

2015).

## **TOWN OF NORTHBRIDGE**

## **CONSERVATION COMMISSION**

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814

Agenda for Wednesday, January 28, 2015 at <u>14 Hill Street</u>

7:00PM	Citizen's Forum
7:02PM	<b>Revised Wetlands Regulations</b> . Discussion with DEP Circuit Rider, Judith Schmitz
Old / New B	Business
Enforcemer	nt Actions
Minutes	
Executive Session	
	e this Conservation Commission Agenda may be subject to change. The next ne Conservation Commission is scheduled for Wednesday, <b>February 11</b> ,