



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
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**Agenda for  
Wednesday, March 12, 2014 at  
14 Hill Street**

**7:00PM Citizen's Forum**

**7:02PM** Continued Public Hearing . NOI . **(248-609) Leonardo Estates, 603 Highland Street** (Map 17, Parcels 15 & 16). Proposed construction of a roadway with a wetlands crossing, associated infrastructure and stormwater facilities for an 18-lot residential subdivision. The applicant is Terreno Realty, LLC represented by Andrews Survey & Engineering, Inc., 104 Mendon Street. Uxbridge. MA 01569.

### **Minutes**

June 26, 2013  
February 10, 2014  
February 12, 2014  
February 12, 2014 Executive Session  
February 26, 2014

### **Old / New Business**

### **Enforcement Actions**

### **Executive Session**

MGL Chapter 30A, Section 21, #3 Litigation

*(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, March 26, 2014.*