



# Northbridge Public Schools Northbridge School Committee

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Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org),  
Brian Paulhus, Bethany Cammarano, Steven Falconer, Robert Dziekiewicz

## Northbridge Public Schools School Committee Meeting Tuesday, May 26, 2020 7:00PM

Join with Google Meet

[meet.google.com/qeh-eztn-ave](https://meet.google.com/qeh-eztn-ave) · Up to 250 participants

Meeting ID

[meet.google.com/qeh-eztn-ave](https://meet.google.com/qeh-eztn-ave)

Phone Numbers

(US)+1 970-344-9274

PIN: 775 362 831#

NORTHBRIDGE TOWN CLERK  
DOREEN A. TORRONE

20 MAY 21 PM 2:34

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**This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20**

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. Public Comment (7:05)

*Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to [school\\_committee@nps.org](mailto:school_committee@nps.org). All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*

- VII. Superintendent Report (7:10)
- VIII. Consent Agenda (7:15)
  - A. School Committee Meeting Minutes from May 12, 2020
  - B. Warrant 40-44s 4/30/2020 \$311,349.69
  - C. Balmer Food Pantry Donations
- IX. Discussion (7:20)
  - A. School Committee Self Evaluation

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- B. Lasell Field Rental Fees
- C. Tentative Summer Learning Plans
- D. Policy JJH – Field Trips and Student Travel
- E. Policy JJF – Student Activity Accounts
- X. School Committee Individual Comments (7:35)
- XI. Adjournment (7:40)