



TOWN OF NORTHBRIDGE
PLANNING BOARD
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

EMAIL: planning@northbridgema.org

AGENDA
TUESDAY, FEBRUARY 28, 2023

VIRTUAL MEETING VIA ZOOM
7:00 PM

On July 16, 2022, Governor Baker signed into Law an Act Relative to Extending Certain State of Emergency Accommodations, including an extension of provisions pertaining to the Open Meeting Law to March 31, 2023. Accordingly, and pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.

JOIN ZOOM MEETING

<https://zoom.us/j/96762959046?pwd=S0tybUUvWndYczR4elRqQlE1UnhQdz09>

Meeting ID: 967 6295 9046

Passcode: 402821

Dial-in Option: (929) 205-6099

Find your local number: <https://zoom.us/u/abF4k7o7se>

- I. **CITIZENS FORUM**
- II. **FORM A's**
- III. **2023 HOUSING PRODUCTION PLAN (DRAFT) -DISCUSSION & NEXT STEPS**
Scheduling of Public Forum

OLD/NEW BUSINESS

Approval of Meeting Minutes -January 10, January 24 & February 14, 2023
Open Meeting Law Remote Participation -Expires March 31, 2023
2023-2030 Open Space & Recreation Plan (DRAFT) -Status & Next Steps
Master Plan (Update Initiative) -MGL Chapter 41 Section 81D
Mumford Riverwalk Boardwalk (Linwood Ave) -Status/Update
Rockdale Pocket Park (Providence Rd) -Status/Update
Site Plan/Subdivision Developments -Status/Update
2023 Spring Annual Town Meeting (May 02, 2023)
2023 SATM -Scheduling of Public Hearing(s)
Planning Board Concerns
Mail -Review
Other

Please note this Planning Board Agenda may be subject to change.

Next meeting of the Northbridge Planning Board scheduled for March 14, 2023

*[An audio/video recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]
Meeting minutes shall serve as the official record of the Planning Board*