Commissioners to decide whether or not to charge the customer. Selectman Nolan asked if rather than purchasing an additional piece of equipment if a different meter with an external display that can be read could instead be installed. Mr. Swigor stated they could look into something that could be manually read and documented but there would still be a cost associated with the procedure. Selectman Ampagoomian stated if the Board of Water Commissioners decide to add an opt-out policy if the cost associated could be taken from the water enterprise fund so the individuals will not be hit with an increase. Selectman Athanas explained that he did not believe it would be the most efficient approach to run the cost through the Water Enterprise and if people want something different there should be a fee associated with taking the convenience away. Selectman Athanas explained if the opt-out clause moves forward he feels as though a fee should be calculated to pay for the investments. Selectman Ampagoomian asked regarding the safety of the lead contaminants of the drinking water for the residents. Mr. Swigor explained the State of Massachusetts is very progressive in the drinking water regulations and water quality. The regulations are more stringent in Massachusetts than any other state in the Country. The Whitinsville Water Company has been testing for lead and copper as well as in accordance with the state regulations, and have remained within the federal standards. Selectman Athanas asked if the town had lead pipes in the schools which could contribute to lead in the water. Mr. Swigor replied as far as he was aware there are no lead pipes within the schools. He explained the water utility owns the water mains in the street and the service up to the property line and from the property line into the house is the property owner's responsibility. There is no control over that but according to the Water Companies records they are not aware of any lead service lines going into any of the homes.

Floodplain Review / Present: Justin Arbuckle, Chairman of Conservation Comm. and Edward Renaud. Town Manager Kozak explained the owner of the shop located on Main Street did a floodplain analysis to find out if the property behind the building is artificially too high. They asked the town to join them to request to have the floodplain adjusted. There were still some concerns that the town wanted to look into to be sure that everything was done correctly. The Conservation Commission hired a consultant, who made recommendations. Town Manager Kozak explained Mr. Arbuckle, Vice Chairman of the Conservation Commission was present to update the Board on this matter. The original calculations did not include the Arcade Pond water shed, since then the calculation have been updated which the Conservation Commission agrees with. The updated plans hinged on the culvert, which runs from Arcade Pond to the Mumford River that runs under the Core Mark Warehouse. Mr. Renaud recently had it tested which included a video camera showing one small area that was flagged for structural issues and is flagged for repair. Other than that the only minor issue was the culvert was not completely drained at the time of the survey. Mr. Arbuckle noted that meant there is about 10% of the culvert that is questionable as to what is going on, whether it be structural damage, an obstruction that could accumulate silt, etc. They did not find anything that would cause any immediate issues. Mr. Arbuckle noted that there was one concern that would be a good idea to keep an eye on it in the future, but is not an immediate issue. Selectman Athanas asked what the approximate cost was of the tests that have been performed. Mr. Renaud replied that thousands of dollars were spent that contributed to the engineer who completed work, Town Manager Kozak hired a firm to perform testing, which was unsuccessful, and the additional firm that was hired. Mr. Renaud stated that once the issue was repaired the total cost would be about \$10,000 to \$15,000 spent. Selectman Marzec clarified that Mr. Arbuckle believed it is reasonable to move forward, to which Mr. Arbuckle replied yes. A motion/Mr. Athanas, seconded/Mr. Marzec, to move item J. Floodplain Review from Discussion to Decisions. Vote yes/Unanimous. Town Manager Kozak informed the Board that the town also needs to send a letter to the Army Corps of Engineers notifying them that the Town supports the changes to the floodplain, which that documentation will be prepared for the next meeting to be signed. A motion/Mr.

Athanas, seconded/Mr. Marzec, to accept the revised floodplain review subject to the repairs to the cracks on the lower two sections, if needed, to be completed when the water level is low enough, and also to send a letter to the Army Corps of Engineers notifying them that the Town supports the changes to the floodplain. Vote yes/Unanimous.

DPW / Disposition of surplus vehicles. Highway Superintendent, Mr. Luchini was present to discuss the surplus vehicles. Mr. Luchini asked the Board to grant permission to dispose of the given list of 10 DPW vehicles and 2 Fire Department vehicles using a company called Municibid. Municibid is an online auction website for government agencies, and schools to sell surplus items to the public. All auctions take place online and are available to bid 24 hours a day. An article will be placed in the paper with all the relevant information pending the Selectmen's approval. Selectman Athanas asked about how much revenue would be generated from auctioning the vehicles. Mr. Luchini explained that some of the vehicles are very old and dilapidated which would be prodigious to get \$1,000 for each. Some of the other items in higher demand may generate more revenue. Mr. Luchini noted that the ladder truck due to the grant would need to be auctioned with a stipulation that it cannot be reused as a ladder truck. Selectman Nolan asked where the generated funds would be distributed to. Town Manager Kozak answered the funds would go to the General Fund. A motion/Mr. Marzec, seconded/Mr. Ampagoomian, to move item K. Disposition of surplus vehicles from Discussion to Decisions. Vote yes/Unanimous. A motion/Mr. Marzec, seconded/Mr. Ampagoomian to approve the request to dispose the surplus vehicles as presented to the Board. Vote yes/Unanimous.

TOWN MANAGER'S REPORT: 1) **Community Compact Update.** A meeting was held with representatives from the Massachusetts Department of Energy Resources and National Grid to discuss a plan for an energy audit for town and school buildings. The audit is part of the Governor's Community Compact Program. The Governor's office has more items they will be discussing in the future. 2) **Sutton Sewer Connection.** A meeting was held with representatives from Northbridge, Sutton, and Wal-Mart to discuss the final design plans for the proposed sewer line, which will benefit the Wal-Mart shopping complex, and other properties between Northbridge and the Sutton sewer plant. An intermunicipal agreement will be addressed next and the project should be underway this summer. 3) **DPW Facility Update.** The Building Planning and Construction Committee reviewed proposals for a prefabricated building, and an upgrade of the current facility. Cost estimates will be ready for the next Finance Committee meeting. 4) **Massachusetts Historic Grant.** The Town has applied for the third Massachusetts Historical Grant to engage in architectural and repair services for the plaster and painting of the Great Hall located in the Town Hall. An article will be placed at the Town Meeting to help match the grant.

SELECTMEN'S CONCERNS: Selectman Athanas: 1) asked if the mosquito spraying project would continue this year. Town Manager Kozak confirmed the mosquito spraying project would be going forward. 2) asked if the street sweeping process was going to commence or if it already has. Mr. Luchini replied some sections were completed before the last snowstorm and as soon as the rain clears the street swiping will continue. 3) asked if there were any issues with the Electricity Community Aggregation Program and explained he had some calls from customers who choose to opt-out. Town Manager Kozak replied there were not too many calls but some calls from customers who were not enrolled and seeking to do so. 4) asked if the asphalt prices would be lower this year. Mr. Luchini replied the preliminary numbers are lower and he believes there may be an increase but they will be lower than what they have been over the last few years. **Selectman Marzec** 1) recommended everyone read an article in the Worcester Telegram regarding the BVT budget. **Selectman Ampagoomian** 1) asked when the pole on Church Street would be repaired. Mr. Luchini was not aware of the pole and noted he would check it out 2) asked if any progress had been made on Plummer's Corner, Mr. Luchini replied he has not yet heard back from Mass Highway, but will keep reaching out to them to see what can be done. 3) asked what the completion date was for Sutton Street. Mr. Luchini replied they would be completed by the end of June to the beginning of July. 4) gave a reminder that on Wednesday March 30, 2016 the President of the Republic of Armenia will be having an official visit to the State House. **Chairman Melia** 1) asked if an update could be given on revamping the roadways

in the area of Cooper Road and Kelly Road. Mr. Luchini replied currently they are reviewing budgets and costs for available funds in Chapter 90 which has not yet been released but the roads have been assessed. Repairs are to begin in July once the money is allocated.

Chairman Melia announced the next Board of Selectmen's meeting was scheduled to be held on Monday April 11, 2016.

A motion/Mr. Marzec, seconded/Mr. Nolan, to adjourn the public meeting. Vote yes/Unanimous.

Meeting Adjourned: 8:57 PM

Respectfully submitted,

James Athanas, Clerk

/mjw

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

March 28, 2016 AT 7:00 PM

I. APPROVAL OF MINUTES

A. February 29, 2016*Correction March 14, 2016

Copy of March 14, 2016 minutes

II. PUBLIC HEARINGS: None

III. APPOINTMENTS/RESIGNATIONS:

Appointment by the Board of Selectmen/Vote to Appoint:

B. Roland Hachey, Conservation Commission / Present: Justin Arbuckle, Chairman

Copy of Roland Hachey's Talent Bank Form

IV. CITIZENS' COMMENTS/INPUT: None

V. DECISIONS

C. Spring Annual Town Meeting [May 3, 2016] / Vote to sign warrant.

Copy of Warrant for Spring Annual Town Meeting

D. Katherine Tracy [Pop Warner Football and Cheerleading] / Request to hold a Boot Drive at Memorial Square, Saturday, September 10, 2016 from 9 AM - 12 PM / Rain Date: Sunday, September 11, 2016 (Present: Cate Dwight) / Vote to approve

Copy of email requesting Pop Warner Cheerleading and Football Boot Drive

Copy of Police Chief Walter Warchol's response to request to hold a Boot Drive

E. Susan Palmer-Howes [DECA - High School Business Club] /1) Request to reschedule the DECA Boot Drive from April 2, 2016 to April 9, 2016 at Memorial Square and Ovia Square from 9:00 AM until 12:00 PM / Rain date: Sunday, April 10, 2016 / Vote to approve

Copy of email requesting a date change for the previously approved DECA Boot Drive

Copy of Police Chief Warchol's response

F. Denise Foster [Whitin Comm. Swim Team] / Request Sunday, May 22, 2016 as the rain date for the Swim Team's Boot Drive / Vote to approve

No documentation

G. Discharge of Mortgage at 972 Hill Street / Vote to approve / Present: Wade and Crystal Grondin

Copy of letter from Gary Bechtholdt, Town Planner regarding the Release of the Lien at 972 Hill Street

Copy of letter from Rural Housing to the late Mrs. Grondin regarding discrepancies and corrected papers

Copy of mortgage

Copy of Promissory Note

Copy of Schedule of Payments to the Town Treasurer listing a loan repayment for the Community Development Improvement Program for the property located at 972 Hill Street.

H. Pine Grove Cemetery / 1) Gordon J. and Barbara A. DeJong [Lot No. 321 - Woodlawn

Avenue North]

Copy of Deed for Gordon J. and Barbara A. DeJong [Lot No. 321 - Woodlawn Avenue North]

2) Pamela J. Blood [Lot No. 140A - Yew Avenue South]

Copy of Deed for Pamela J. Blood [Lot No. 140A - Yew Avenue South]

VI. DISCUSSIONS

I. Water Meters / Present: Randy Swigor, General Manager, Whitinsville Water Company
No documentation

J. Floodplain Review / Present: Justin Arbuckle, Chairman of Conservation Comm. and Edward Renaud

Copy of Memo to Town Manager Kozak from Conservation Commission regarding the Floodplain Boundaries Mumford River/Main Street.

K. DPW / Disposition of surplus vehicles

Copy of Memo to Board of Selectmen requesting the disposal of surplus vehicles

VII. TOWN MANAGER'S REPORT

L. 1) Community Compact Update - No documentation

2) Sutton Solar Connection - No documentation

3) DPW Facility Update - No documentation

4) Massachusetts Historic Grant - Copy of details of MA. Preservation Projects Fund

VIII. SELECTMEN'S CONCERNS - No documentation

IX. ITEMS FOR FUTURE AGENDA - None

X. CORRESPONDENCE - None

XI. EXECUTIVE SESSION - None



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
 www.mass.gov/abcc

For Reconsideration

BI

FORM 43

MUST BE SIGNED BY LOCAL LICENSING AUTHORITY

090400011

ABCC License Number

Northbridge

City/Town

04/11/2016

Local Approval Date

TRANSACTION TYPE (Please check all relevant transactions):

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> New Officer/Director | <input type="checkbox"/> Pledge of License | <input type="checkbox"/> Change Corporate Name |
| <input checked="" type="checkbox"/> Transfer of License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Seasonal to Annual |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Transfer of Stock | <input type="checkbox"/> Change of License Type |
| <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> Issuance of Stock | <input type="checkbox"/> New Stockholder | <input type="checkbox"/> Other <input type="text"/> |
| <input type="checkbox"/> 6-Day to 7-Day License | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Wine & Malt to All Alcohol | |

Name of Licensee EIN of Licensee

D/B/A Manager

ADDRESS: CITY/TOWN: STATE ZIP CODE

Granted under Special Legislation? Yes No

Annual or Seasonal Category: (All Alcohol; Wine & Malt; Wine, Malt & Cordials; Wine; Malt) Type: (Restaurant, Club, Package Store, General On Premises, Etc.)

If Yes, Chapter Year

Complete Description of Licensed Premises:

One story, 1,342 sq. ft. wood frame and concrete block building with basement. First floor approx. 1,034 sq. ft. consisting of one room with bar; 2 bathrooms; 3 entrances/exits to parking area. Basement for storage consisting of approx. 308 sq. ft. with one basement entrance/exit; Total seating capacity is 49. Alcohol to be served on the first floor and stored behind the bar and in the basement.

Application Filed: Advertisised: Abutters Notified: Yes No

Date & Time Date & Attach Publication

Licensee Contact Person for Transaction Phone:

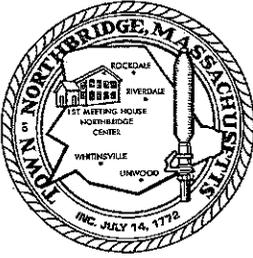
ADDRESS: CITY/TOWN: STATE ZIP CODE

Remarks:

The Local Licensing Authorities By:

Alcoholic Beverages Control Commission
 Ralph Sacramone
 Executive Director

ABCC Remarks:



COM 101114

**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

March 29, 2016

Via EMAIL: legalnotices@telegram.com

Dear Legal Department:

Please place the following Legal Notice in the **Friday April 1, 2016**, edition of the Worcester Telegram & Gazette.

**TOWN OF NORTHBRIDGE
PUBLIC HEARING NOTICE**

Notice is hereby given under Chapter 138, Section 15A of the M.G.L.'s, that the Northbridge Board of Selectmen will hold a public hearing on **Monday, April 11, 2016, at 7:05 PM** in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA, concerning the application to transfer the All Alcohol Common Victualler license from Rockdale Sports Bar, LLC [David C. MacNeil, Manager], located at 2043 Providence Road, Northbridge, MA 01534 to The Pardee Group, Inc. d/b/a The Grill [John A. Pardee, Manager]. The description of the premises is as follows: 1 story, wood frame and concrete block building 1100 Sq. feet, 1 room, 2 bathrooms, basement storage, 3 entrances, plus basement entrance and exit. Alcohol to be stored behind bar and in the basement. Alcohol to be served in the bar and tables.

Thomas J. Melia, Chairman
Northbridge Board of Selectmen
April 1, 2016

Please send bill and tear sheets to:

Northbridge Town Hall
Town Manager's Office
7 Main Street
Whitinsville, MA 01588

Sincerely,

Melissa Wetherbee

Melissa Wetherbee
Administrative Assistant

c: John Pardee

Phone: _____

B.2A

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR COMMON VICTUALLER LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

The Pardee Group INC

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Common Victualler]

TO: Sales of Alcohol + Food + TRANSFER of License

GIVE LOCATION BY STREET AND NUMBER:

AT: 2043 Providence Rd Northbridge

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

John A Pardee

(Signature of Applicant)

DBA

Print Name: John A Pardee The Pardee Group, INC

Address: 16 Morse St.

City: Westboro

State, Zip: MA. 01581

Received: 3/24/16 11:15AM
(Date) (Time)

Date License Granted

Phone: _____

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

B. (2B)

APPLICATION FOR AUTOMATIC AMUSEMENT DEVICE LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

The Pardee Group Inc. DBA "The Gsille"

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [List Automatic Amusement Device(s) to be licensed]

TO: Operate or use: *Coin operated Joke Box*

GIVE LOCATION BY STREET AND NUMBER:

AT: *2043 Providence Rd.*

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

Proposed Hours of Operation: *12 Noon - 1 AM*

John A. Pardee
(Signature of Applicant)

Print Name: *John A. Pardee*

Address: *16 Maple St.*

City: *Westboro*

State, Zip: *MA. 01581*

Received: *3/24/16* *11:15 AM*
(Date) (Time)

Date License Granted

Phone: _____

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

B. (2C)

APPLICATION FOR ENTERTAINMENT LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto (FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

The Papdee Group INC.

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: ENTERTAINMENT LICENSE*

TO: Obtain an Entertainment License for:

INDOOR OUTDOOR BOTH

GIVE LOCATION BY STREET AND NUMBER:

AT: 2043 Providence Rd. Northbridge

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

* Current License has the following Conditions:
No live bands or music allowed after 11P.M.
Sunday - Thursday
After midnight Friday & Saturday

John A. Papdee
(Signature of Applicant)

Print Name: John A. Papdee

Address: 16 Moose St

City: Westboro MA 01581

State, Zip: MA 01581

Received: 3/24/16 11:15AM
(Date) (Time)

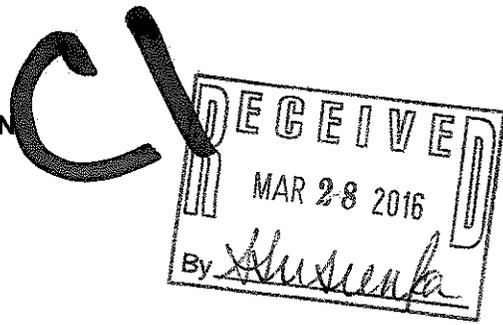
Date License Granted

*The application for such license shall be in writing and shall state the type of concert, dance, exhibition, cabaret or public show sought to be licensed and shall state whether such public show will include: (a) dancing by patrons, (b) dancing by entertainers or performers, (c) recorded or live music, (d) the use of an amplification system, (e) a theatrical exhibition, play, or moving picture show, (f) a floor show of any description, (g) a light show of any description, or (h) any other dynamic audio or visual show, whether live or recorded.

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588



Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.

Yes, per Town Clerk.
3/28/16

Date: 3-27-16

Name E. HARRISON MCCAUGHEY

P. O. Box _____

Home Address 71 HERITAGE DR, WHITINSVILLE, MA 01588

Email Address harrisonmccau@aol.com

Telephone 508-266-7434 Cell _____

Business RETIRED

Address _____ Tel. _____

Current Occupation/Title RETIRED

Education _____

Governmental, Civic & Community Activities _____

Charitable & Educational Activities _____

Town Committees or Offices _____

I am interested in the following Committees: LOCAL HISTORIC DISTRICT
STUDY COMMITTEE

Please indicate whether the applicant and/or any family members are employed by the Town of
Northbridge. NO

NAME:

PRECINCT#

TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

1. LOCAL HISTORIC STUDY 4.
2. COMMITTEE 5.
3. 6.

Present interest or business affiliation (dates, places)

Experience: Volunteer, social service, business (dates, places)

Special skills and education (be specific)

How experience relates to particular committee interest

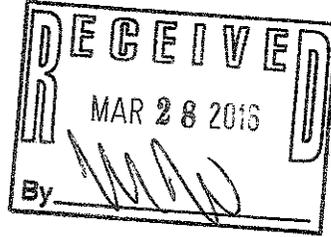
ADDITIONAL COMMENTS:

Mail completed form to: Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588

D

Northbridge Firefighters Local 3338

PO Box 313 Whitinsville Ma 01588



3-28-16

To the Board of Selectman, Town of Northbridge,

The members of the Northbridge Fire Dept. respectfully request permission to hang a banner over Church St for our annual Fourth of July Fireworks Event scheduled for Friday July 1st of this year with a rain date of July 8th. We would like to put the banner up on or around June 19th – July 1st.

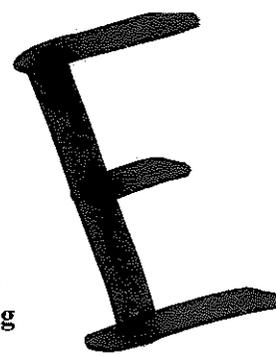
-Available

Respectfully yours,

A handwritten signature in cursive script, appearing to read "Thomas Valdivia".

Thomas Valdivia, Firefighter
Northbridge Fire Dept.

SPRING ANNUAL TOWN MEETING WARRANT - 5/3/16 - 7:00 PM



	Presenter		Selectmen	Finance Committee	Town Meeting
Article 1.	Selectmen	Support	_____	_____	_____
	Prior year bills	Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	X	_____
Article 2.	Selectmen	Support	_____	X	_____
	FY '16 Budget Adjustments	Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 3.	Finance Comm.	Support	_____	X	_____
	FY '17 Omnibus Budget not to exceed \$40,699,321	Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 4.	Selectmen	Support	_____	X	_____
	FY '17 Sewer Enterprise Fund	Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 5.	Selectmen	Support	_____	_____	_____
	FY '17 Water Enterprise Fund	Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 6.	Selectmen	Support	_____	X	_____
	Chapter 90	Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 7.	Selectmen	Support	_____	X	_____
	FY '17 authorize Treas/Coll. to enter into Compensating Balance Agreements w/banks	Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 8.	Play & Rec.	Support	_____	X	_____
	FY '17 Reauthorize revolving account Up to \$20,000	Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 9.	Board of Health	Support	_____	X	_____
	FY '17 Reauthorize revolving account Up to \$20,000	Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____

Article 10. Board of Health	Support	<u> </u>	<u> X </u>	<u> </u>
FY '17 Reauthorize revolving account	Non-support	<u> </u>	<u> </u>	<u> </u>
Up to \$10,000	No Position	<u> </u>	<u> </u>	<u> </u>
	Pass Over	<u> </u>	<u> </u>	<u> </u>
Article 11. Board of Selectmen	Support	<u> </u>	<u> X </u>	<u> </u>
FY '16 Transfer of \$24,750 to Compensated	Non-support	<u> </u>	<u> </u>	<u> </u>
Absences Fund	No Position	<u> </u>	<u> </u>	<u> </u>
	Pass Over	<u> </u>	<u> </u>	<u> </u>
Article 12. Board of Selectmen	Support	<u> </u>	<u> X </u>	<u> </u>
FY '17 Raise and appropriate \$25,000 to the	Non-support	<u> </u>	<u> </u>	<u> </u>
Compensated Absences Fund	No Position	<u> </u>	<u> </u>	<u> </u>
	Pass Over	<u> </u>	<u> </u>	<u> </u>
Article 13. Board of Selectmen	Support	<u> </u>	<u> </u>	<u> </u>
Transfer of funds to the Stabilization	Non-support	<u> </u>	<u> </u>	<u> </u>
Fund	No Position	<u> </u>	<u> </u>	<u> </u>
	Pass Over	<u> </u>	<u> X </u>	<u> </u>
Article 14. Board of Selectmen	Support	<u> </u>	<u> X </u>	<u> </u>
Transfer \$45,000 from Pine Grove Cemetery	Non-support	<u> </u>	<u> </u>	<u> </u>
Trust to fund operations of Pine Grove Cemetery	No Position	<u> </u>	<u> </u>	<u> </u>
	Pass Over	<u> </u>	<u> </u>	<u> </u>
Article 15. Board of Selectmen	Support	<u> </u>	<u> X </u>	<u> </u>
Transfer \$39,213 from Town Building Maint.	Non-support	<u> </u>	<u> </u>	<u> </u>
Fund for maintenance of town-owned buildings	No Position	<u> </u>	<u> </u>	<u> </u>
	Pass Over	<u> </u>	<u> </u>	<u> </u>
Article 16. Board of Selectmen	Support	<u> </u>	<u> X </u>	<u> </u>
Imposition of local sales tax (.75%) on	Non-support	<u> </u>	<u> </u>	<u> </u>
restaurant meals originating in Northbridge	No Position	<u> </u>	<u> </u>	<u> </u>
	Pass Over	<u> </u>	<u> </u>	<u> </u>
Article 17. BPCC	Support	<u> </u>	<u> X </u>	<u> </u>
Borrow \$2.5 million for design/construction	Non-support	<u> </u>	<u> </u>	<u> </u>
of a DPW facility on Fletcher Street including an	No Position	<u> </u>	<u> </u>	<u> </u>
upgrade of the current admin building and garage;	Pass Over	<u> </u>	<u> </u>	<u> </u>
permitting, site improvements and soil remediation.				
Article 18. Board of Selectmen	Support	<u> </u>	<u> X </u>	<u> </u>
Appropriate \$175,000 for the repair and	Non-support	<u> </u>	<u> </u>	<u> </u>
renovation of the Great Hall including design,	No Position	<u> </u>	<u> </u>	<u> </u>
preparation of bid documents, construction over-	Pass Over	<u> </u>	<u> </u>	<u> </u>
sight and all associated costs.				
\$100,000 from Free Cash/\$75,000 from borrowing				

Article 19. Planning Board **Support** _____ X _____
 Street Acceptance: Remaining portion of **Non-support** _____
 Fairway Drive [Shining Rock Golf Comm.] **No Position** _____
Pass Over _____

Article 20. Planning Board **Support** _____ X _____
 Zoning Bylaw Amendment: Table of Use **Non-support** _____
 Regulations – Stores selling a combination of 2 **No Position** _____
 or more of dry goods/apparel/accessories/ **Pass Over** _____
 furniture, etc. allowed by right in B-2.

Article 21. Planning Board **Support** _____ X _____
 Zoning Bylaw Amendment: Table of Use **Non-support** _____
 Regulations – Establishment primarily selling **No Position** _____
 food and drink for home prep and consumption **Pass Over** _____
 allowed by right in B-2 and B-3.

Article 22. Planning Board **Support** _____ X _____
 Zoning Bylaw Amendment: Table of Use **Non-support** _____
 Regulations –Misc. business offices and services **No Position** _____
 allowed by right in B-2. **Pass Over** _____

Article 23. Planning Board **Support** _____ X _____
 Zoning Bylaw Amendment: Table of Use **Non-support** _____
 Regulations – Office for Admin. use allowed by **No Position** _____
 right in B-1, B-2 and B-3. **Pass Over** _____

Article 24. Planning Board **Support** _____ X _____
 Zoning Map Amendment: Extend B-2 Business **Non-support** _____
 District along Church Street to include the former **No Position** _____
 Milford Regional Medical Center, which is **Pass Over** _____
 currently zoned R-3 [Residential-3].

Article 25. School Comm. **Support** _____ X _____
 Appropriate \$775,000 for a feasibility study **Non-support** _____
 to replace Balmer Elementary School. **No Position** _____
 \$350,000 from Free Cash/\$425,000 from **Pass Over** _____
 Borrowing.

Article 26. Petition **Support** _____ X _____
 \$14,000 from Ambulance Receipts for LUCAS **Non-support** _____
 CPR Device for Fire Dept. **No Position** _____
Pass Over _____

Article 27. Petition **Support** _____ X _____
 Zoning Bylaw Amendment: Add definition of **Non-support** _____
 “Contractor’s Yard”. **No Position** _____
Pass Over _____

Article 28. Petition	Support	_____	<u> X </u>	_____
Zoning Bylaw Amendment: Amend Article V-	Non-support	_____	_____	_____
(Use Regulations) by adding "Contractor's Yard"	No Position	_____	_____	_____
	Pass Over	_____	_____	_____

Article 29. Petition	Support	_____	<u> X </u>	_____
Zoning Bylaw Amendment: Amend Article VIII-	Non-support	_____	_____	_____
(Off-Street Parking and Loading) by inserting	No Position	_____	_____	_____
"Contractor's Yard" in the Table of Off-Street	Pass Over	_____	_____	_____
Parking Standards under "Industrial and institutional".				

Article 30. Petition	Support	_____	_____	_____
Donation of land [approx.. 127 acres] located in	Non-support	_____	_____	_____
"The Hills at Whitinsville".	No Position	_____	_____	_____
	Pass Over	_____	<u> X </u>	_____

F

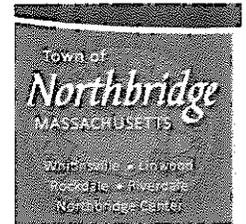
DEBT EXCLUSION QUESTION

Shall the Town of Northbridge be allowed to exempt from the provisions of Proposition 2½, so called, the amounts required to pay for the bond issued in order to finance the design and construction of a DPW building at 11 Fletcher Street, including renovation of the current administration building and garage, permitting, site improvements and soil remediation?

YES _____

NO _____

The Town of Northbridge Department of Public Works: Existing Building Renovations & New Vehicle Storage Building



The Project: To renovate and upgrade the building systems of the current building, and to build a new vehical storage building to shelter the DPW's 20 plus vehicles. All alternative sites and options have been studied and it is believed the current DPW site is the most logical choice.

Location: Current DPW site (Fletcher Street)

Cost: \$2.5 Million (estimated construction cost)

TaxPayer Cost: \$TBD

Background: For several years it has been recognized that the 1940 DPW building is in need of upgrades and that a building to store the town's fleet of approximately 20 vehicles, several of which are over-sized, is a wise investment.



In 2012, HKT Architects completed a large scale study concluding that the current location is a suitable site, however, the design generated at that time was large and costly.

In 2014, the Town of Northbridge examined purchasing the Douglas Road site and revamping it to meet the DPW needs on a smaller scale, however, the vote was lost mainly due to the location.

Now, several years have gone by and several thousands of dollars have been spent, yet the DPW is still in need of a vehicle storage building and renovations to their building. The DPW is once again seeking Voter approval to protect the Town's investments, and to increase the efficiency of the DPW operations through quality systems and structures.

Why is this needed: To protect hundreds of thousands of tax dollars that have been invested in DPW vehicles, and to increase existing building efficiencies.

Why Renovations to the Existing Building?

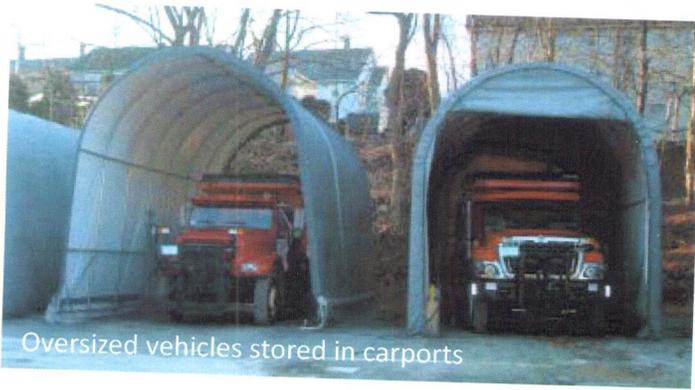
- The 1940 building has never been renovated and is sorely lacking in many areas.
- The building's heating ventilation and electrical systems are out of date.
- The sanitary facilities are original and there are no toilets for women.
- Floor drains are closed due to location near the river, resulting in mechanics lying on the floor in puddles of water to repair vehicles.
- The building has air quality concerns and staff inhales diesel exhaust daily.
- The heating systems and windows are inefficient.
- One room functions as kitchen, eating area, and tools and parts storage.
- What is currently functioning as a kitchen is out of code.
- The roof and masonry walls leak.
- Explore the option of relocating offices, restrooms and breakroom space into new building.

Why a New 6,000 sq. ft. Vehicle Storage Building?

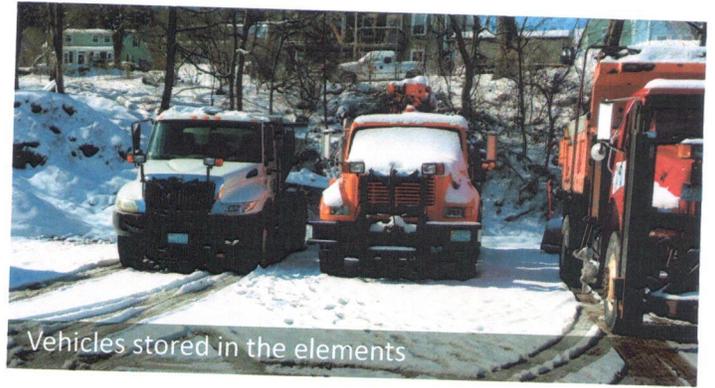
- Many of the new and over-sized vehicles currently sit outside in the elements or in unheated, carports as they are too large to fit in the existing building.
- The expensive carports are relatively fragile in strong winds and snow and must be replaced.
- Vehicles are not ready to roll when needed. They must themselves be cleaned off of snow.
- Although the diesel engines are plugged in, they often do not start in extreme temperatures.
- Dangerous conditions exit when staff must climb on the large vehicles in a blizzard to try and clean them off.

Why on this Site?

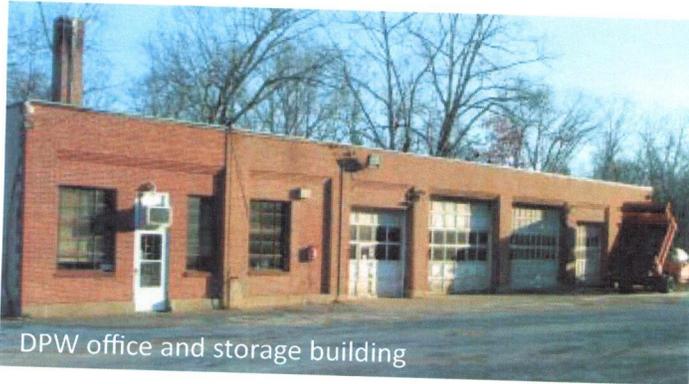
- Land was deeded to the DPW by the Whitins.
- Already an established site. Is a "DPW Neighborhood."
- It is more cost effective to stay at this site than purchase another site and start new.



Oversized vehicles stored in carports



Vehicles stored in the elements



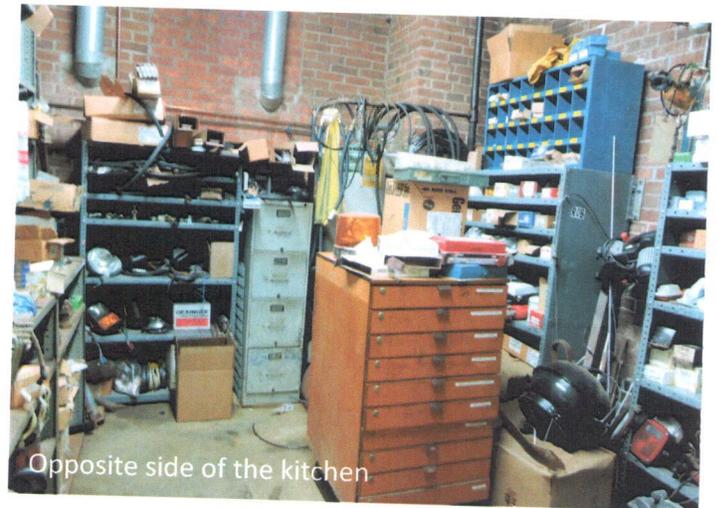
DPW office and storage building



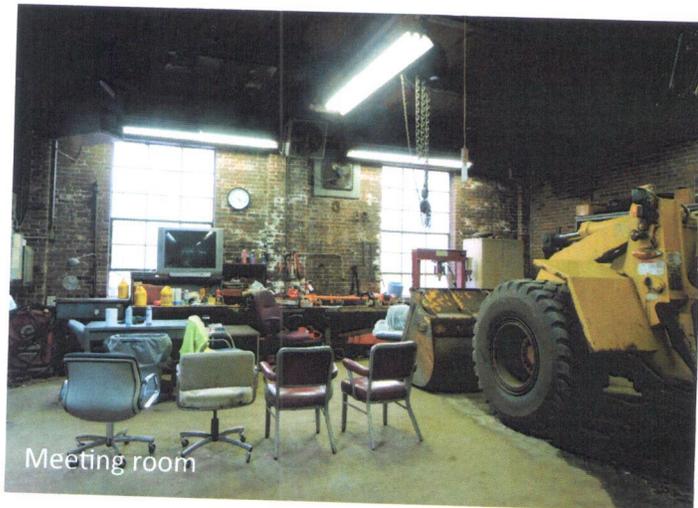
Approximate location of new storage building



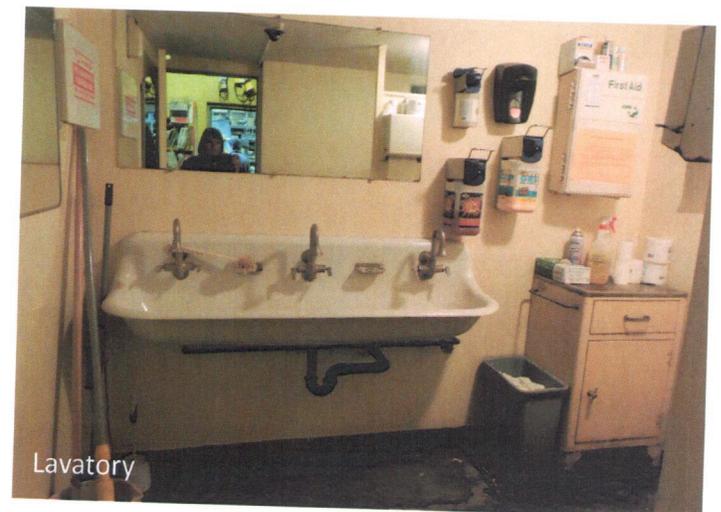
Kitchen



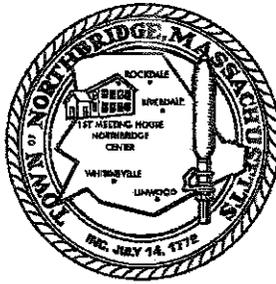
Opposite side of the kitchen



Meeting room



Lavatory



G

RECEIVED

16 FEB 29 PM 3:50

COPY
NORTHBRIDGE TOWN CLERK
PHONE

NORTHBRIDGE BOARD OF SELECTMEN

-PUBLIC MEETING NOTICE-

The Board of Selectmen shall hold a public meeting on **Monday, April 11, 2016** as part of its regularly scheduled meeting (beginning at 7:00PM) in the Selectmen's Room of the Northbridge Memorial Town Hall (7 Main Street, Whitinsville, MA) to consider its Vote to Layout Fairway Drive (remaining portion of) located within the Shining Rock Golf Community subdivision. The vote to layout is to be done in conjunction with street acceptance considerations at the 2016 Spring Annual Town Meeting scheduled for Tuesday, May 03, 2016.

A copy of the Street Acceptance/Layout plan, legal description(s) and other supportive documentation is on file at the Office of the Town Clerk, 7 Main Street Whitinsville, MA and with the Planning office, 14 Hill Street (Town Hall Annex) and may be reviewed during normal office hours. The purpose of this meeting is to provide an opportunity for public comment, anyone wishing to be heard should attend said meeting at the time and place designated.

Theodore D. Kozak
Northbridge Town Manager

Cc: Town Clerk
Town Manager/BOS
Planning Board
Property Owners
Developer/Engineer
DPW Director
DPW-Highway
DPW-Sewer
WWC
NFD
/File

/rgb



TOWN OF NORTHBRIDGE
PLANNING BOARD
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

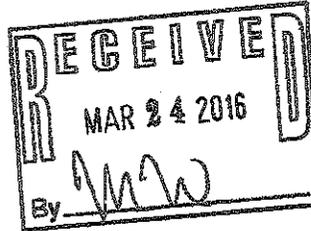
PHONE: (508) 234-2447

FAX: (508) 234-0814

March 24, 2016

Northbridge Board of Selectmen
Town of Northbridge
7 Main Street, Whitinsville, MA 01588

RE: **STREET ACCEPTANCE –FAIRWAY DRIVE**
Recommendation –Vote to Layout



RECEIVED
16 MAR 24 PM 3:39
NORTHBRIDGE TOWN CLERK
OFFICE
COPY

Dear Board of Selectmen:

At its meeting of Tuesday, March 22, 2016, the Planning Board upon motion duly made (Murray) and seconded (Ferrara) voted (4-0) **TO RECOMMEND THE LAYOUT OF FAIRWAY DRIVE.** In making its determination the Planning Board reviewed correspondence received from the Director of Public Works, the Board's consulting engineer (JH Engineering Group, LLC), Town Counsel and others. Property owners within the subdivision were invited/attended the Planning Board meeting of March 22, 2016.

Reference is made Department of Public Works memorandum dated March 10, 2016, attached hereto and certifications received previously from the Registered Land Surveyor and the Registered Professional Engineer (Tunison Dias, Inc.).

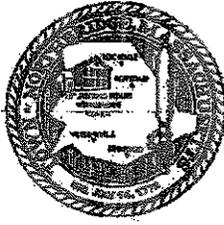
In conjunction with the Board of Selectmen Public Meeting scheduled for Monday, April 11, 2016 the Street Acceptance/Layout plan and conveyance documents (easement language, etc.) shall be provided upon review/approval of same by Town Counsel.

Should you require additional information concerning this matter please contact the Planning Office.

Sincerely,

R. Gary Bechtoldt II
Northbridge Town Planner

Cc: Applicant/Engineer
J. Shuris, DPW Director
Town Clerk
Town Counsel
/File



**Town of Northbridge
Department of Public Works**

11 Fletcher Street, P.O. Box 88

Whitinsville, Massachusetts 01588-0088

Tel. No. (508) 234-3581 – Fax. No. (508) 234-0807

*James Shuris, P.E., MBA
Director of Public Works*

10 March 2016

MEMORANDUM

To: Gary Bechtholdt
Town Planner
From: James Shuris, P.E., MBA
Director of Public Works

RE: Fairway Drive Roadway Acceptance

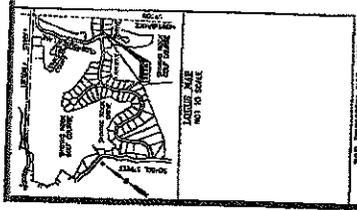
Dear Gary:

I am in receipt of your 08 March 2016 e-mail and each of the attachments (“As-Built” Plan dated 01 February 2016; Review Letter from TUNISON DIAS, INC. dated 08 March 2016 entitled Fairway Drive Roadway Acceptance – Response to Comments – Peer Review; Review Letter from TUNISON DIAS, INC. dated 08 March 2016 entitled Fairway Drive Roadway Acceptance – Response to Comments – Whitinsville Water Company; and Fairway Drive – Legal Description.

Please accept our approval of these documents with the exception of the legal description which you must forward to the Town’s Legal Counsel for their review/comments.

Very truly yours,

James Shuris, P.E., MBA
Director of Public Works

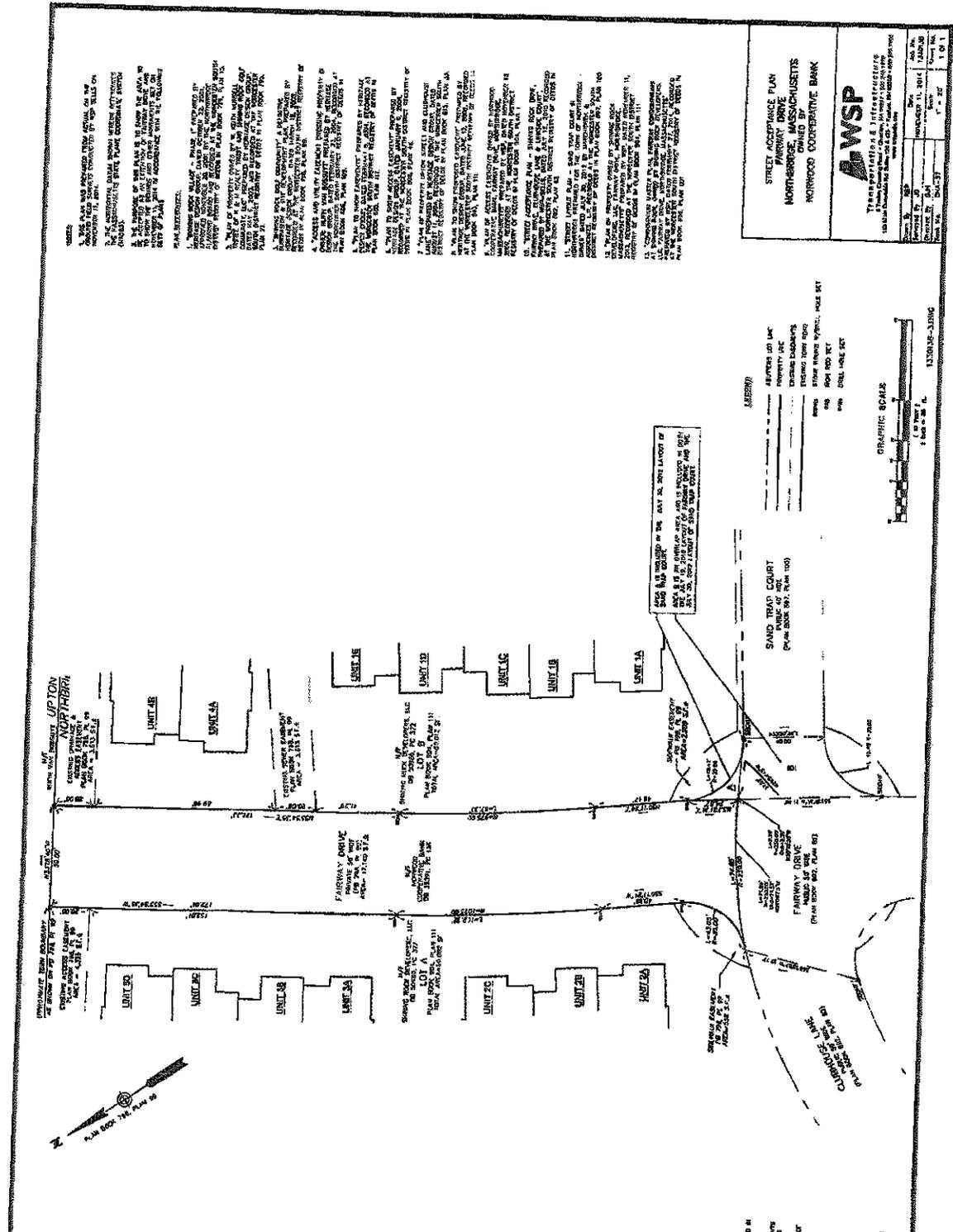


SEAL, EXPIRES JAN. 2014

Professional Seal/Signature/Stamp Area

Project Name: Street Acceptance Plan
 Date: 1/27/2014
 Project Number: 13301AF-3303G

EXEMPTION:
 THE STATE ENGINEER HAS REVIEWED THIS PLAN AND HAS DETERMINED THAT IT COMPLIES WITH THE REQUIREMENTS OF THE MASSACHUSETTS REGULATION 801 CMR 12.00, AS APPLICABLE TO THIS PROJECT. THE ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PLAN AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON. THE ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PLAN AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON.



NOTES:
 1. THIS PLAN HAS BEEN PREPARED BY THE ARCHITECT AND ENGINEER AND IS SUBJECT TO THE APPROVAL OF THE BOARD OF REGISTERED PROFESSIONAL ENGINEERS AND ARCHITECTS OF THE STATE OF MASSACHUSETTS.
 2. THE ARCHITECT AND ENGINEER HAS CONDUCTED A VISUAL SURVEY OF THE SITE AND HAS FOUND THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS REGULATION 801 CMR 12.00, AS APPLICABLE TO THIS PROJECT.
 3. THE ARCHITECT AND ENGINEER HAS CONDUCTED A VISUAL SURVEY OF THE SITE AND HAS FOUND THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS REGULATION 801 CMR 12.00, AS APPLICABLE TO THIS PROJECT.

PLANS:
 1. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
 2. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
 3. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
 4. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
 5. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
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 9. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
 10. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
 11. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
 12. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
 13. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
 14. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.
 15. PLAN OF ACCESS (SEESECTIVE) FOR THE PROPOSED DEVELOPMENT.

STREET ACCEPTANCE PLAN
 NORTHBOROUGH, MASSACHUSETTS
 NORTHWOOD CO-OPERATIVE BANK

WSP
 WSP ENGINEERS & ARCHITECTS
 175 North Street, Northborough, MA 01561
 TEL: 508-853-1100 FAX: 508-853-1101
 WWW.WSP-MA.COM

Project No. 13301AF-3303G
 Date: 1/27/2014
 Scale: 1" = 40'

Fairway Drive

The land in Northbridge, Worcester County, Massachusetts described as follows:

Beginning at a point on the northeasterly corner of Clubhouse Lane at the northwesterly corner of Fairway Drive, as shown on a plan entitled "Street Acceptance Plan – Fairway Drive" prepared by WSP, 115 Main Dunstable Road, Suite 120 & 125, Nashua, NH 03060, dated November 11, 2014, said point being located N 68° 58' 07" E a distance of 57.77 feet from a stone bound with a drill hole found on the southeasterly corner of said Clubhouse Lane and the westerly sideline of said Fairway Drive;

Thence easterly along the northerly end of said Fairway Drive by a curve to the right with a radius of 250.00 feet, an arc distance of 74.85 feet, a chord bearing of N 39° 00' 55" W, and a chord distance of 74.57 feet to a point on the westerly end of said Sand Trap Court:

Thence N 53° 21' 31" E along the easterly end of said Fairway Drive, a distance of 24.82 feet to a Drill Hole in a concrete walk;

Thence N 50° 11' 24" E a distance of 46.17 feet to a Stone Bound with a Drill Hole;

Thence northerly on a curve to the right with a radius of 975.00 feet a distance 97.33 feet to a Stone Bound with a Drill Hole;

Thence N 55° 54' 35" E a distance of 171.33 feet to an Iron Rod on or near the Northbridge Town Line and at land now or formerly of Rufin Van Bossuyt;

Thence N 33° 18' 40" W along said Bossuyt land, a distance of 50.00 feet to an Iron Rod on or near the Northbridge Town Line;

Thence S 55° 54' 35" W a distance of 172.01 feet to a Stone Bound with a Drill Hole;

Thence southerly on a curve to the left with a radius of 1025.00 feet a distance 102.32 feet to a Stone Bound with a Drill Hole;

Thence S 50° 11' 24" W a distance of 40.19 feet to an Iron Rod;

Thence southerly on a curve to the right with a radius of 30.00 feet a distance 43.05 feet to the northwesterly corner of said Fairway Drive and the Point of Beginning.

Containing an area of 17,140 square feet, more or less.

Drainage and Access Easement

Beginning at an Iron Rod on or near the Northbridge Town Line and at land now or formerly of Rufin Van Bossuyt and at the northwesternmost point of Fairway Drive as described above;

Thence S 33° 18' 40" E a distance of 180.02 feet to a point;

Thence S 55° 54' 35" W a distance of 20.00 feet to a point;

Thence N 33° 18' 40" W a distance of 180.02 feet to a point;

Thence N 55° 54' 35" E a distance of 20.00 feet to the Point of Beginning.

Said easement containing 3,613 square feet, more or less.

Sewer Easement

Beginning at a point along the easterly side of Fairway Drive as described above, said point being N 55° 54' 35" E a distance of 41.29 feet from a drill hole in a stone bound located on or near the easterly side of Fairway Drive as described above;

Thence S 38° 57' 17" E a distance of 180.65 feet to a point;

Thence N 55° 54' 35" E a distance of 20.08 feet to a point;

Thence N 38° 57' 17" W a distance of 180.65 feet to a point;

Thence S 55° 54' 35" W a distance of 20.08 feet to the Point of Beginning.

Said easement containing 3,613 square feet, more or less.

Surveyors Affidavit
"Street Acceptance Plan, Fairway Drive, Northbridge, Massachusetts,
Owned by Norwood Cooperative Bank"

I hereby certify that all permanent monuments shown on the plan titled "Street Acceptance Plan, Fairway Drive, Northbridge, Massachusetts, Owned by Norwood Cooperative Bank", and dated November 11, 2014, signed on January 28, 2016, by WSP, to be recorded, have been accurately located from an on the ground field survey conducted between October 20, 2009 and April 18, 2012, from a closed loop traverse that had an error of closure of 1:23,387 (better than 1:15,000).



Date: January 28, 2016

Darren Hardy.
Reg. No.48385
WSP USA CORP.

RAW TRAVERSE CLOSURE 1 IN 23,387

Angular error = -0-00-29
Angular error/set = -0-00-01 Under
Elevation error : 0.0131
Error North : -0.3756
Error East : -0.2690
Absolute error : 0.4620
Error Direction : S 35-36-31 W
Perimeter : 10805.1188
Precision : 1 in 23386.8157
Number of sides : 29



TOWN OF NORTHBRIDGE, MASSACHUSETTS

COMMUNITY PLANNING & DEVELOPMENT

R. Gary Bechtholdt II, Town Planner
7 Main Street Whitinsville, MA 01588
Phone: (508) 234.2447 Fax: (508) 234.0814
gbechtholdt@northbridgemass.org

MEMORANDUM

Date: March 30, 2016

To: Doreen Cedrone, Town Clerk

From: R. Gary Bechtholdt II, Town Planner 

RE: **2016 SPRING ANNUAL TOWN MEETING**
Art. 18 –Fairway Drive Street Acceptance /Layout

COPY

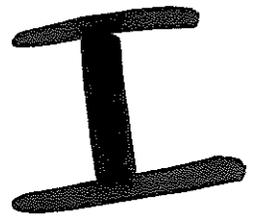
Please find attached for your records letter dated March 30, 2016 from Tunison Dias, Inc., along with other supportive documentation regarding Street Acceptance and the Board of Selectmen's consideration to layout Fairway Drive.

It is the understanding of this office that all documents requested of Town Counsel have been satisfied. A copy of the Layout/Acceptance Plan had been provided previously, the mylar and full-sized prints will be provided to the Selectmen for endorsement at its meeting of April 11, 2016.

If you require additional information please let me know.

Cc: Town Manager/BOS
Planning Board
/File

TOWN MANAGER'S REPORT – April 11, 2016



1. **MSBA Meeting in Boston** - Attended Massachusetts School Building Authority hearing on Wednesday, March 30, 2016, for the vote to begin the eligibility period and funding for the W. Edward Balmer Elementary School feasibility study.
2. **New Senior Center Bus Presentation** - Attended a ceremony upon the receipt of the new Senior Center bus. Also in attendance were representatives from the FINE (Friends of Northbridge Elders) Organization, and Unibank, who contributed funds towards the purchase of the new bus.
3. **Voter Registration** - Deadline for voter registration is April 13, 2016 at 8 PM
4. **Disposal of Surplus Vehicles** - Bidding will begin Wednesday, April 13, 2016 and will continue through Friday, April 29, 2016 at 10 AM.

I 4

**TOWN OF NORTHBRIDGE
INVITATION FOR BIDS
Disposal of Surplus Vehicles**

Under the provisions of Massachusetts General Laws, the Town Of Northbridge Department of Public Works is accepting **bids for surplus vehicles** owned by the Town of Northbridge. The surplus vehicles available are as follows:

1. 1952 Sicard Snow blower (vin.- 517998)
2. 1953 Sicard Snow blower (vin.- 61633)
3. 1970 Bombardier Sidewalk Plow (vin.- JW707238TN)
4. 1974 Ingersoll Rand Compressor (vin.- 81054U74250)
5. 1985 GMC Catch basin Cleaner (vin.- 1GDP8C1V2FV508965) mileage- 57,621
6. 1987 GMC H7500 Dump Truck (vin.-1GDP8C1Y1HV500126) mileage- 55,023
7. 1989 International S-1900 Cab (vin.-1HTLDTVR2KH633942) mileage- 47,290
8. 1989 International S-1900 Cab (vin.-1HTLDTVN6KH676886) mileage- 114,756
9. 1990 International 4900 Cab/Sander (vin.-1HTSDTVN9LH235945) mileage- 206,156
10. 1998 Elgin Pelican Street Sweeper (vin.- S8600S) mileage- 15,206
11. 1975 Maxim Pumper (vin.-44365A) 1,000 gpm pump, 750 gal. poly tank
12. 1982 Maxim Aerial Ladder Truck (vin.-87-2013) 100 foot aerial

All bids are being accepted through the **MUNICIBID** website. Details on bidding process can be viewed on this website as well as vehicle descriptions and pictures. If you have any other questions regarding this matter, contact the Northbridge Department of Public Works at (508) 234-3581, or email jluchini@northbridgemass.org.

The Town of Northbridge reserves the right to reject any and all bids received as a result of this invitation and to take any action deemed in the best interest of the Town.

Jamie Luchini
Highway Superintendent
Northbridge DPW

Invitation for Surplus Vehicle Bids

Bidding begins Wednesday, April, 13th
and will continue through
Friday April 29th at 10:00 A.M.