



TOWN OF NORTHBRIDGE

PLANNING BOARD

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

FAX: (508) 234-0821

AGENDA

TUESDAY, SEPTEMBER 22, 2020

Virtual Meeting via ZOOM [7:00 PM]

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, GL c. 30A Sec. 18 and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Planning Board shall be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided in the Order.

JOIN ZOOM MEETING

<https://zoom.us/j/94391563865?pwd=MGVhSndzSHh5MzFESWsxNGtabUpCQT09>

Meeting ID: 943 9156 3865

Passcode: 095941

Dial-in Option: +1 (929) 205-6099

I. CITIZENS FORUM

II. 7:05 PM HANNAH DRIVE, STREET ACCEPTANCE -PUBLIC MEETING
Warrant Article #3 -2020 Fall Annual Town Meeting

OLD/NEW BUSINESS

Approval of Meeting Minutes –August 25 & September 08, 2020
2020 Fall Annual Town Meeting -Tuesday, October 27, 2020
2020 FATM Warrant Articles -Planning Board Vote/Recommendation (Art. #4)
(CPC) Community Preservation Plan -Informational Public Forum (October 13, 2020)
Mike's Way, Definitive Subdivision Plan Approval -Status
Camelot Subdivision -Request for Construction Change(s)
Heritage Zoning District Provisions -Discussion
Planning Board -Associate Member (Vacancy)
Green Meadow Court -Status
Subdivision Status -Update(s)
Planning Board Concerns
Mail -Review
Other

NORTHBRIDGE TOWN CLERK
LINDA D. COVATTA

20 SEP 16 PM 2:49

RECEIVED

Please note this Planning Board Agenda may be subject to change.

The next meeting of the Northbridge Planning Board scheduled for October 13, 2020

*[An audio recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]
Meeting minutes shall serve as the official record of the Planning Board*