

TOWN OF NORTHBRIDGE

PLANNING BOARD

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 RECHIVED

16 MAR 17 PM 2: 55

FAX: (508) 234-0814

WHI CLERY

PHONE: (508) 234-2447 **AGENDA**

TUESDAY, MARCH 22, 2016

Northbridge Memorial Town Hall, 7 Main Street **Board of Selectmen Room** 7:00 PM

[REVISED 03.17.2016]

I. CITIZENS FORUM

И. FORM A QUAKER STREET -REVIEW/DECISION

Form A (81-P) Plan (Assessors Map 27 Parcels 39 & 44)

III. (7:05PM) **ZONING AMENDMENTS – PUBLIC HEARING**

1. §173-12 [Table of Use Regulations] Retail & Services

SO DE 2. §173-4 [Zoning Map] R3 to B2 Milford Regional Medical Center (former)

IV. (7:25PM) **ZONING AMENDMENTS – PUBLIC HEARING**

1. §173-2B [Terms defined] Contractor's Yard

2. §173-12 [Table of Use Regulations] Contractor's Yard

3. §173-27C [Off-street parking standards] Contractor's Yard

V. (7:45PM) QUAKER STREET Assessors Map 27 Parcels 39 & 44 - CONT. PUBLIC HEARING

Special Permit [§173-27 E (4) –Common driveway]

VI. STREET ACCEPTANCE -PUBLIC HEARING (7:45PM)

Fairway Drive -Layout/Recommendation

VII. (8:00PM) HILLS AT WHITINSVILLE -REVIEW/RECOMMENDATION

Land Donation - Open Space Parcels (Petition Art.)

OLD / NEW BUSINESS

Approval of Meeting Minutes - March 08, 2016 2016 Spring Annual Town Meeting -Tuesday, May 03, 2016 (7:00 PM) 2016 SATM Warrant Articles - Planning Board Recommendations The Hills @ Whitinsville -Performance Bond Release Carpenter Estates - Extension/Construction Change Carpenter Estates -Performance Bond/Lot Release Planning Board Studies & Initiatives - Discussion Subdivision/Site Developments – Updates Mail -Review

Other Please note this Planning Board Agenda may be subject to change.

The next meeting of the Planning Board is scheduled for April 12, 2016