



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
FAX: (508) 234-0814**

### **AGENDA TUESDAY, OCTOBER 23, 2018**

**Northbridge High School Fieldhouse  
Linwood Avenue  
7:00 PM**

#### **2018 FALL ANNUAL TOWN MEETING**

- I. ARTICLE 4 TOWN OF NORTHBRIDGE WETLANDS PROTECTION BYLAW AMENDMENT  
(CONSERVATION COMMISSION)**  
Section 7-702 Jurisdiction and Section 7-703.C Exemptions  
Report & Recommendation
- II. ADJOURNMENT**

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