



Northbridge Public Schools

Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Michael LeBrasseur, Chairperson, mlebrasseur@nps.org,
Brian Paulhus, Bethany Cammarano, Steven Falconer, Robert Dziekiewicz

Northbridge Public Schools School Committee Meeting Tuesday, April 14, 2020 7:00PM

Join Hangouts Meet

meet.google.com/taw-bweb-iph · Up to 250 participants



Meeting ID

meet.google.com/taw-bweb-iph

Phone Numbers

(US)+1 205-832-1470

PIN: 622 039 623#

RECEIVED
20 APR 13 PM 2:53
NORTHBRIDGE TOWN CLERK
DOREEN A. GORRONE

This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. Public Comment (7:05)

Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to school_committee@nps.org. All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

- VII. Superintendent's Report (7:10)
- VIII. Consent Agenda (7:15)
 - A. School Committee Meeting Minutes from March 10, 2020
 - B. School Committee Meeting Minutes from March 24, 2020
 - C. Warrant 40-36s 3/5/2020 \$177,192.45
 - D. Warrant 40-38s 3/19/2020 \$479,935.83
 - E. Warrant 40-40s 4/2/2020 \$210,171.93

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- F. Jim Morrisette's Oil Burner Services Inc. - Donation to the Balmer Food Pantry to support families in need during the COVID19 pandemic - \$1,000
 - G. Blackstone Valley Physical Therapy Services, Inc. – Donation - the proceeds from a raffle to the Balmer Food Pantry - \$281.00
- IX. Action Items (7:20)
 - A. Athletic/Club Fee Changes
- X. Discussion (7:25)
 - A. School Committee Self Evaluation
 - B. School Choice
 - C. Transportation Contract Amendment (COVID-19 Impact)
 - D. Transportation Fees (COVID-19 Impact)
- XI. Information (7:40)
 - A. Approved SC Budget Subcommittee Minutes 10-7-2019
 - B. Approved SC Budget Subcommittee Minutes 2-11-2020
 - C. Approved SC Budget Subcommittee Minutes 3-3-2020
- XII. School Committee Individual Comments (7:45)
- XIII. Adjournment (7:50)