

TOWN OF NORTHBRIDGE

PLANNING BOARD

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

RECEIVED

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FAX: (508) 234-0821

AGENDA
TUESDAY, SEPTEMBER 10, 2019

NORTHBRIDGE TOWN CLERK

S O DA

Northbridge Memorial Town Hall, 7 Main Street
Board of Selectmen Room
7:00 PM

[REVISED 09/04/2019]

I. CITIZENS FORUM

PHONE: (508) 234-2447

- II. FORM A
- III. 7:05 PM 1164 MAIN STREET (CAPPY'S AUTO) -PUBLIC HEARING

Special Permit -Art. XIII, Aquifer Protection District -Zone II

IV. 7:15 PM MOON HILL ESTATES -CONT. PUBLIC HEARING

Definitive Subdivision Review [Chapter 222 Subdivision Rules & Regulations]

V. 8:00 PM OSTERMAN COMMERCE PARK - PUBLIC HEARING

Planned Business Development (Phase 3) Industrial/Warehouse Site Plan Review [§173-49.1]

OLD / NEW BUSINESS

Other

Approval of Meeting Minutes -April 16, July 23, & August 13, 2019
Local Historic District Bylaw -Planning Board Recommendation
2019 Fall Annual Town Meeting (FATM) -Tuesday, October 22, 2019
Central Mass Regional Planning Commission (CMRPC) –Vote Planning Board Delegates
Solar Facility (Puddon St/Quaker St) -Modification of approved site plan
Mass General Law Chapter 41 Sec 81U -Notifications
Leonardo Estates -Construction Change Requests
Carpenter Estates (Hannah Drive) -Status/Update
Planning Board -Associate Member (Vacancy)
Planning -Weekly Report(s)
Planning Board Concerns
Mail -Review

Please note this Planning Board Agenda may be subject to change.

The next meeting of the Planning Board is scheduled for September 24, 2019