



## TOWN OF NORTHBRIDGE

# CONSERVATION COMMISSION

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
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**Agenda for  
Wednesday, June 11, 2014 at  
14 Hill Street**

**7:00PM Citizen's Forum**

**7:02PM** Public Meeting . RDA . (05-RDA-2014) **0 Main Street (corner of Lasell Road)** (Map 1, Parcel(s) 97 & 98). Proposed construction of 2.6 megawatt (DC) ground mounted solar electric generating facility partially situated in Northbridge. All work is outside buffer zones of nearby wetland resource areas. The applicant is Sutton Solar, LLC represented by Andrews Surveying & Engineering, Inc., PO Box 312, 104 Mendon Street, Uxbridge, MA 01569.

### **Minutes**

February 12, 2014

February 12, 2014 (Executive Session)

### **Old / New Business**

(248-499) 2040 Providence Road . Discussion

(248-587) Osterman Maintenance Facility . Request for Certificate of Compliance

163 Jessica Way . Results of site walk

(248-609) Leonardo Estates . Vote on Draft Order of Conditions

### **Enforcement Actions**

### **Executive Session**

MGL Chapter 30A, Section 21, #3 Litigation

*(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, June 25, 2014.*