



TOWN OF NORTHBRIDGE

CONSERVATION COMMISSION

**7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Telephone: (508) 234-0817
FAX: (508) 234-0814**

**Agenda for
Wednesday, May 28, 2014 at
14 Hill Street**

NOTE: START TIME OF 6:00PM

- 6:00PM Citizen's Forum**
- 6:02PM** Continued Public Hearing . NOI . **(248-609) Leonardo Estates, 603 Highland Street** (Map 17, Parcels 15 & 16). Proposed construction of a roadway with a wetlands crossing, associated infrastructure and stormwater facilities for an 18-lot residential subdivision. The applicant is Terreno Realty, LLC represented by Andrews Survey & Engineering, Inc., 104 Mendon Street, PO Box 312, Uxbridge. MA 01569.
- 6:10PM** Public Meeting . RDA . **(02-RDA-2014) 17-19 Arcade Street** (Map 6A, Parcel 33). Proposed site work associated with the reconstruction of a two-family dwelling destroyed by fire. The reconstruction will be a townhouse style three-family dwelling. The applicant is Lee Parker, owner, represented by W.H. Webb Construction Company, Inc., 292 Partridge Hill Road, Charlton, MA 01507.
- 6:20PM** Public Meeting . RDA . **(03-RDA-2014) 2217 Providence Road** (Map 22A, Parcel 209). Proposed site work associated with the demolition of the building at 2217 Providence Road. The applicant/owner is George Marston Whittin Memorial Community Association, Inc., 60 Main Street, Whitinsville, MA 01588.
- 6:30PM** Public Hearing . NOI – **(248-615) 1648 Hill Street** (Map 18, Parcel 14). Proposed construction of an upgraded septic system with the leachfield being within 100 feet of a Bordering Vegetated Wetland (BVW). Applicant is Brian & Carolyn Lemoine represented by Andrews Survey & Engineering, Inc., 104 Mendon Street, PO Box 312, Uxbridge, MA 01569.
- 6:40PM** Public Meeting . RDA . **(04-RDA-2014) 279 Linwood Avenue, Whitinsville Christian School** (Map 14, Parcel 5). Proposed installation of a gas line from Linwood Avenue to the school. The

applicant is Whitinsville Society for Christian Instruction, Inc.
represented by Andrews Survey & Engineering, Inc., 104 Mendon St.,
PO Box 312, Uxbridge, MA 01569.

Minutes

February 10, 2014
February 12, 2014
February 12, 2014 (Executive Session)
February 26, 2014
March 26, 2014
March 26, 2014 (Executive Session)
April 9, 2014
May 14, 2014

Old / New Business

(248-499) 2040 Providence Road . Informal Discussion
Whitinsville Christian School . Informal Discussion
Whitinsville Golf Club . Review plan of trees to be taken down
1201 Quaker Street . Solar Farm Discussion
(248-587) Osterman Maintenance Facility . Request for Certificate of Compliance

Enforcement Actions**Executive Session**

MGL Chapter 30A, Section 21, #3 Litigation

(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, June 11, 2014.