



TOWN OF NORTHBRIDGE
PLANNING BOARD
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

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AGENDA
TUESDAY, NOVEMBER 09, 2021

Virtual Meeting via ZOOM
7:00 PM

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.

The public may view/join meeting from a phone/computer/tablet:

JOIN ZOOM MEETING

<https://zoom.us/j/92088491333?pwd=ZDg2K3BoQ1Q2K0tXYXBjZXAYUVAQT09>

Meeting ID: 920 8849 1333

Passcode: 655573

Dial-in Option: (929) 205-6099

I. CITIZENS FORUM

II. FORM A'S 1-11 QUAKER LANE & QUAKER STREET -REVIEW/DECISION
ANR -81P Plan Assessor Map 27 Parcel(s) 1 and 2

III. 7:05 PM WINSTON WOODS, DEFINITIVE SUBDIVISION -CONT. PUBLIC HEARING
Assessors Map 15A Parcel(s) 224-232 [Spring Street, extension of]
Chapter 222 -Subdivision Rules & Regulations

IV. 7:35 PM HEMLOCK ESTATES -REVIEW/STATUS UPDATE
Hemlock Street & Fir Hill Lane -Status Update

CAMELOT -REVIEW -REVIEW/STATUS UPDATE
Rebecca Road, Joseph Circle & Genevieve Drive

MOON HILL ESTATES -REVIEW/STATUS UPDATE
Monica Way, Amy Terrace & Valerie Run -Status Update

OLD/NEW BUSINESS

Approval of Meeting Minutes -September 28, 2021 & October 12, 2021
D & B Estates (Glen Drive) -ANR Plan Endorsement (Subdivision Modification)
Bylaw Review Committee -Planning Board Representative
MGL CH 41 SEC 81U -Proceedings/Hemlock Estates
Planning Board Meeting Dates for 2022
Green Meadow Court -Status/Update
Planning Board Concerns
Mail -Review
Other

Please note this Planning Board Agenda may be subject to change.

The next meeting of the Northbridge Planning Board scheduled for November 23, 2021

*[An audio/video recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]
Meeting minutes shall serve as the official record of the Planning Board*