

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
January 25, 2016 AT 7:00 PM
JOINT MEETING WITH THE PLANNING BOARD
REVISED**

RECEIVED

16 JAN 25 PM 2:50

PLEDGE OF ALLEGIANCE

NORTHBRIDGE TOWN CLERK
BOTHIN A. CEURONE

I. APPROVAL OF MINUTES

- A. 1) December 7, 2015 2) January 11, 2016 [Executive Session]

II. PUBLIC HEARINGS:

- B. **7:05 Roby Dee, Inc. d/b/a Valley Pub** [Robert DeDominick, Mgr.], 40 Plummer Avenue, Whitinsville, MA/Application to transfer the All Alcohol General On Premise Liquor License, Non-Alcoholic Common Victualler License, Entertainment License [Weekdays] and the Automatic Amusement Device License [Juke Box] from Hawks' Nest Tavern [Philip Pichel, Mgr.]

III. APPOINTMENTS/RESIGNATIONS:

C. Joint Appointment By the Board of Selectmen and Planning Board:

James Berkowitz, Planning Board

D. Resignation:

Dave Scichilone, Parks and Recreation Commission

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

- E. Annual Town Election Warrant [May 17, 2016]/Vote to give notice to the Town Clerk to place vacancies from elected boards on the Town Election Warrant
- F. Pine Grove Cemetery Deed/Kathryn and Albert Lamoreaux [Lot No. 21, Birch Path North]
- G. Cable Advisory Committee/Vote to hold a public hearing regarding Charter Communications
- H. Northbridge Education Foundation [Kathy Ducey]/1) Request to hold a 5K Road Race on Saturday, April 2, 2016 at 9 AM beginning and ending at Northbridge High School 2) Request to hang a banner across Church Street from March 20, 2016 to April 3, 2016 to advertise the road race
- I. Mass Preservation Projects Fund (Round 22)/Vote to authorize Chairman to sign MA Historical Commission application for Northbridge Memorial Town Hall Interior Restoration
- J. MJW Real Estate Management, LLC d/b/a Whitinsville Art & Antique Center, 202 Church Street, Whitinsville [Mary A. Walling]/Application for a Junk Dealer's License
- K. Presidential Primary Election Warrant [March 1, 2016]/Vote to sign
- L. Town Manager's Contract
- LL. Intermunicipal Agreement RE: Regional Systems Administrator

VI. DISCUSSIONS

- M. Environmentally Preferable Product Procurement Policy [formally known as the Buy-Recycled Policy]/Vote to approve the revised policy
- N. Alternatives: Waiver of sewer connection fees/Present: Moe DePalo

VII. TOWN MANAGER'S REPORT

- O. 1) Quinsigamond Community College Update
2) Massachusetts Municipal Association Conference
3) Economic Development Committee Update
4) Planning Board Public Workshop [February 23, 2016 at 6 PM] Re: Zoning Issues for the Town

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies ☒

Town Clerk: E-mail hard copy ☒

Web: Post time-stamped copy ☐

A.1

**BOARD OF SELECTMEN'S MEETING
December 7, 2015**

A meeting of the Board of Selectmen was called to order by Chairman Thomas Melia at 6:30 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. **Present:** Messrs. Ampagoomian, Athanas, Marzec, Nolan, and Melia. **Also Present:** Theodore D. Kozak, Town Manager

A motion/Mr. Marzec, seconded/Mr. Ampagoomian to go into Executive Session under M.G.L. Chapter 30A, S21 #3 – To discuss strategy with respect to litigation. – and to reconvene in Open Session. Chairman Melia then declared that an open meeting may have a detrimental effect on the bargaining position of the body. Roll Call Vote: Mr. Marzec/Yes, Mr. Athanas/Yes, Mr. Melia/Yes, Mr. Nolan/Yes, and Mr. Ampagoomian/Yes.

Open Session Adjourned: 6:31 PM

Executive Session Convened: 6:32 PM

Executive Session Adjourned: 6:45 PM

Open Session Reconvened: 7:00 PM

The Pledge of Allegiance was recited by those present

Mr. Ampagoomian announced that on this days date December 7th of 1941 the Japanese attacked Pearl Harbor killing more than 2,000 Americans. Five battle ships, three destroyers and seven other ships were sunk or damaged in the attack, among those the USS Arizona was hit four times and eventually sank to the bottom of the Pearl Harbor. Mr. Ampagoomian reminded everyone of Stanley Thomas who was lost in the attack of the Pearl Harbor, USS Arizona.

APPROVAL OF MINUTES A. November 9, 2015 A Motion/Mr. Ampagoomian, seconded/Mr. Marzec to approve the November 9, 2015 minutes with the readings omitted. Vote yes/Unanimous.

APPOINTMENTS/By the Town Manager [Vote to affirm]: B. 1) Rebecca Sasseville, Sr. Library Assistant Library Director Jennifer Woodward stated that Ms. Sasseville has been volunteering at the Library and will be attending graduate school for Library Science in January. Ms. Sasseville stated it would be exciting to work for the Town especially at the Library. A motion/Mr. Marzec, seconded/Mr. Ampagoomian to affirm the Town Manager's appointment of Rebecca Sasseville to the Sr. Library Assistant for the Library. Vote yes/Unanimous **2) Michelle Methé, Asst. Senior Center Director** Senior Center Director Kelly Bol introduced Ms. Methé, stating she has extensive knowledge and experience with the elderly population and also served on the Council on Aging Board. She was crucial to the process of re-writing policies and is knowledgeable of the Senior Center and the operation. Ms. Methé stated she is privileged to have been chosen for this opportunity and looks forward to working with the Senior Center. A motion/Mr. Nolan, seconded/Mr. Marzec to affirm the Town Managers appointment of Michelle Methé to Assistant Senior Center Director. Vote yes/Unanimous

CITIZENS' COMMENTS/INPUT

Local Business Spotlight: Schotanus Design Center –Present: Jesse Schotanus - Located on 83 Church Street, Whitinsville MA 01588, Schotanus Design Center designs kitchens, remodel bathrooms, additions, etc. They thrive for local subcontractors and try to keep everything in downtown Whitinsville. Ms. Schotanus has been in design for 15 years. Her father Peter Schotanus and mother Judy Schotanus started the business in 2004 in South Grafton, and then moved to Whitinsville in October of 2011. The hours of operation are Monday through Thursday 9 AM to 5 PM and Friday and Saturday from 9 AM to 1 PM Visit their webpage at <http://www.schotanusdesigncenter.com>.

DECISIONS

Trustees of Soldiers' Memorials [Present: Ronald Massey]/Request Board of Selectmen to accept the Cpl.

Dawson Memorial located at the intersection of North Main Street and Purgatory Road Mr. Massey announced that the Trustees of Soldiers' Memorials are honored to have been able to participate in the creation of the Cpl. John Dawson Square. With the help of monetary donation, donations of materials, as well as labor from local businesses and contractors, this beautiful square was built at no cost to the Town of Northbridge. The Board of Trustees is now offering the Col. John Dawson Square to the Town of Northbridge. The total cost of this square was \$21,525. The Board of Trustees offers this square to the Town of Northbridge to own. Chairman Melia read aloud a letter which the Board of Selectmen received from the Dawson Family. A motion/Mr. Marzec, Seconded/Mr. Ampagoomian to accept the Cpl. John Dawson Memorial located at the intersection of North Main Street and Purgatory Road as well as all of the donations mentioned. Vote yes/Unanimous

Deane Way/Vote to accept deed as authorized by Town Meeting [Article 9 – FATM 2015] Town Planner Mr. Bechtholdt updated the Board on the voting on the acceptance of Deane Way. Town Council has worked with their attorneys in finalizing all of the documentation and everything is in order. A motion/Mr. Nolan, seconded/Mr. Athanas to accept the deed as authorized by Town Meeting. Vote yes/Unanimous

Pine Grove Cemetery Deeds /1) Duane J. and Paula VandenAkker [Lot No. 52, Hemlock Path North (two graves)] A motion/Mr. Ampagoomian, seconded/Mr. Marzec to approve the Pine grove Cemetery deed for Duane J. and Paula VandenAkker. Vote yes/Unanimous **2) James and Martha Buma [Lot No. 300, Woodlawn Ave North (two cremation graves)]** A motion/Mr. Ampagoomian, seconded/Mr. Marzec to approve the Pine grove Cemetery deed for James and Martha Buma. Vote yes/Unanimous

Departmental Updates/Present: Neil Vaidya, Town Accountant, Julie Harris, Town Treasurer/Collector, Robert Fitzgerald, Town Assessor, Kelly Bol, Council on Aging, Gary Bechtholdt, Planning Department. Town Manager Kozak mentioned that the following Department Heads were present to provide updates on their accomplishments, and their future needs. The above Department Heads provided their departmental updates covering the period of July 2015 through December 2015. A copy of the department head's report can be found attached to these minutes.

Mr. Ampagoomian questioned Mr. Vaidya if he believed the auditors would find any red flags. Mr. Vaidya responded stated that usually if there is something he is notified from the start and there has not yet been anything, and they were happy with the bank reconciliations as well as the tax title work.

Mr. Ampagoomian asked Ms. Harris how the time cards were working out. Ms. Harris replied at this time we do not have the time cards that are attached to the system but we are hoping in the future to go that route once all the other bugs are worked out. Mr. Ampagoomian asked Ms. Harris how many tax title liens would be sent out. Ms. Harris replied there are about 200 letters going out. Chairman Melia asked if the electronic payroll would be a paperless program where the employees check goes right to their checking account. Ms. Harris replied that right now we still have paper checks but soon employees will be able to log in to look at everything online.

Mr. Melia questioned the Council on Aging Director, Ms. Bol what the total cost of the elder van was, to which Ms. Bol replied it was \$63,000 of which \$12,000 was received from the FINE group, \$20,000 was received from Unibank, and \$6,000 was received from local businesses and individuals. \$25,000 was the amount remaining which was amended from the original \$50,000 at the town meeting.

Mr. Marzec asked Mr. Bechtholdt how many people attended the Zoning Public Workshop, and what time was the November 10, 2015 meeting held. Mr. Bechtholdt replied the Workshop was from 6 PM - 7 PM on a Tuesday and other than the Planning Board members there were 2 attendees. As far as notifications, it was run on local access channels, announced at the Selectmen's meeting, and was also on the Town's web page as well. Given the poor attendance the discussion was great. Mr. Marzec asked if he could share notes. Mr. Bechtholdt replied he definitely would and members of the Select Board could attend the next meeting the Planning Board would greatly appreciate that and stated he would coordinate with the Select Board on a date that would work. Mr. Athanas asked the cost of the Great Hall restoration. Mr. Bechtholdt replied the decorative plaster was upwards of \$40,000 in total it was in excess of \$100,000. The grant is a State funded 50% reimbursable matching grant program. Mr. Melia asked Mr. Bechtholdt what the reasoning behind the tree cutting behind Church Street was and if it would be opened

up to residential area and business. Mr. Bechtholdt stated there are 3 separate property owners; some of the land is zoned industrial and the other two are zoned residential. The owners are looking at a potential mixed use but nothing has been formalized. What they are currently proposing will require zoning amendments, which will be brought to the Board's attention once formalized. Mr. Melia asked what the total acreage is. Mr. Bechtholdt replied he believes it is over 200 acres.

TOWN MANAGER'S REPORT 1) Quinsigamond Community College Update: currently they are looking at the former Milford Whitinsville Regional Hospital located on High Street and are working with the Congressman's office to obtain funds to move forward with the project. 2) Mass Works Grant the Town received notification that we were unsuccessful in obtaining a grant for the Church Street Extension Project. There was a high volume of time and effort put towards this very competitive grant by Mr. Bechtholdt which does not go unnoticed. Mr. Kozak and Mr. Shuris will be discussing the possibility of improving the road. 3) Governor's Community Compact during a Department Head Meeting the various opportunities were discussed with Department Heads which the governor's office is offering to communities. Department Heads are to report back if they are interested. 4) Electricity Aggregation Program the program has successfully started and will show in the February billing. Any customers can opt out at any time. The Opt-out program is a requirement of Mass General Law. Any questions can be referred to Con-Edison at 588-788-9885. 5) CMRPC Legislative Breakfast discussed community compact for regionalization efforts. Discussion also included retirees and the difficulty of finding qualified candidates to replace those retiring. One of the encouragements was internships which is something we have already been working on. Currently there is no forecast for state aid, but no foreseeable reason there would be a significant decrease.

SELECTMEN'S CONCERNS Mr. Marzec 1) Economic development; looking at land the town owns and how we can adequately deal with the lands and develop. 2) Noted that he believes we should take advantage of the small piece of Route 146 that Northbridge has exposure to. Mr. Bechtholdt reassured Mr. Marzec's point by stating with the potential introduction to sewer the chance of economic development would open up. 3) Stated that he finds it appropriate if we could have Mr. Lachapelle, other coaches and members of the team at the next meeting to congratulate them. 4) reminded the DPW of the raised manhole covers on Sutton Street before the snow falls. Highway Superintendent, Mr. Luchini reassured the Board that the company has a completion date of winterizing everything within 2-3 weeks. 5) Expressed his appreciation in regards to the bumps which were fixed around the bridge and near the railroad tracks. 6) Mentioned the door to Town Hall was having some issues and the door would not unlock with the key card and wanted to make sure it was looked at. 7) Thanked everyone who helped not only on Cpl. Dawson's Memorial but other projects as well. Mr. Athanas 1) has been asked about the mailboxes on Sutton Street and it was brought up that it does not seem as though there is enough room for a wheelchair to pass. Highway Superintendent Jamie Luchini stated there is Mass State code that DOT needs to follow which is a 36 inch egress, all of which do have a 36 inch egress. It is required that it is compliant for strollers, and wheelchairs. 2) Asked for a building asset list for Town owned properties maintenance. Town Manager Kozak stated we do have a list and we have started on the fall cleanup. Mr. Luchini clarified that fall cleanup consist of an exterminator spraying the buildings, gutter cleaning, and currently looking into painting contractors. 3) Asked if we have heard from the BPCC regarding the projected building and if the Selectmen would receive a presentation. Town Manager Kozak replied that at last week's meeting the BPCC hired an OPM to help with the proposal for the Spring Town Meeting, so we should be hearing more in January. 4) Congratulated Coach Lachapelle and the Ram's on their Super Bowl Victory. Mr. Ampagoomian 1) Route 122 at the entrance to Shaw's Plaza there is a sign that is covered by trees. 2) Benson Road across from the baseball field there is a big orange barrel in a hole 3) asked if the upright poles for the traffic light would be installed before the winter. Mr. Luchini replied that he has not heard that to be part of the winterization plan and does not believe it will be completed because they are more focused on the roads. 4) asked if the Pool Room at the Senior Center was dedicated yet. Ms. Bol replied it had not yet been dedicated. She stated the plan is to schedule an open house in the spring and during that time is when the dedication of the Pool Room to Jack Driscoll would take place. 5) received an email from someone who was a good friend of Mr. Driscoll and mentioned the possibility of Sutton Street Bridge being dedicated to Mr. Jack Driscoll. Mr. Melia 1) congratulated the football team, players, coaches as well as the families for a great win and an outstanding accomplishment. 2) sends the Boards condolences to Fire Chief Gary Nestor, who recently lost his mother. The funeral mass will be held at St. Peters this Thursday 3) asked if there was a date for the Fence at the Aldrich school. Mr. Luchini replied it would be taken down as soon as time

allows, by the first of the year the latest.

Town Manager Kozak announced that the Riverdale Cemetery fence is currently down and will be replaced with a more appropriate fence that is a little stronger. The Town did receive money from the individuals insurance and will be working with the Historic Commission on replacing a more authentic looking fence.

Town Manager Mr. Kozak also announced that the Santa Parade would be held Saturday December 12, 2015 from 10 AM - 3 PM.

Chairman Melia announced the next Board of Selectmen's Meeting was scheduled for Monday December 21, 2015.

A motion/Mr. Ampagoomian, seconded/Mr. Nolan to adjourn the Board of Selectmen's Meeting. Vote yes/Unanimous.

Meeting Adjourned: 8:20

Respectfully submitted,

James Athanas, Clerk

/mjw

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING – OPEN SESSION

December 7, 2015

I. APPROVAL OF MINUTES

- A.** Copy of November 9, 2015 minutes

II. PUBLIC HEARINGS:

III. APPOINTMENTS/By the Town Manager [Vote to affirm]:

- B. 1)** Copy of appointment letter for Rebecca Sasseville, Sr. Library Assistant
- 2)** Copy of appointment letter for Michelle Methé, Asst. Senior Center Director

IV. CITIZENS' COMMENTS/INPUT

- Local Business Spotlight: Schotanus Design Center –Present: Jesse Schotanus**
- No documentation**

V. DECISIONS

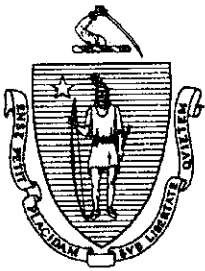
- C.** -No documentation
- D.** -Copy of Deane Way email
- Copy of Deane Way Deed**
- E. 1)** Copy of Pine Grove Cemetery Deed to Duane J. and Paula VandenAkker [Lot No. 52, Hemlock Path North]
- 2)** Copy of Pine Grove Cemetery Deed to James and Martha Buma [Lot No. 300, Woodlawn Ave North]

VI. DISCUSSIONS

- F.** Copy of Departmental Updates from Town Accountant, Treasurer/Collector, Assessors, Council on Aging, and the Planning Department's.

VII. TOWN MANAGER'S REPORT

- G. 1)** Quinsigamond Community College Update -**No documentation**
 - 2)** Mass Works Grant -**No documentation**
 - 3)** Governor's Community Compact -**No documentation**
 - 4)** Electricity Aggregation Program -**Copy of letter from Con Edison Solutions.**
 - 5)** CMRPC Legislative Breakfast -**No documentation**
-



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

☐ For Reconsideration

B

FORM 43

MUST BE SIGNED BY LOCAL LICENSING AUTHORITY

090400006

ABCC License Number

Northbridge

City/Town

Local Approval Date

TRANSACTION TYPE (Please check all relevant transactions):

- | | | | |
|---------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> New License | <input type="checkbox"/> New Officer/Director | <input type="checkbox"/> Pledge of License | <input type="checkbox"/> Change Corporate Name |
| <input checked="" type="checkbox"/> Transfer of License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Seasonal to Annual |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Transfer of Stock | <input type="checkbox"/> Change of License Type |
| <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> Issuance of Stock | <input type="checkbox"/> New Stockholder | <input type="checkbox"/> Other |
| <input type="checkbox"/> 6-Day to 7-Day License | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Wine & Malt to All Alcohol | |

Name of Licensee Roby Dee, Inc.

EIN of Licensee 475343601

D/B/A Valley Pub

Manager Robert E. DeDominick

ADDRESS: 40 Plummer Ave

CITY/TOWN: Whitinsville

STATE

MA

ZIP CODE 01588

Annual

Annual or Seasonal

All Alcohol

Category: (All Alcohol; Wine & Malt; Wine, Malt & Cordials; Wine; Malt)

General On Premises

Type: (Restaurant, Club, Package Store, General On Premises, Etc.)

Granted under Special Legislation? Yes ☐ No ☒

If Yes,

Chapter

Year

Complete Description of Licensed Premises:

Two story building: The main floor is 1680 sq. ft. and consists of 3 rooms (2 bathrooms and main seating area), 1 entrance and 2 exits; and the basement is 1680 sq. ft. and consists of 2 rooms (kitchen and liquor storage room) and 2 exits. Extensive service is the area fenced in by a blockade fence enclosing two horseshoe pits.

Application Filed:

1/4/16 11:50 AM

Date & Time

Advertised:

1/8/16

Date & Attach Publication

Abutters Notified:

Yes ☐ No ☒

Licensee Contact Person for Transaction

Robert E. DeDominick

Phone:

774-277-0380

ADDRESS: 3 Carven Road

CITY/TOWN: Milford

STATE

MA

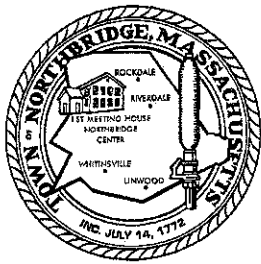
ZIP CODE 01757

Remarks:

The Local Licensing Authorities By:

Alcoholic Beverages Control Commission
Ralph Sacramone
Executive Director

ABCC Remarks:



TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

January 4, 2016

Via EMAIL: legalnotices@telegram.com

Dear Legal Department:

Please place the following Legal Notice in the **Friday, January 8, 2016**, edition of the Worcester Telegram & Gazette.

**TOWN OF NORTHBRIDGE
PUBLIC HEARING NOTICE**

Notice is hereby given under Chapter 138, Section 15A of the M.G.L.'s, that the Northbridge Board of Selectmen will hold a public hearing on **Monday, January 25, 2016, at 7:05 PM** in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA, on the application of Roby Dee Inc. d/b/a Valley Pub, [Robert DeDominick, Manager], for an All Alcohol General on Premises License located at 40 Plummer Avenue, Whitinsville, MA 01588. The description of the premises is as follows:

Two Story building: the main floor is 1680 sq. ft. and consists of 3 rooms (2 bathrooms and main seating area), 1 entrance and 2 exits; and the basement is 1680 sq. ft. and consist of 2 rooms (kitchen and liquor storage room) and 2 exits. Extensive service is the area fenced in by a blockade fence enclosing two horseshoe pits.

Thomas J. Melia, Chairman
Northbridge Board of Selectmen

Please send bill and tear sheets to:

Northbridge Town Hall
Town Manager's Office
7 Main Street
Whitinsville, MA 01588

Sincerely,

Melissa Wetherbee
Administrative Assistant

c: Philip Pichel } Mailed
Robert DeDominick } 1.7.16

EUGENIA LAST'S HOROSCOPES

Happy Birthday: Everyone you deal with will be honorable. Stick to a budget and refuse to let anyone talk you into committing to more than you can handle. Protect your health, your possessions and your money. Don't donate, lend or borrow. Make sure that you and your loved ones are taken care of first and foremost. Your numbers are 6, 11, 21, 28, 34, 36, 44.

ARIES (March 21-April 19): Accept whatever changes come your way, and look for how you can benefit from the results. Self-improvement and finding a way to resolve a chronic health or financial matter are favored. Plan a romantic evening with someone you love.

TAURUS (April 20-May 20): Avoid getting into a spat over something that will not help you get ahead or overcome a dilemma. Offer diplomatic suggestions, and make sure to complete any task you are responsible for. A business or pleasure trip will be

revealing.

GEMINI (May 21-June 20): You'll face difficulties with colleagues or people offering misleading information. Do your own research to avoid making a costly mistake. Self-improvement projects will bring good results. A personal relationship will face a critical moment.

CANCER (June 21-July 22): Check out courses that will expand your knowledge, resume or friendships. Getting out and doing something different will lead to ongoing activities and events that will improve your lifestyle. Host a gathering and an interesting prospect will arise.

LEO (July 23-Aug. 22): Discuss business matters and bring about changes to your work situation. Don't dance around a topic that needs to be dealt with in order to advance. Be willing to make changes. Celebrate your courage and take a stance.

VIRGO (Aug. 23-Sept. 22): Participate in work-related events.

Getting along with the people you do business with will help you advance, but may cause a problem for someone you are in a personal relationship with. Include your partner if you can to avoid trouble.

LIBRA (Sept. 23-Oct. 22): Don't let your emotions lead to a spat with someone you live with. Overreacting or taking things the wrong way could result in an unwanted change that will be difficult to undo. Focus on personal improvement, not on trying to change others.

SCORPIO (Oct. 23-Nov. 21): Think twice before letting someone who caused problems for you in the past come back into your life. Revenge is a waste of time, but getting ahead and focusing on your own success will bring peace of mind and satisfaction.

SAGITTARIUS (Nov. 22-Dec. 21): Be careful how you handle work-related matters, and protect your reputation by keeping tabs on everything that transpires along

with honoring any promises you've made along the way. A diplomatic approach will pay off. Romance is in the stars.

CAPRICORN (Dec. 22-Jan. 19): You can wheel and deal, but don't get involved with people who want you to pay for services while offering little in return. Avoid joint ventures if you want to avoid loss and come out ahead.

AQUARIUS (Jan. 20-Feb. 18): Schedule time with someone you want to spend more time with. Making decisions that will affect your home, family and future will result in some disagreements, but compromise will solve any roadblocks you face. Romance is encouraged.

PISCES (Feb. 19-March 20): Take better care of your health and don't make personal changes that have the potential to lead to limitations. Nurture partnerships and make a point to focus on generosity in order to reach equality.

Birthday Baby: You are an entrepreneurial, progressive dreamer. You are skillful and engaging.

WONDERWORD

HOW TO PLAY: All the words listed below appear in the words — both horizontally, vertically, diagonally and backward. Find them, circle each letter of the word and strike it off the list. The leftover letters spell the WONDERWORD.

ON A COLLIER CAMPUS Solutions: 10 letters

S E S E T A G K F R A T F R N
R P E R A C D L I H C I E C
A U O A G A M E S I N N E T E
N T R S R N T E A M S R L A N
I C T T S K U F L O G L D E T
M E S G M E I O E S N A S H E
E L T R A U F N L N B P T R
S H U T T L E O G A D O A N S
R O D U I S L S R L L R M O U
E C E R H C U E P I A F I P
C K N F A T L P R M U T R D P
C E T P A Z A M Y B O O A P
O Y S L A B E S A B R A R R
S E I R A R B I L S C R O Y T
F O O T B A L L A C R O S S E

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Baseball, Buildings, Campuses, Centers, Child Care, Class, Fields, Football, Gallery, Games, Gates, Golf, Green, Hall, Hockey, Laboratory, Lectures, Lecture, Libraries, Lounge, Maps, Museum, Parking, Plans, Plaza, Professors, Radio, Roads, Seminars, Shirts, Soccer, Softball, Sports, Students, Support, Tents, Tennis, Theater, Track, Turf, Yesterday's Answer: Cosmopolitan

BRIDGE

If you enjoy a touch of humor in your bridge deals, you may relish "Bridge Behind Bars," a book from Master Point Press that sees experienced author Julian Pottinger working together with Nick Smith. The bridge is set in the fictional prison of Great Yarrowburgh. The hands are often instructive, and surprisingly, the critically challenged players offer some amusing vignettes. But as you will see from the deal below, the bridge is far from perfect.

Here, West led the club king against five diamonds doubled. Declarer ruffed the opening lead, led a diamond to dummy's nine, ruffed a club, then played a diamond to dummy's king before ruffing another club. He then drew the last trump and led out the spade ace followed by a spade to dummy's 10. East now shifted to the heart ace and another heart, thus presenting declarer with his contract.

Can you see how both East and South might have done better? When East was in with the spade king, he could have saved the day by refusing to

NORTH ♠ 10 6 4
♥ K 7
♦ K 7
♣ Q 7 2

WEST ♠ 4 3 2
♥ A 10 8 5 3
♦ A 10 8 5 3
♣ A 10 8 5 3

SOUTH ♠ 10 6 4
♥ K 7
♦ K 7
♣ Q 7 2

Vulnerable: Both
Dealer: North
The bidding:
South: 1♣, 2♥, 3♠, 4♠, 5♠, 6♠, 7♠, 8♠, 9♠, 10♠, 11♠, 12♠, 13♠, 14♠, 15♠, 16♠, 17♠, 18♠, 19♠, 20♠, 21♠, 22♠, 23♠, 24♠, 25♠, 26♠, 27♠, 28♠, 29♠, 30♠, 31♠, 32♠, 33♠, 34♠, 35♠, 36♠, 37♠, 38♠, 39♠, 40♠, 41♠, 42♠, 43♠, 44♠, 45♠, 46♠, 47♠, 48♠, 49♠, 50♠, 51♠, 52♠, 53♠, 54♠, 55♠, 56♠, 57♠, 58♠, 59♠, 60♠, 61♠, 62♠, 63♠, 64♠, 65♠, 66♠, 67♠, 68♠, 69♠, 70♠, 71♠, 72♠, 73♠, 74♠, 75♠, 76♠, 77♠, 78♠, 79♠, 80♠, 81♠, 82♠, 83♠, 84♠, 85♠, 86♠, 87♠, 88♠, 89♠, 90♠, 91♠, 92♠, 93♠, 94♠, 95♠, 96♠, 97♠, 98♠, 99♠, 100♠, 101♠, 102♠, 103♠, 104♠, 105♠, 106♠, 107♠, 108♠, 109♠, 110♠, 111♠, 112♠, 113♠, 114♠, 115♠, 116♠, 117♠, 118♠, 119♠, 120♠, 121♠, 122♠, 123♠, 124♠, 125♠, 126♠, 127♠, 128♠, 129♠, 130♠, 131♠, 132♠, 133♠, 134♠, 135♠, 136♠, 137♠, 138♠, 139♠, 140♠, 141♠, 142♠, 143♠, 144♠, 145♠, 146♠, 147♠, 148♠, 149♠, 150♠, 151♠, 152♠, 153♠, 154♠, 155♠, 156♠, 157♠, 158♠, 159♠, 160♠, 161♠, 162♠, 163♠, 164♠, 165♠, 166♠, 167♠, 168♠, 169♠, 170♠, 171♠, 172♠, 173♠, 174♠, 175♠, 176♠, 177♠, 178♠, 179♠, 180♠, 181♠, 182♠, 183♠, 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1298♠, 1299♠, 1300♠, 1301♠, 1302♠, 1303♠, 1304♠, 1305♠, 1306♠, 1307♠, 1308♠, 1309♠, 1310♠, 1311♠, 1312♠, 1313♠, 1314♠, 1315♠, 1316♠, 1317♠, 1318♠, 1319♠, 1320♠, 1321♠, 1322♠, 1323♠, 1324♠, 1325♠, 1326♠, 1327♠, 1328♠, 1329♠, 1330♠, 1331♠, 1332♠, 1333♠, 1334♠, 1335♠, 1336♠, 1337♠, 1338♠, 1339♠, 1340♠, 1341♠, 1342♠, 1343♠, 1344♠, 1345♠, 1346♠, 1347♠, 1348♠, 1349♠, 1350♠, 1351♠, 1352♠, 1353♠, 1354♠, 1355♠, 1356♠, 1357♠, 1358♠, 1359♠, 1360♠, 1361♠, 1362♠, 1363♠, 1364♠, 1365♠, 1366♠, 1367♠, 1368♠, 1369♠, 1370♠, 1371♠, 1372♠, 1373♠, 1374♠, 1375♠, 1376♠, 1377♠, 1378♠, 1379♠, 1380♠, 1381♠, 1382♠, 1383♠, 1384♠, 1385

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Valley Pub

Applicant: Robert DeDominick

Address: 40 Plummer Avenue

License Type: Transfer - All Alcohol General on premises

DEPARTMENT:

COMMENTS:

SIGNATURE:

PLANNING:

N/A - Not applicable *R. J. DeDominick*
01.07.2015

POLICE:

No Issues, please have owner contact police department

W. J. C. ...

FIRE:

The fire department has no concerns at this time, 1/07/2016 - Gary A. Nestor -

gan

BUILDING/ZONING:

Approved
1-20-2016

J. J. ...

CONSERVATION:

Barbara L. Kinney

N/A

1/6/15

HEALTH:

Applicant has contacted BOH re: issuance of food permit. BOH meeting has been scheduled for January 19th to determine if applicant will be required to meet health regulations governing installation of external grease trap at this facility. Health Inspector, Terry Gilchrist, has scheduled meeting with Mr. DeDominick (January 22nd) to inspect kitchen to determine if any upgrades will be required prior to issuance of a food permit.

Jeanne M. Gniadek, BOH Administrator
January 12, 2016

ASSESSORS:

No Issues. Robert Fitzgerald 1-20-16

Robert Fitzgerald

TREASURER/COLLECTOR:

Excise 0

Personal property 0

Real estate 0

138.25 / 89.18 Current bill

Water / Sewer

Other 0

J. J. ...

Please sign off and return the slip to the Town Manager's Office or offer comments via email to mwetherbee@northbridgemass.org or ssusienka@northbridgemass.org. Thanks!!

Phone: 774-277-0380
Cell: _____

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR COMMON VICTUALLER LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Roby Dee, Inc d/b/a Valley Pub
40 Plummer Ave., Whitinsville, MA 01588

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Common Victualler]

TO: Lunch + early dinner
To operate a bar with lunch/dinner.

GIVE LOCATION BY STREET AND NUMBER:

AT: 40 Plummer Ave

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

[Signature]
(Signature of Applicant)

Print Name: Rob DeDominick

Address: 3 Carver

City: Milford

State, Zip: MA 01757

Received: 1-5-16 12:50 PM
(Date) (Time)

Date License Granted

Phone: 774-277-0380
cell:

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR ENTERTAINMENT LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Valley Pub - Rob DeDominick

Roby Bee, Inc. d/b/a Valley Pub

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED:

ENTERTAINMENT LICENSE*

TO: Obtain an Entertainment License for:

☒ INDOOR ☒ OUTDOOR ☒ BOTH

GIVE LOCATION BY STREET AND NUMBER:

AT: 40 Plummer Ave

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

All open hours Indoor
Outdoor until 1AM

(Signature of Applicant)

Print Name: Rob DeDominick

Address: 3 Craven Rd

City: Milford MA

State, Zip: 01757

Received: 1/5/16 12:50 PM
(Date) (Time)

Date License Granted

*The application for such license shall be in writing and shall state the type of concert, dance, exhibition, cabaret or public show sought to be licensed and shall state whether such public show will include: (a) dancing by patrons, (b) dancing by entertainers or performers, (c) recorded or live music, (d) the use of an amplification system, (e) a theatrical exhibition, play, or moving picture show, (f) a floor show of any description, (g) a light show of any description, or (h) any other dynamic audio or visual show, whether live or recorded.

All please

Phone: 774-277-0380

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR AUTOMATIC AMUSEMENT DEVICE LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Roby Dee, Inc. d/b/a Valley Pub
40 Plummer Ave., Whitinsville, MA 01588

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [List Automatic Amusement Device(s) to be licensed]

TO: Operate or use: juke box

GIVE LOCATION BY STREET AND NUMBER:

AT: 40 Plummer Ave

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

Proposed Hours of Operation: 8AM - 2AM Mon-Fri 8AM - 1AM Sat NOON - 2AM Sun

[Signature]
(Signature of Applicant)

Print Name: Rob McDermick

Address: 3 Carven Rd

City: Millis MA

State, Zip: MA 01757

Received: 1/5/16 12:50 PM
(Date) (Time)

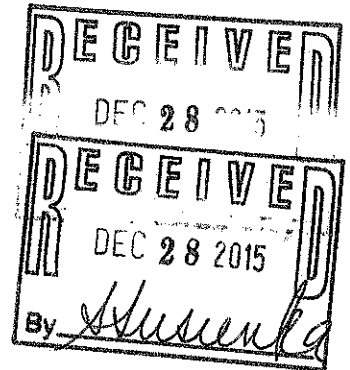
Date License Granted

12/28/15 } C. B. Bechtoldt

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588



yes, per
Town Clerk
8/10/15

Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.

Date: 12/23/15

Name James Berkowitz
P. O. Box 90
Home Address 278 Benson Rd
Email Address James.Berkowitz@yahoo.com
Telephone N/A Cell 774-230-0600
Business Tom Berkowitz Trucking Inc.
Address 279 Douglas Rd Tel. 508-234-2920
Current Occupation/Title Drive/operations Manager
Reserve Police officer - Northbridge PD
Education Blackstone Valley Tech - 2003
Westfield State College - 2007
Anna Maria College - 2010
Governmental, Civic & Community Activities Board of Trustee's - Unibank

Charitable & Educational Activities Donations: Northbridge School Dpt, NPD, NFD,
Multiple Churches, WCS, many various persons / causes.
USCC - 2015 (United States Composting Council) Class A, License to Carry
Town Committees or Offices None

I am interested in the following Committees: Planning Board

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. Northbridge Police Dpt, Northbridge Highway Dpt.
(Plow/removal contractor)

NAME:

PRECINCT#

TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

- | | |
|-------------------|----|
| 1. Planning Board | 4. |
| 2. | 5. |
| 3. | 6. |

Present Interest or business affiliation (dates, places)

Tom Berkowitz Trucking - 2000 - Present Northbridge
Unibank - 2013 - Present - Northbridge (Board of Trustees)

Experience: Volunteer, social service, business (dates, places)

Volunteer: Trucks/Equipment/Labor/Time for OP-Grad, churches,
various members of community over the last 15+ years
Social Service: Snow removal & plowing for 5 yrs Northbridge (10 yrs state)
NPD - 4 years
business: 18+ yrs w/Berkowitz Trucking Inc.

Special skills and education (be specific)

Class A Driver, license to Carry Firearm, Equipment Experience,
Masters Degree in Criminal Justice, Part Time Police Academy (2010)

How experience relates to particular committee interest

Have had many experiences with all aspects/Boards/committees of
this and surrounding towns for many years. Contracts, building, land
development.

ADDITIONAL COMMENTS: I've worked with many engineers, DEP officials, OSHA
personnel. Experienced with all aspects of waste, trucking, labor, Demolition
site work etc.

Mail completed form to:

Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588

Sharon Susienka

From: Dave Scichilone <davechick13@gmail.com>
Sent: Tuesday, January 12, 2016 8:27 AM
To: ssusienka@northbridgemass.org
Subject: PRC

1/12/16 {C: T. Clerk
BOS Agenda
1/25/16

D.

Hi Sharon,

Happy New Year!

Well, Unfortunately I come to you with bad news. I will not be able to fulfill my duties as a member of the Parks & Recs Commission. My term is up in June and I was hoping to finish it out but my job is going to prevent me from doing so. I just dont have any time anymore.

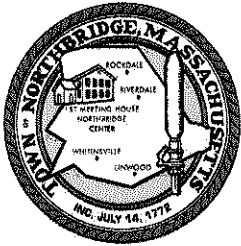
Can you please let me know what I need to do? Or is this email enough? I do plan on have a meeting either this week or next to catch up with everything & to let the rest know. The board right now not including me only has 3 members and we've been struggling to get together.

I will help out in every way I can, so please don't hesitate to ask if you need anything.

Again, sorry I have to bail, I'm not one to quit anything but I've held on long enough and I just cant commit like I use to.

Please let me know if you have any questions, comments or concerns.

Thank You
Dave



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN CLERK**

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS, 01588
Phone: 508-234-2001 • Fax 508-234-0813

E
Doreen A. Cedrone, CMC, CMMC
Town Clerk
dcedrone@northbridgemass.org

Linda B. Zywiec
Assistant Town Clerk
lzywiec@northbridgemass.org

TO: Sharon Susienka, Executive Assistant to the Town Manager
FROM: Doreen A. Cedrone, Town Clerk *Green*
DATE: January 12, 2016
SUBJECT: Board of Selectmen notice to Town Clerk regarding an election for
vacancies in Town Offices (per MGL Chapter 41 Section 10)

Sharon, as Town Clerk, I certify that, at this time, we have the following vacancies on elected Town boards/committees.

Upon receipt of notice from the Board of Selectmen, I will include these seats on the ballot for the May 17, 2016 Annual Town Election:

REDEVELOPMENT AUTHORITY **One seat (4-year term)**
- Failure to Elect at the May 19, 2015 Annual Town Election.

REDEVELOPMENT AUTHORITY **One seat (2-year term)**
- Failure to Elect at the May 19, 2015 Annual Town Election.

REDEVELOPMENT AUTHORITY **One seat (1-year term)**
- Failure to Elect at the May 19, 2015 Annual Town Election.

Thank you, Sharon!

Doreen

Know all Men by These Presents,

7

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Three Thousand Two Hundred Dollars, paid by **Kathryn and Albert Lamoreaux, of 30 Kingsnorth Street, Northbridge, MA,** the receipt of which is hereby acknowledged, does sell and convey to said Kathryn and Albert Lamoreaux, that certain cemetery **Lot No. 21, two full plots, situated on the way called Birch Path North,** in the Pine Grove Cemetery, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2nd. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 25th day of January, in the year of our Lord Two Thousand Sixteen.

Sharon Susienka

From: Kathy Ducey <kbducey@yahoo.com>
Sent: Tuesday, January 19, 2016 8:19 PM
To: ssusienka@northbridgemass.org
Subject: NEF 5K

H

Hi Sharon,

The NEF 5K is scheduled for April 2, 2016. I know in the past, we have been asked to appear before the Selectmen. When is the next available slot for us to present our plans? I also sent an email to Tim Labrie to request the required police detail.

Also, are there any openings for us to announce the race on the board at the Town Hall and over Church St.? I realize that we are making a late request, but any openings will be appreciated.

Thank you for your help.

Kathy Ducey

★ Chief Warchol & Lt. Labrie have no issues with the road race.

★ Banner will be hung across Church St. from Sunday, March 20th to Sunday, April 3rd, 2016

Town Hall bulletin board (outdoor) is all set.

Chief Warchol's
Response

Sharon Susienka

From: Walter J. Warchol <wwarchol@northbridgemass.org>
Sent: Wednesday, January 20, 2016 10:27 AM
To: ssusienka@northbridgemass.org
Subject: RE: NEF 5K

The upton race should not impact this at all as it is at the other end of town

From: Sharon Susienka [mailto:ssusienka@northbridgemass.org]
Sent: Wednesday, January 20, 2016 9:29 AM
To: wwarchol@northbridgemass.org; tlabrie@northbridgemass.org
Cc: Melissa Wetherbee <mwetherbee@northbridgemass.org>
Subject: FW: NEF 5K

Gentlemen: Is there any issue with the request below? The Tri Valley Front Runners already have permission to do the Boston Tune Up Race on the same day though I do believe that is the race that Upton oversees. Is that correct?
Let me know your thoughts so I can get back to Kathy.

Thank you.

*Sharon L. Susienka
Exec. Asst. to the Town Manager
Town of Northbridge
Phone: 508-234-2095
Fax: 508-234-7640*

From: Kathy Ducey [mailto:kbducey@yahoo.com]
Sent: Tuesday, January 19, 2016 8:19 PM
To: ssusienka@northbridgemass.org
Subject: NEF 5K

Hi Sharon,

The NEF 5K is scheduled for April 2, 2016. I know in the past, we have been asked to appear before the Selectmen. When is the next available slot for us to present our plans? I also sent an email to Tim Labrie to request the required police detail.

Also, are there any openings for us to announce the race on the board at the Town Hall and over Church St.? I realize that we are making a late request, but any openings will be appreciated.

Thank you for your help.

Kathy Ducey

This map shows a section of Whitinsville, MA. A yellow highlighted route is shown, starting at Main St, going south on Church St, then east on Linwood Ave, and ending at Northbridge High School. Other landmarks include the US Post Office, Towne Plaza Shopping Center, Lasell Field, Pine Grove Cemetery, Fletcher St Conservation Land, and Linwood Pond. The map is credited to Google, 2012.

Melissa Wetherbee

I

BOS Agenda 1.25.16

From: Gary Bechtholdt <gbechtholdt@northbridgemass.org>
Sent: Wednesday, January 20, 2016 4:11 PM
To: tkozak@northbridgemass.org
Cc: ssusienka@northbridgemass.org; Melissa Wetherbee
Subject: BOS meeting agenda -JAN 25 2016 (MHC grant -Town Hall)

Importance: High

Ted:

Please include the following on the next BOS agenda (01.25.2016):

DECISIONS

Vote to Authorize Chairman to sign MA Historical Commission/Mass Preservation Projects Fund (Round 22) application for Northbridge Memorial Town Hall Interior Restoration

As you will recall the MPPF grant requires a 50% match; as a result of the reimbursement nature of the program will we need to have equal or greater than 75% of the funds available.

If the matching funds are dependent upon Town Meeting action (which is scheduled after the application due date of March 23, 2016) we will need to include a copy of the warrant article stating when the TM is scheduled to take place. The result of the TM vote must be provided to MHC no later than May 09, 2016 (30-days prior to their June 08, 2016 grant award date).

Provided below is the cost breakout for the GREAT HALL -as described in the Town Hall study completed in November 2014 by McGinley Kalsow & Associates, Inc.

Decorative plaster	\$45,000	
Flat plaster repairs	\$15,000	
Prep & Paint (walls & ceiling)	\$33,426	
Sand & Refinish Main Floor	\$19,058	
Subtotal Net Trade Costs	\$112,484	
General Requirements	10% (rate)	\$11,248
Escalation to Start Construction	4%	\$4,499
Design Contingency (preliminary)	15%	\$16,872
Construction	12%	\$13,498
Subtotal Construction Costs		\$46,117 (\$158,601)
Historic Paint Analysis (per MHC)	\$3,000	
Architectural Services	\$23,700	
Subtotal Non-Construction Costs	\$26,700	<u>(\$185,301)</u>
Total Base Bid Project Costs:	\$185,301	

[ADD Alternates]

Replace lights (\$67,500)

Clean & refinish stained woodwork: 11 windows @ \$2,000 each = \$22,000
Clean & refinish stained woodwork: Wainscoting = \$25,000
Window treatments = \$21,120

The base bid project costs for the SELECTMEN’S ROOM is \$85,580.00 –this includes removing the existing ceiling & lights; rewiring above drop ceiling; new lighting; prep & paint walls/ceiling; replace window treatments; and carpet.

I will be meeting with MHC on Thursday (1/21) –will look to prepare the application within the next few weeks during which time I would like to meet with you to discuss scope of work and budget.

Thanks,

-Gary

R. Gary Bechtholdt II
Northbridge Town Planner

COMMUNITY PLANNING & DEVELOPMENT
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
(508)234-2447

Phone: 508 282-9314

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR JUNK DEALER'S LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Mary A. Walling under M.J.W. Real Estate Management
d/b/a Whitinsville Art & Antique Center

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Junk Dealer's License]

Provide details below:

TO: To open shop selling vintage & antique items & artwork.
Dealers will rent space & we will sell for them.

GIVE LOCATION BY STREET AND NUMBER:

AT: 202 Church Street, Northbridge, MA (Whitinsville) 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

Mary A. Walling

(Signature of Applicant)

Print Name: Mary A. Walling

Address: 4 Elm St

City: Mendon MA 01756

State, Zip:

Received: 1/20/16 1:40 PM
(Date) (Time)

Date License Granted

BOARD OF SELECTMEN LICENSE ROUTING SLIP

Business: MJW Real Estate Management, LLC d/b/a Whitinsville Art & Antique Center

Applicant: Mary A. Walling

Address: 202 Church Street

License Type: Junk Dealers License

DEPARTMENT:	COMMENTS:	SIGNATURE:
--------------------	------------------	-------------------

PLANNING:

N/A –not applicable

X Gary Bechtholdt

Gary Bechtholdt

POLICE:

No Issues

X Walter J. Warchol

Chief Warchol

FIRE:

The Fire Department has no concerns at this time, January 20, 2016
Gary A. Nestor - Fire Chief

X Gan

Chief Nestor

BUILDING/ZONING:

Approved 1/21/2016

X James Sheehan Jr.

James Sheehan

CONSERVATION:

January 21, 2016

X Barbara A. Kinney

Barbara Kinney

HEALTH:

No Board of Health issues with this junk dealer's application.

X Jeanne Gniadek

Jeanne Gniadek

ASSESSORS:

No Issues. 1-21-16

X Robert Fitzgerald

Robert Fitzgerald

TREASURER/COLLECTOR:

Excise 0

Water / Sewer 66.19 water – this is a current bill

Personal property 0

Other Click here to enter text.

Real estate 0

X Julie Harris

Julie Harris

Please sign off and return the slip to the Town Manager's Office or offer comments via email to mwetherbee@northbridgemass.org or ssusienka@northbridgemass.org. Thanks!!

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

K

WARRANT FOR THE PRESIDENTIAL PRIMARY
TUESDAY, MARCH 1, 2016
TOWN OF NORTHBRIDGE

WORCESTER, SS.

To the Constables of the **TOWN OF NORTHBRIDGE**

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Northbridge who are qualified to vote in Primaries to vote at:

**Precincts 1, 2, 3, and 4
Northbridge High School, 427 Linwood Avenue**

on **TUESDAY, THE FIRST DAY OF MARCH, 2016**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE	FOR THIS COMMONWEALTH
STATE COMMITTEE MAN (Precincts 1 & 3) . . .	WORCESTER & NORFOLK SENATORIAL DISTRICT
STATE COMMITTEE MAN (Precincts 2 & 4) . . .	SECOND WORCESTER SENATORIAL DISTRICT
STATE COMMITTEE WOMAN (Precincts 1 & 3) . .	WORCESTER & NORFOLK SENATORIAL DISTRICT
STATE COMMITTEE WOMAN (Precincts 2 & 4) . .	SECOND WORCESTER SENATORIAL DISTRICT
TOWN COMMITTEE	TOWN OF NORTHBRIDGE

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Salvation Army, in Whitinsville, all in Precinct 1; Gary's Variety and the Northbridge Post Office in Northbridge, all in Precinct 2; Town Clerk's Office and 1Quickstop in Whitinsville, all in Precinct 3; and the VFW Hall [875 Hill Street] and Town Hall Annex in Whitinsville, all in Precinct 4; seven (7) days at least before the time and place of Primary aforesaid.

HEREOF FAIL NOT, and make return of this warrant with your doings thereon, to the Town Clerk, at the time and place of said voting.

GIVEN under our hands this 25TH DAY OF JANUARY, 2016.

SELECTMEN OF NORTHBRIDGE

Thomas J. Melia, Chairman

Charles Ampagoomian, Jr.

James R. Marzec

Daniel J. Nolan

James J. Athanas

WORCESTER, SS

Northbridge

By virtue of this warrant, I have this day notified the inhabitants of the Town of Northbridge qualified to vote in Primaries to vote at the time and place and for the purpose stated in warrant by posting attested copies thereof as within directed.

Constable, Town of Northbridge

Date

Warrant must be posted by **February 23, 2016**, (at least *seven days prior* to the **March 1, 2016**, Presidential Preference Primary).

M

**ENVIRONMENTALLY PREFERABLE PRODUCT (EPP) PROCUREMENT
POLICY
of
THE TOWN OF NORTHBRIDGE**

Deleted: RECYCLED

In recognition of the need to make more efficient use of our natural resources, create markets for the materials collected in recycling programs, reduce solid waste volume and disposal costs, conserve energy and resources and significantly limit the amount of toxic substances being disposed of or consumed while serving as a model for private and public institutions, the Town of Northbridge is committed to purchasing products which are environmentally preferable and/or made of recycled materials whenever such products meet quality and performance requirements and are available at reasonable prices and terms. EPPs include, but are not limited to, products that contain recycled content, are energy efficient, less toxic, reduce packaging, conserve water, are readily biodegradable, and preserve open space.

Deleted: and serve

Deleted: purchases

To the maximum extent practicable, the following standards should be adhered to:

a. For all purchases of printing and writing paper for in-house use or custom printed materials by professional printers, including copier paper, offset paper, forms, stationery, envelopes, tablets, notepads and file folders, the minimum content standards shall be no less than 30% post-consumer recycled materials to meet current state and federal minimum standards.

Deleted: 20%

Deleted: This minimum standard may be increased to 30% beginning December 1, 1998,

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b. For all purchases of janitorial paper products and trash bags, the minimum content standards shall be no less than 20% post-consumer recycled materials.

c. All office equipment purchases shall be deemed energy efficient.

d. Town departments shall ensure that all contracts for printing require the inclusion of an imprint identifying the recycled content of the paper whenever practicable, along with the recycling symbol.

e. For the purpose of measuring the progress of the program and success in meeting the recycling goals of the Commonwealth, each department shall report purchases of recycled products to the Town Manager or his designated appointee, on July 30 for the previous fiscal year.

Deleted: (

Deleted: appointed "Buy Recycled" Task Force)

f. The decision not to procure recycled content printing and writing paper meeting these standards shall be based solely on a determination that a satisfactory level of competition does not exist, that items are not available under a reasonable time period, that items fail to meet reasonable performance standards, or that are only available at an unreasonable price.

- g. Each department shall implement paper reduction techniques through the use of duplexing, sharing and circulating materials, use of electronic mail, and reuse of discarded paper for draft work, scrap paper and internal messages.
- h. The head of each Town department should incorporate waste prevention and recycling in daily operations, should work to expand markets for recovered materials through greater preference and demand for recycled products, and by revising current purchasing specifications to encourage and promote their purchase.

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¶

- i. Town departments shall implement a price preference of 5% (or greater) to encourage the procurement of recycled and environmentally preferable products.
- j. The Town shall require its contractors and consultants to use and specify recycled products in fulfilling contractual obligations wherever possible.

Deleted: <#>Within six months of the adoption of the policy, the Town departments shall work with the "Buy Recycled" Task Force to determine which plastic products (trash bags, computer disks, office supplies, toner cartridges, plastic lumber, etc.) used by the Town are available with recycled content, and are within a price range acceptable to the Town. Efforts to purchase such plastic products should begin as soon as possible after they have been identified.¶

Adopted by the Board of Selectmen: September 22, 1997
Amended by the Board of Selectmen:

Deleted: <#>Within 12 months of the adoption of this policy, Town departments shall work with the "Buy Recycled" Task Force to analyze cost, product reliability and usability to determine if there are other recycled products (bricks, retread tires, asphalt, soy-based inks for printers, re-refined motor oil, etc.) that can be substituted for non-recycled products used by the Town. In addition, the "Buy Recycled" Task Force and the departments will assess the potential to purchase recycled products in applications where they are not typically used.¶

SIGNATURES of the BOARD OF SELECTMEN

Deleted: <#>The "Buy Recycled" Task Force will work under the direction of the Town Manager and will attempt to be of the greatest assistance possible to all Town departments in locating, choosing, and evaluating recycled products.¶

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MEMORANDUM

January 2016

To: All Departments, Boards and Committees

From: Theodore D. Kozak, Town Manager

Subject: Annual Reminder - Buy Recycled Policy/Environmental Preferable Product (EPP)
Procurement

The Northbridge Board of Selectmen recently revised the Buy Recycled policy that was originally adopted on September 22, 1997. I have attached the revised policy for your review.

This memo is a reminder to everyone to put this Town policy to use whenever possible. With many new members of boards, committees and departments, it's important that all are aware of the Northbridge "buy recycled" products policy.

The purchase of recycled products contributes to the spirit of this initiative.

As required by the policy, I ask that you provide my office with an update on recycled, environmentally preferred products purchased during the fiscal year.

Please feel free to contact this office with any questions that may arise.



ALTERNATIVES

Community Life For People With Disabilities

N

Real Homes | Real Jobs | Real Relationships

January 12, 2016

Mark F. Kuras, Superintendent, Sewer Division
Town of Northbridge
644 Providence Road
Whitinsville, MA 01588

Dear Mark,

Alternatives is collaborating with the Blackstone Valley Regional Vocational Technical High School on a project to renovate the historic property located at 22 Whitin Avenue. When completed, it will be used for school classrooms, vocational projects, greenhouse, Alternatives' offices, and school, Alternatives and community meeting facilities.

The project is being financed through grants, and as necessary, Alternatives available funds. As a non-profit supporting citizens with psychiatric and developmental disabilities finding available cash to pay for this project is difficult.

Just as Alternatives' Whitin Mill is offered to the public as a destination for concerts, plays, gallery shows and numerous other events, 22 Whitin Avenue will also be an available town venue. As a means of supporting this project and future public resource, we are asking that the Town of Northbridge waive the \$9,290 sewer connection fee.

I have enclosed information about this joint project for your review.

Thank you for your consideration and I look forward to hearing from you.

Sincerely,

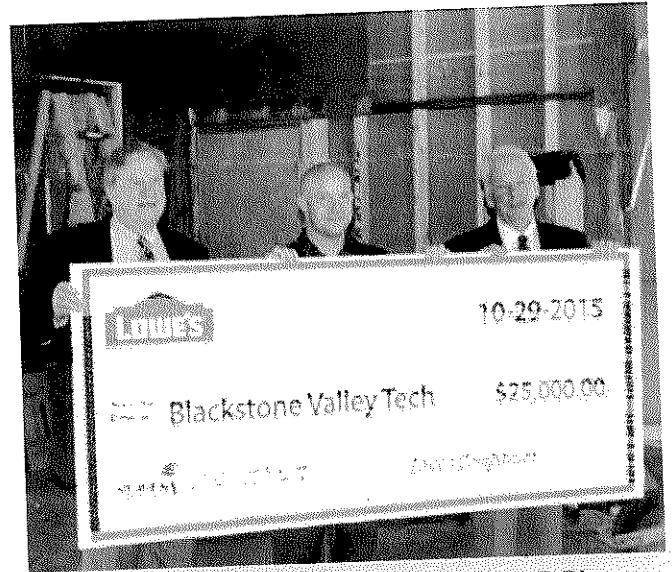
Dennis H. Rice
Executive Director

→ Cc: Ted Kozak
Town Manager

'This is the pinnacle for what we do'

**VALLEY TECH PROJECT BRINGS
REAL-WORLD EXPERIENCE FOR STUDENTS**

BY GREG BARLOW
NEWS CORRESPONDENT



From left, Alternatives Executive Director Dennis H. Rice, Lowe's Pro Desk Manager Theodore Musiol, and BVT Superintendent-Director Dr. Michael F. Fitzpatrick

WHITINSVILLE — Blackstone Valley Regional Vocational Technical High School has partnered up with Alternatives and Lowe's in a 3- to 4-year-long historic restoration project in which the students, along with their shop instructors, will be completely in charge of it.

"The experience of the construction and deconstruction of the building has been very valuable to our students," said Curriculum Coordinator Thomas Belland. "They will be able to take this experience with them into the workforce." On Thursday, Oct. 29, Lowe's presented BVT with a \$25,000 check at Alternatives in Northbridge located on 50 Douglas Rd. to assist in funding the project as part of the SkillsUSA/Lowe's 2015 Campus Improvement Grant Program.

The building to be renovated is the 150-year-old-carriage house and Victorian era greenhouse, which is currently owned by Alternatives. It's located behind the main parking area across the street from the historic Whitin Mill Building.

The building was donated by the Banning family of Northbridge 10 years ago to Alternatives and has had no use. It's most recent engagement was a flower house, which closed several decades ago.

BVT staff and students will be renovating the building to make lecture halls, classrooms, and possibly a band room for performing arts.

Besides the hands-on practical experience the students will be achieving, BVT and Alternatives can equally benefit from this, as they both plan on bringing in performers and guest speakers. Additionally, the newly restored space provides shared learning opportunities for BVT students and the clients at Alternatives.

BVT's construction technology program is leading the project; however, many other programs will be involved including Drafting, Engineering Technology, Electrical, and HVAC & R.

"It feels good for me, especially because I live in Northbridge," said senior Matthew Marchant. "I'll be able to see this in use, and it's good because I've been here for a month straight, working every shop week. It's nice to see it start to come together."



Alison Fraser, Theodore Musiol, Thomas Belland, David K. Muradian, Dr. Michael Fitzpatrick, Dennis H. Rice, Brian Walker, Sen. Michael O. Moore, Anthony Steele II, Phillip Ingersol Mahoney, Jake Macinnis, Mathew Marchant, Catherine White, Elizabeth DeNoncour, Zachary Marcus, Alexander Davieau.

The project provides an excellent opportunity for students due to an abundance of obstacles to face when renovating an old building. Students will constantly be practicing their problem solving skills. For instance, the building's structure currently is held up with large wooden beams.

In the renovation blueprints (drawn out by Drafting students and faculty), the plans are to open up through avoiding posts, utilizing the 35 x 35 foot interior and making it as spacious as possible. Other challenges include making the building able to pass safety regulations that may have not been in use during the duration of its prior use and coding issues. Also, constructing a building from scratch and attempting to level an uneven surface with inefficient amounts of space are on the list of difficulties for the students.

"This is the pinnacle for what we do," said BVT Superintendent-Director Dr. Michael Fitzpatrick. "We witness every day what our students can do to give back to the community."

Every alternating week, upperclassmen from the vocational programs involved will spend the entire week working on the restoration project. In total, a fluctuation of 50 different students from the programs combined each year will have an impact.

The project is a "collaborative solution" to what Alternatives does, as it fits the mission of improving the lives for persons with psychiatric or developmental disabilities through offering a wide range of residential and vocational services.

Lowe's plans to continue to assist in financing through providing a stock list of specific products needed from their vendors. Alternatives will help defray utility costs while the BVT staff and students are working.

"Certainly, Valley Tech provides skills and supports to help their students be successful," said Alternatives Executive Director Dennis H. Rice. "We do the same thing with the individuals we serve, who are challenged by either a developmental disability or a psychiatric disability. We give them skills and support so they can be successful in the community."



TOWN MANAGER'S REPORT – January 25, 2016

- 1) **Quinsigamond Community College Update** - Quinsigamond Community College is holding a meeting on Monday, January 25, 2016 to discuss the progress of the satellite campus location in Northbridge. The Board will be informed of any new developments.
 - 2) **Massachusetts Municipal Association Conference** - Attended the Annual Trade Show meeting in Boston including various workshops and other functions.
 - 3) **Economic Development Committee Update** - In a recent meeting the Economic Development Committee discussed potential areas for economic development. Representatives will attend the Planning Board's Public Workshop which is scheduled on February 23, 2016 at 6 PM at the Town Hall.
 - 4) **Planning Board Public Workshop On Zoning Issues for the Town** - The Northbridge Planning Board, in cooperation with the Board of Selectmen, will host a second Zoning Workshop on Tuesday, February 23, 2016 at 6:00 PM in the Selectmen's Meeting Room of the Northbridge Memorial Town Hall, 7 Main Street, Whitinsville, MA 01588 to discuss Zoning and Economic Development strategies & opportunities for the town.
-

0.4



TOWN OF NORTHBRIDGE
PLANNING BOARD
Whitinsville, MA 01588

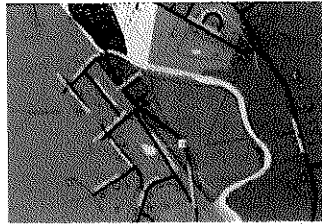
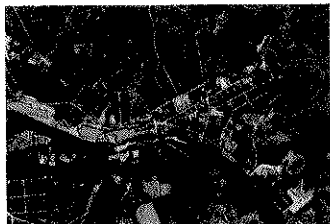
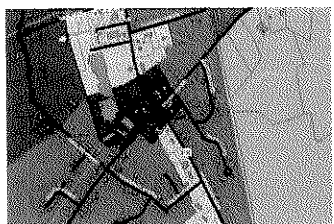
PLANNING BOARD NOTICE OF PUBLIC WORKSHOP

The Northbridge Planning Board, in cooperation with the Board of Selectmen, will host a second zoning workshop on **Tuesday, February 23, 2016 (beginning at 6:00 PM)** in the Selectmen's Chamber of the Northbridge Memorial Town Hall (7 Main Street, Whitinsville, MA 01588) to discuss Zoning and Economic Development strategies & opportunities for the town.

The workshop will begin with a general overview & summary brief on ongoing economic development initiatives followed by an assessment of the town's existing Zoning Bylaw (Chapter 173) including Table of Use Regulations, Land Use Terms & Definitions, and Zoning Districts.

Attendees will be asked to offer opinions and commentary on potential zoning amendments and land use development patterns within certain focus areas of town. The Planning Board will look to hold subsequent workshops and/or public meetings based upon feedback received.

For more information please contact R. Gary Bechtholdt II, Town Planner at (508) 234-2447 or at gbechtholdt@northbridgemass.org Community Planning & Development (14 Hill Street -Aldrich School Town Hall Annex).



ZONING

Public Workshop