



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
FAX: (508) 234-0814**

**Agenda for  
Wednesday, October 9, 2013 at  
14 Hill Street**

**7:00PM      Citizen's Forum**

**7:05PM**

**Minutes**

**Old / New Business**

**Enforcement Actions**

*(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, October 23, 2013.*