

### TOWN OF NORTHBRIDGE

# CONSERVATION COMMISSION

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814

Agenda for Wednesday, February 26, 2014 at <u>14 Hill Street</u>

**REVISED 2/24/14** 

7:00PM Citizen's Forum

7:02PM Continued Public Hearing . NOI . (248-609) Leonardo Estates, 603

**Highland Street** (Map 17, Parcels 15 & 16). Proposed construction of a roadway with a wetlands crossing, associated infrastructure and stormwater facilities for an 18-lot residential subdivision. The applicant is Terreno Realty, LLC represented by Andrews Survey & Engineering,

Inc., 104 Mendon Street. Uxbridge. MA 01569.

7:10PM Continued Public Hearing . NOI – (248-613) Lot 24 Grace Street, The

**Camelot** (Map 16, Parcel 236). Proposed construction of a single-family dwelling, installation of utilities, and associated site work within the buffer zone of a wetland. The applicant is J & F Marinella

Development Corp. represented by Andrews Survey & Engineering, Inc., PO Box 312, 104 Mendon Street, Uxbridge, MA 01569-0312.

#### **Minutes**

June 26, 2013 January 22, 2014

#### Old / New Business

(248-610) 4 & 16 North Main St. Discuss Special Conditions on Order of Conditions (248-412) Shining Rock Main Entry. Request for Certificate of Compliance (248-424) Shining Rock Back Nine. Request for Certificate of Compliance

## **Enforcement Actions**

## **Executive Session**

(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, March 12. 2014.