



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
FAX: (508) 234-0814**

**Agenda for  
Wednesday, October 8, 2014 at  
14 Hill Street**

**7:00PM      Citizen's Forum**

**7:02PM      West End Dairy / Creamery - Discussion**

### **Old / New Business**

Whitinsville Golf Club . Take Down Trees Along Water  
(248-599) Osterman Commerce Park (Medical Building) . Discussion

### **Enforcement Actions**

### **Minutes**

### **Executive Session**

MGL Chapter 30A, Section 21, #3 Litigation

*(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, **October 22, 2014.***