



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
FAX: (508) 234-0814**

**Agenda for  
Wednesday, January 17, 2018  
at 14 Hill Street**

**COPY**

**7:00PM Citizen's Forum**

**7:05PM Continued Public Hearing – NOI (Bylaw Only) – (NCCP201701) (Lot 4) 1827 Providence Road (Map 21, Parcel 41). Proposed construction of a two-family dwelling with sewage disposal system and associated earthwork, utilities, and landscaping within the buffer zone of a resource area. The applicant is Arraho Realty Trust represented by Andrews Survey & Engineering, Inc., PO Box 312, 104 Mendon Street, Uxbridge, MA 01569.**

### **Old / New Business**

### **Enforcement Actions**

### **Minutes**

**Executive Session Minutes – Release  
January 03, 2018**

### **Executive Session**

**NORTHBRIDGE TOWN CLERK  
DOREEN A. CEDRONE**

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*(Please note this Conservation Commission Agenda may be subject to change). The next meeting of the Conservation Commission is scheduled for Wednesday, February 7, 2018.*