



# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 [www.nps.org](http://www.nps.org)

Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org),  
Brian Paulhus, Bethany Cammarano, Steven Falconer, Robert Dziekiewicz

### Northbridge Public Schools School Committee Meeting Tuesday, June 9, 2020 6:30PM

Join with Google Meet

[meet.google.com/vsr-taus-xpc](https://meet.google.com/vsr-taus-xpc) · Up to 250 participants

Meeting ID

[meet.google.com/vsr-taus-xpc](https://meet.google.com/vsr-taus-xpc)

Phone Numbers

(US)+1 715-802-0691

PIN: 230 766 913#

**This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20**

- I. Call to Order (6:30)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose Returning to Open Session:
  - A. Purpose (2) to conduct collective bargaining with the NTA, specifically to hear the NTA Level III grievance; and
  - B. Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate and determine a response to the NTA Level III grievance; and
  - C. Purpose (3) to discuss strategy with respect to collective bargaining with union personnel: Teamsters Union Local 170 Instructional Classroom Assistants
- V. Return to Open Session (7:00)
- VI. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- VII. Statement of Audio and Video Recording
- VIII. Statement of Mission
- IX. Public Comment (7:05)

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

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20 JUN -9 PM 2:5  
NORTHBRIDGE TOWN CLERK  
DOREEN A. CORBONE

*Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to [school\\_committee@nps.org](mailto:school_committee@nps.org). All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*

- X. Student Representative Report (7:10)
- XI. Consent Agenda (7:15)
  - A. School Committee Meeting Minutes from May 26, 2020
  - B. Warrant 40-46s                      5/14/20                      \$71,035.31
- XII. Recognition (7:20)
  - A. Kallie Saraf - \$2,500 Donation for Food Pantry
  - B. Northbridge Teacher of the Year
  - C. 2020 Retirees
- XIII. Presentation (7:30)
  - A. Year Two – EOY District Strategic Plan Report
- XIV. Action Items (7:40)
  - A. Approval of 2019-2022 Contract with Teamsters Union, Local #170, Instructional Classroom Assistants
  - B. Policy JJH – Field Trips and Student Travel
  - C. Policy JJF – Student Activity Accounts
- XV. Discussion (7:45)
  - A. Superintendent’s Summative Evaluation
  - B. Justification for early acquisition of technology for new NES
  - C. Budget Update
  - D. Lasell Field Rental
  - E. School Committee Resolution on COVID-19 Expense Funding
  - F. Summer meeting schedule
- II. Information (8:00)
  - A. Summer Facilities/Maintenance Projects
- III. School Committee Individual Comments (8:05)
- IV. Adjournment (8:10)