



# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 [www.nps.org](http://www.nps.org)

Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org),  
Brian Paulhus, Steven Falconer, Allan Richards, Kathryn Atchue

### Northbridge Public Schools School Committee Meeting Tuesday, October 13, 2020 7:00PM

**Join with Google Meet**

[meet.google.com/rmo-prhh-aro](https://meet.google.com/rmo-prhh-aro)  
Meeting ID

[meet.google.com/rmo-prhh-aro](https://meet.google.com/rmo-prhh-aro)  
Phone Numbers  
(US)+1 219-316-1464  
PIN: 309 732 970#

#### Remote public attendance only via the Google Meet Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose returning to Open Session:
  - A. Purpose (3) to Discuss Strategy with Respect to Collective Bargaining with Union Personnel: NTA Ed. Eval. Side Letter
- V. Return to Open Session (7:20)
- VI. Statement of Audio and Video Recording
- VII. Statement of Mission
- VIII. Public Comment (7:20)

*Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to [school\\_committee@nps.org](mailto:school_committee@nps.org). All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*

- IX. Student Representative Report (7:25)
- X. Presentation (7:30)
  - A. Northbridge Special Education Parent Advisory Council update
- XI. Consent Agenda (7:35)
  - A. School Committee Meeting Minutes from September 22, 2020

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- B. Warrant 41-12s                      9/17/20                      \$450,177.01
  - C. Balmer Food Pantry Donation
- XII.    Action Items (7:35)
  - A. Appoint George Simmons to School Building Committee
  - B. Approve the NTA Ed. Eval. Side Letter
- XIII.   Discussion (7:40)
  - A. Hybrid Model update
  - B. Building HVAC/Air quality assessment update
  - C. Proposed Policy – EBCFA Face Coverings
  - D. Proposed Policy – JLCB – Immunization of Students
  - E. Close Grade 7 to School Choice
  - F. FY20 Budget Recap
  - G. Addition of Instructional Assistant – Line Item Transfer
  - H. FY21 User Fees: Athletics, Clubs, Parking, Tuition, Transportation
  - I. Middle School parking lot project update
  - J. October 27<sup>th</sup> meeting agenda/format
- XIV.    Information (8:00)
  - A. FY19 End of Year Report Audit
  - B. School Year 20-21 Enrollment by grade
- XV.    School Committee Individual Comments (8:10)
- XVI.    Adjournment (8:15)