



**TOWN OF NORTHBRIDGE  
ECONOMIC DEVELOPMENT COMMITTEE**

7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

FAX: (508) 234-0821

**AGENDA  
MONDAY, MAY 21, 2018**

Northbridge Memorial Town Hall, 7 Main Street  
Conference Room  
6:00 - 7:00 PM

[Revised 05.14.2018]

**I. WELCOME & INTRODUCTIONS**

- R. Gary Bechtholdt II, Town Planner (Ex-Officio member)
- James Berkowitz, Planning Board (Representative)
- James Athans, Board of Selectmen (Representative)
- Brian Murphy, Resident (Selectmen Appointee)
- Bill Davis, Resident (Selectmen Appointee)
- Vacancy, Resident (Selectmen Appointee)
- Vacancy, Resident (Selectmen Appointee)
- Vacancy, Resident (Selectmen Appointee)

**II. ECONOMIC DEVELOPMENT COMMITTEE (EDC)**

- Role & Responsibilities

**III. NORTHBRIDGE'S ECONOMIC DEVELOPMENT STRATEGIC PLAN (JULY 2017)**

- Previous Efforts & Initiatives

**IV. OLD/NEW BUSINESS**

- Vacancies
- Scheduling of Meetings
- Next Steps

**V. ADJOURN MEETING**

Please note this Economic Development Committee Agenda may be subject to change.  
**The next meeting of the EDC has not been scheduled; Agendas shall be posted a min. of 48-hrs in advance**

[An audio recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]  
*Meeting Minutes shall serve as the official record of the Economic Development Committee (EDC)*

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BOBEE A. CERONE

18 MAY 14 PM 3:46

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