



**TOWN OF NORTHBRIDGE
LOCAL HISTORIC DISTRICT STUDY COMMITTEE**

**7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588**

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**AGENDA
TUESDAY, APRIL 24, 2018**

**Northbridge Memorial Town Hall, 7 Main Street
Board of Selectmen Room
6:00 - 7:00 PM**

[Revised 04.02.2018]

- I. MEETING CALLED TO ORDER**
- II. COMMITTEE ORGANIZATION: CHAIRMAN, VICE-CHAIRMAN & CLERK**
- III. REQUEST FOR PROPOSALS -HISTORIC PRESERVATION CONSULTANT BID REVIEWS**
- IV. LOCAL HISTORIC DISTRICT STUDY**
 - OVERVIEW OF PROCESS & STATUS**
 - PROPERTY OWNER SURVEY RESULTS**
 - REVIEW OF BASE MAP (DRAFT)**
- V. PRESS RELEASE**
- VI. NEXT STEPS**
- VII. ADJOURN MEETING**

COPY

**NORTHBRIDGE TOWN CLERK
BRIAN A. CEDERNE**

18 APR -2 PM 5:13

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