

### TOWN OF NORTHBRIDGE

# **CONSERVATION COMMISSION**

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814

Agenda for Wednesday, September 25, 2013 at 14 Hill Street

7:00PM Citizen's Forum

7:05PM

### **Minutes**

June 26, 2013
August 28, 2013
August 28, 2013 (Executive Session)
September 11, 2013

### Old / New Business

<u>Vegetation Management Plan</u> – Need/Support <u>Shining Rock Open Space</u> – Scout Project Discussion

## **Enforcement Actions**

(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, October 9, 2013.