



**TOWN OF NORTHBRIDGE
LOCAL HISTORIC DISTRICT STUDY COMMITTEE**

**7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588**

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AGENDA

TUESDAY, MAY 08, 2018

**Northbridge Memorial Town Hall, 7 Main Street
Board of Selectmen Room
6:00 - 7:00 PM**

- I. MEETING CALLED TO ORDER**
- II. APPROVAL OF MEETING MINUTES -APRIL 24, 2018**
- III. R. CHRISTOPHER NOONAN, HISTORIC PRESERVATION SPECIALIST (CONSULTANT)**
 - SCOPE OF SERVICE -LHD STUDY REPORT
- IV. LOCAL HISTORIC DISTRICT STUDY**
 - OVERVIEW OF PROCESS & STATUS
 - FORM B -BUILDING INVENTORY (WHITIN COMMUNITY CENTER)
 - PROPERTY OWNER SURVEYS -TABULATION/RESULTS
 - REVIEW OF DISTRICT MAP (DRAFT)
- V. NEXT STEPS**
- VI. ADJOURN MEETING**

COPY

**NORTHBRIDGE TOWN CLERK
DOREEN A. CERONE**

18 MAY -2 PM 2:51

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