

**BOARD OF SELECTMEN'S MEETING
SPRING ANNUAL TOWN MEETING**

May 4, 2021

A meeting of the Board of Selectmen was called to order at 6:30 PM by Vice Chairman Ampagoomian at the Northbridge Middle School, 171 Linwood Avenue, Whitinsville, MA. **Present:** Board Members: Melia, Athanas, Collins, and Ampagoomian. Chairman Cannon was absent and it is duly recorded.

Also Present: Adam D. Gaudette, Town Manager and Sharon Susienka, Exec. Asst. to the Town Manager.

Town Meeting Business. Town Manager Gaudette briefly advised Board members about several articles. **Article 1:** No changes. **Article 2:** No changes but mentioned if anyone has questions about the Article 2 transfers that Neil Vaidya, Town Accountant, will do the explaining. **Article 3:** For information purposes only, the Town Manager noted that the town meeting booklet had old information in it regarding the Town Manager's recommended budget number for FY '22 and not the revised amount voted on by the Finance Committee and Board of Selectmen; thus the motion for Article 3 will be "for an amount not to exceed \$48,991,891", which is \$150,000 less than the original number (\$49,141,891) that appears in the booklet. **Article 15:** Mr. Gaudette said the amount needed for this article has decreased from \$200,000 to \$140,000 and that the remaining \$60,000 for new stretchers will be funded by the CARES Act. **Article 21:** The Town Manager stated the Chairman of the Conservation Commission requested this article be passed over tonight. With that, it was recommended the Board revote their positions on Article 15 and Article 21. A motion/Mr. Collins, seconded/Mr. Athanas to support Article 15 in the amount of \$140,000 and to pass over Article 21. Vote yes/Collins, Athanas, Ampagoomian, and Melia.

There being no further business before the Board at this time, a motion/Mr. Melia seconded/Mr. Ampagoomian, to adjourn the Selectmen's Meeting at the conclusion of the Spring Annual Town Meeting this evening. Vote yes/Collins, Athanas, Ampagoomian, and Melia.

Meeting Adjourned: 8:47 P.M.

Respectfully submitted,

Russell D. Collins, Clerk

s/

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING – OPEN SESSION

May 4, 2021

APPROVAL OF MINUTES/None

PUBLIC HEARING/None

APPOINTMENTS/RESIGNATIONS/None

CITIZENS' COMMENTS/INPUT/None

DECISIONS

A. Town Meeting Business:
-No documentation

DISCUSSIONS/None

TOWN MANAGER'S REPORT/None

SELECTMEN'S CONCERNS/None

ITEMS FOR FUTURE AGENDA/None

CORRESPONDENCE/None

EXECUTIVE SESSION/None