TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
April 11, 2016 AT 6:15 PM

EXECUTIVE SESSION - 6:15 PM

Presentation: State Budget - Present: Senator Michael O. Moore

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES
A. 1) February 29, 2016 **2)** March 28, 2016

II. PUBLIC HEARING: 7:05PM
B. 1) The Pardee Group, Inc. d/b/a The Grill/Vote to transfer the All Alcohol Common Victualler license from Rockdale Sports Bar, LLC [David MacNeil, Mgr.] 2043 Providence Road, Northbridge, MA 01534, to The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.] **Present: John Pardee**
2) The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.], 2043 Providence Road, Northbridge/Applications to transfer the **A.** Common Victualler License, **B.** Automatic Amusement License and **C.** Entertainment License from Rockdale Sports Bar, LLC [David MacNeil, Mgr.] to The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.]
3) Request to pro-rate the Liquor License fee

III. APPOINTMENTS/By the Board of Selectmen:
C. Local Historic District Study Committee: **1)** E. Harrison McCaughey/Vote to appoint **2)** Kenneth Warchol/Vote to reappoint **3)** Daniel Oniell/Vote to reappoint **4)** William Mello/Vote to reappoint

IV. CITIZENS' COMMENTS/INPUT: Local Business Spotlight: MetLife located at the Linwood Mill/Present: Cory Morrocco, District Manager

V. DECISIONS
D. Northbridge Firefighters/Request to hang a banner over Church Street from June 19th through July 3rd to announce the annual Fireworks event scheduled for Friday, July 1st at Lasell Field. Rain date: Friday, July 8th.
E. Spring Annual Town Meeting [May 3, 2016] / Vote positions on warrant articles
F. Annual Town Election [May 17, 2016]/Vote to place ballot question on the Annual Town Election Ballot
G. Fairway Drive (Shining Rock Golf Community)/Vote to lay out the remaining portion of Fairway Drive as a public way
H. Health Insurance/Vote to implement negotiations for plan design changes under Chapter 32B Sections 21 thru 23

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT
I. 1) MSBA Meeting in Boston
2) New Senior Center Bus Presentation
3) Voter Registration Deadline April 13, 2016 @ 8 PM
4) Disposal of Surplus Vehicles

VIII. SELECTMEN'S CONCERNS
IX. ITEMS FOR FUTURE AGENDA
X. CORRESPONDENCE

Town Clerk: 2 Hard copies	☐
Town Clerk: E-mail hard copy	☐
Web: Post time-stamped copy	☐

XI. EXECUTIVE SESSION - 6:15 PM
1) Under M.G.L Chapter 30A, Section 21 #3 - To discuss strategy with respect to contract negotiations [Police Dispatch]
2) Under M.G.L Chapter 30A, Section 21 #3 - To discuss strategy with respect to contract negotiations [Fire]
3) Under M.G.L Chapter 30A, Section 21 #3 - To discuss strategy with respect to contract negotiations [Health Ins.]

THIS AGENDA IS SUBJECT TO CHANGE