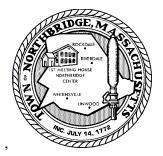
TOWN OF NORTHBRIDGE



CONSERVATION COMMISSION

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814

> Agenda for Wednesday, October 8, 2014 at <u>14 Hill Street</u>

7:00PM Citizen's Forum

7:02PM West End Dairy / Creamery - Discussion

Old / New Business

<u>Whitinsville Golf Club</u>. Take Down Trees Along Water (248-599) Osterman Commerce Park (Medical Building). Discussion

Enforcement Actions

Minutes

Executive Session

MGL Chapter 30A, Section 21, #3 Litigation

(*Please note this Conservation Commission Agenda may be subject to change*. The next meeting of the Conservation Commission is scheduled for Wednesday, **October 22, 2014**.